

**CULLMAN CITY COUNCIL MEETING
MONDAY, MAY 15, 2023, AT 7:00 P.M.
IN THE LUCILLE N. GALIN AUDITORIUM**

Council President Jenny Folsom called the Cullman City Council Meeting to order at 7:01 p.m. on Monday, May 15, 2023. Police Chief Dave Nassetta led the Pledge of Allegiance and presented the invocation.

A roll call by City Clerk Wesley Moore reflected the following: Present - Council President Jenny Folsom, Council President Pro Tem Johnny Cook, Council Member David Moss, Council Member Brad Smith, and Council Member Clint Hollingsworth. Also present were Mayor Woody Jacobs, City Attorney Roy Williams, and City Clerk Wesley Moore.

Council President Jenny Folsom asked the Council to consider the minutes from May 8, 2023. Council President Pro Tem Cook made a motion to suspend the rules to consider the minutes. Council Member Smith seconded the motion to suspend the rules, and the motion was approved by a roll call vote. Mr. Wesley Moore polled the Council Members: Council President Pro Tem Cook, Council President Folsom: Aye. Council Member Moss: Aye. Council Member Brad Smith: Aye. Council Member Hollingsworth: Aye. Council President Pro Tem Cook made a motion to approve the minutes from May 8, 2023, as written. Council Member Moss seconded the motion to approve the minutes, and the motion was approved by a roll call vote. Mr. Wesley Moore polled the Council Members: Council President Pro Tem Cook: Aye. Council President Folsom: Aye. Council Member Moss: Aye. Council Member Brad Smith: Aye. Council Member Hollingsworth: Aye.

ADDITIONS/DELETIONS TO AGENDA – None.

REPORTS OF STANDING COMMITTEES

1. Public Safety (Fire, Police, etc.) – Chairman Brad Smith - No report.
2. Utilities (Water, Sewer, etc.) - Chairman David Moss - No report.
3. Public Works (Street, Sanitation, etc.) - Chairman Johnny Cook.
4. Tourism (Parks & Recreation, Airport, etc.) Chairman Clint Hollingsworth - No report.
5. General Government (Finance, Economic Development, etc.) - Chairwoman Jenny Folsom - No report.

REPORT FROM THE MAYOR

Mayor Jacobs gave a report to the council regarding the city's operations.

COMMENTS FROM ANYONE NOT ON THE AGENDA - None.

PUBLIC HEARINGS - None.

REQUESTS, PETITIONS, APPLICATIONS, COMPLAINTS - None.

RESOLUTIONS, ORDINANCES, ORDERS, AND OTHER BUSINESS

Council Member Hollingsworth made a motion to adopt the following resolution:

**CITY OF CULLMAN
RESOLUTION NO. 2023 – 43
TO APPLY FOR ALABAMA HISTORICAL SITES GRANT**

WHEREAS, the City of Cullman desires to upgrade the elevator at the Cullman County Museum;

WHEREAS, the City of Cullman proposes to submit an application to the Alabama Historical Sites Grant for grant assistance available through the 2024 Historic Sites Grant Program; and

WHEREAS, the estimated total project cost is \$112,585, the requested grant amount is \$75,000 for the mechanical system upgrade/repair; and

NOW, THEREFORE, BE IT HEREBY RESOLVED, that the City of Cullman will provide the required local cash match of \$37,585; and

BE IT FURTHER RESOLVED, that the Mayor is hereby authorized to file an application for these funds, and in the event a grant is awarded, the Cullman City Council understands that the Mayor will be required to sign certifications and assurances to comply with applicable Federal and State laws, rules and regulations.

READ AND APPROVED by the City of Council of Cullman, Alabama on this the 15th day of May, 2023.

ATTEST:

/s/ Wesley Moore, City Clerk

APPROVED BY THE MAYOR this the 8th day of May, 2023.

/s/Mayor Woody Jacobs

Council Member Smith seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

Council President Jenny Folsom held the second reading of Ordinance No. 2023-22 to annex 447 County Road 1466 as R-1 District, which received a favorable recommendation from the Planning Commission. Council President Pro Tem Cook made a motion to adopt Ordinance No. 2023-22.

ORDINANCE NO. 2023 – 22

TO ANNEX CERTAIN PROPERTIES INTO THE CITY LIMITS OF THE CITY OF CULLMAN, ALABAMA

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CULLMAN, ALABAMA, AS FOLLOWS:

SECTION 1. The City Council of the City of Cullman finds that the following property owner, Christopher Green and Allison Smith, have petitioned the City under the provisions of Section 11-42-21 of the Code of Alabama, 1975, as amended, that the following described property, owned by the petitioner, be annexed into the City of Cullman:

PPIN: 49544. Parcel No. 17-01-12-0-001-027.000. Property Address: 447 County Road 1466, Cullman, Alabama.
Legal Description: All of Lot No. 37 of the A. A. Walker Subdivision. Source of Title: Deed Book 539, Page 754.

SECTION 2. That the Council has before it a map showing the relationship of the property proposed to be annexed to the corporate limits of the City of Cullman, and that said map is on file in the office of the City Clerk along with an acknowledgment by the property owners that they want it to be annexed into the City of Cullman.

SECTION 3. That the City of Cullman does hereby annex as a part of its corporate limits the above described tracts or parcels of land as R-1 Residential District.

SECTION 4. That a copy of this ordinance after its adoption, which ordinance includes a description of the properties annexed to the City of Cullman, be filed in the office of the Judge of Probate of Cullman County, Alabama, the county in which the municipality is located.

SECTION 5. That this ordinance shall take effect upon its passage and publication as required by law.

ADOPTED BY THE CITY COUNCIL this the 15th day of May, 2023.

/s/ Jenny Folsom, President of the City Council

ATTEST:

/s/ Wesley Moore, City Clerk

APPROVED BY THE MAYOR this the 15th day of May, 2023.

/s/Mayor Woody Jacobs

Council Member Moss seconded the motion to approve the Ordinance, and the motion was approved by a roll call vote. Mr. Wesley Moore polled the Council Members: Council President Pro Tem Cook: Absent. Council President Folsom: Aye. Council Member Moss: Aye. Council Member Smith: Aye. Council Member Hollingsworth: Aye.

Council President Jenny Folsom held the second reading of Ordinance No. 2023-23 to annex 332 County Road 1467 as R-1 District, which received a favorable recommendation from the Planning Commission. Council President Pro Tem Cook made a motion to adopt Ordinance No. 2023-23.

ORDINANCE NO. 2023 – 23

TO ANNEX CERTAIN PROPERTIES INTO THE CITY LIMITS OF THE CITY OF CULLMAN, ALABAMA

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CULLMAN, ALABAMA, AS FOLLOWS:

SECTION 1. The City Council of the City of Cullman finds that the following property owner, Grady Pope and Janet Pope, have petitioned the City under the provisions of Section 11-42-21 of the Code of Alabama, 1975, as amended, that the following described property, owned by the petitioner, be annexed into the City of Cullman:

PPIN: 13239. Parcel No. 17-01-12-0-001-014.000. Property Address: 332 County Road 1467, Cullman, Alabama.
Legal Description: Part of Lot No. 26 of the A. A. Walker Subdivision as shown and known on the recorded plat or map in the office of the Judge of Probate of Cullman County, Alabama in Map Book 4 Page 3, described as follows: Begin at the Northwest corner of said Lot No. 26, thence Southeasterly along the lot line 120 feet thence East along the lot line 45 feet to a stake; thence due North 160 feet, more or less, to a stake on the North line of said lot; thence Southwesterly along said lot line (Reese Drive) 155 feet, more or less, to the point of beginning. Source of Title: Deed Book 606, Page 527.

SECTION 2. That the Council has before it a map showing the relationship of the property proposed to be annexed to the corporate limits of the City of Cullman, and that said map is on file in the office of the City Clerk along with an acknowledgment by the property owners that they want it to be annexed into the City of Cullman.

SECTION 3. That the City of Cullman does hereby annex as a part of its corporate limits the above described tracts or parcels of land as R-1 Residential District.

SECTION 4. That a copy of this ordinance after its adoption, which ordinance includes a description of the properties annexed to the City of Cullman, be filed in the office of the Judge of Probate of Cullman County, Alabama, the county in which the municipality is located.

SECTION 5. That this ordinance shall take effect upon its passage and publication as required by law.

ADOPTED BY THE CITY COUNCIL this the 15th day of May, 2023.

/s/ Jenny Folsom, President of the City Council

ATTEST:

/s/ Wesley Moore, City Clerk

APPROVED BY THE MAYOR this the 15th day of May, 2023.

/s/Mayor Woody Jacobs

Council Member Hollingsworth seconded the motion to approve the Ordinance, and the motion was approved by a roll call vote. Mr. Wesley Moore polled the Council Members: Council President Pro Tem Cook: Absent. Council President Folsom: Aye. Council Member Moss: Aye. Council Member Smith: Aye. Council Member Hollingsworth: Aye.

Council President Jenny Folsom held the second reading of Ordinance No. 2023-24 to annex two properties on County Road 700 as R-1 District, which received a favorable recommendation from the Planning Commission. Council Member Moss made a motion to adopt Ordinance No. 2023-24.

ORDINANCE NO. 2023 – 24

TO ANNEX CERTAIN PROPERTIES INTO THE CITY LIMITS OF THE CITY OF CULLMAN, ALABAMA

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CULLMAN, ALABAMA, AS FOLLOWS:

SECTION 1. The City Council of the City of Cullman finds that the following property owner, Joshua Frank Bell and Kara McCain Bell, have petitioned the City under the provisions of Section 11-42-21 of the Code of Alabama, 1975, as amended, that the following described properties, owned by the petitioner, be annexed into the City of Cullman:

PPIN: 88354. Parcel No. 17-07-25-0-001-011.061. Property Address: County Road 700, Cullman, Alabama.

Legal Description: A tract or parcel of land containing 4.00 acres of land, more or less and being a part of the East half of the Northwest Quarter of the Northwest Quarter of Section 25, Township 10 South, Range 3 West, Cullman County, Alabama and being more particularly described as follows: Commence at the Northwest Corner of the Northwest Quarter of the Northwest Quarter of said Section 25 and run South 89°23'21" East and run along the North line, a distance of 662.42 feet to the Northwest Corner of said East half; thence run South 00°24'44" East and run along the accepted West line of the East half, a distance of 737.30 feet; thence run South 89°21'34" East, a distance of 76.34 feet to a set rebar marking the point of beginning; thence continue South 89°21'34" East, a distance of 417.42 feet to a set rebar; thence South 00°24'44" East, a distance of 417.42 feet to a set rebar; thence North 89°21'34" West, a distance of 417.42 feet to a set rebar; thence North 00°24'44" West, a distance of 417.42 feet to the point of beginning. Source of Title: Deed Book 592, Page 81.

PPIN: 74921. Parcel No. 17-01-12-0-001-011.004. Property Address: 60 County Road 700, Cullman, Alabama.

Legal Description: A tract or parcel of land being a part of the East half of the Northwest Quarter of the Northwest Quarter of Section 25, Township 10 South, Range 3 West, Cullman County, Alabama and being more particularly described as follows: Commence at the Northwest corner of the said Northwest Quarter of the Northwest Quarter and run S 89°23'31"E and run along the North line a distance of 662.42 feet to the Northwest corner of said East half; thence run S 0°24'44"E and run along the accepted West line of said East half, a distance of 737.30 feet to the point of beginning; thence from said point of beginning, run S 89°21'34"E, a distance of 76.34 feet to a set rebar; thence run S 0°24'44"E a distance of 417.42 feet to a set rebar; thence run N 89°21'34"W to a point on the West line of the East half of said quarter-quarter; thence run N 0°24'44"W along the said West line back to the point of beginning. Source of Title: Deed Book 592 Page 81.

SECTION 2. That the Council has before it a map showing the relationship of the property proposed to be annexed to the corporate limits of the City of Cullman, and that said map is on file in the office of the City Clerk along with an acknowledgment by the property owners that they want it to be annexed into the City of Cullman.

SECTION 3. That the City of Cullman does hereby annex as a part of its corporate limits the above described tracts or parcels of land as R-1 Residential District.

SECTION 4. That a copy of this ordinance after its adoption, which ordinance includes a description of the properties annexed to the City of Cullman, be filed in the office of the Judge of Probate of Cullman County, Alabama, the county in which the municipality is located.

SECTION 5. That this ordinance shall take effect upon its passage and publication as required by law.

ADOPTED BY THE CITY COUNCIL this the 15th day of May, 2023.

/s/ Jenny Folsom, President of the City Council

ATTEST:

/s/ Wesley Moore, City Clerk

APPROVED BY THE MAYOR this the 15th day of May, 2023.

/s/Mayor Woody Jacobs

Council Member Smith seconded the motion to approve the Ordinance, and the motion was approved by a roll call vote. Mr. Wesley Moore polled the Council Members: Council President Pro Tem Cook: Absent. Council President Folsom: Aye. Council Member Moss: Aye. Council Member Smith: Aye. Council Member Hollingsworth: Aye.

Council President Pro Tem Cook made a motion to adopt the following resolution:

RESOLUTION NO. 2023 – 44

TO AUTHORIZE THE MAYOR TO ACCEPT THE BIDS FOR ELECTRICAL EQUIPMENT

WHEREAS, the supply chain for certain electrical equipment needed for the new Civic Center Complex has been extended for a long period of time;

WHEREAS, the City Council finds it in the best interest of the City of Cullman and that it serves a public and municipal purpose to authorize the Mayor to accept bids for electrical equipment at the public bid opening on Tuesday, May 23rd, 2023 at 10:00 a.m. and immediately notify the lowest responsible bidder;

WHEREAS, the City Council will ratify the lowest responsible bidder for said electrical equipment at its next City Council meeting either special or scheduled;

BE IT RESOLVED by the Cullman City Council that the Mayor is hereby authorized to accept the bids for electrical equipment and notify the lowest responsible bidder.

ADOPTED BY THE CITY COUNCIL this the 15th day of May, 2023.

ATTEST:

/s/ Wesley Moore, City Clerk

APPROVED BY THE MAYOR this the 15th day of May, 2023.

/s/Mayor Woody Jacobs

Council Member Hollingsworth seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

BOARD APPOINTMENTS - None.

Council President Folsom asked for a motion to adjourn. Council Member Smith made the motion to adjourn. Council Member Hollingsworth seconded the motion, and the meeting was adjourned at 7:08 p.m. by a voice vote. Ayes: All. Nays: None.