

**RESOLUTION NO. 2023-62**  
**TO ENTER INTO AGREEMENT WITH THE STATE OF ALABAMA**  
**TO MAINTAIN THE TURN OUT STORM DRAIN AT 2001 CHEROKEE AVE SW**

BE IT RESOLVED, by the City Council of the City of Cullman, Alabama as follows:

1. That the City of Cullman, Alabama, enter into an agreement with the State of Alabama, acting by and through the Alabama Department of Transportation for maintenance of 30 LF of storm drain installed as part of the turnout at 2001 Cherokee Ave SW (AL-69), Swafford Road at Milepost 241.929 - 241.935 in the city limits of Cullman which agreement is before the Council.
2. That the Agreement be executed in the name of the City, by its Mayor, for and on its behalf;
3. That the signature of the Mayor be attested by the City Clerk and that the seal of the City be affixed to the agreement.

BE IT FURTHER RESOLVED, that upon the completion of the execution of the Agreement by all parties, that a copy of such Agreement be kept on record by the City Clerk.

PASSED, ADOPTED, AND APPROVED BY THE CITY COUNCIL this the 14<sup>th</sup> day of August, 2023.

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Mayor

I, the undersigned qualified and acting clerk of the City of Cullman, Alabama, do hereby certify that the above and foregoing is a true copy of a resolution lawfully passed and adopted by the City Council of the City named therein, at a regular meeting of such Council held on the 14<sup>th</sup> day of August, 2023 and that such resolution is on file in the office of the City Clerk.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City on this the 14<sup>th</sup> day of January, 2023.

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City Clerk