

ORDINANCE NO. 2023 – 23

TO ANNEX CERTAIN PROPERTIES INTO THE CITY LIMITS OF THE CITY OF CULLMAN, ALABAMA

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CULLMAN, ALABAMA, AS FOLLOWS:

SECTION 1. The City Council of the City of Cullman finds that the following property owner, Grady Pope and Janet Pope, have petitioned the City under the provisions of Section 11-42-21 of the Code of Alabama, 1975, as amended, that the following described property, owned by the petitioner, be annexed into the City of Cullman:

PPIN: 13239. Parcel No. 17-01-12-0-001-014.000. Property Address: 332 County Road 1467, Cullman, Alabama.
Legal Description: Part of Lot No. 26 of the A. A. Walker Subdivision as shown and known on the recorded plat or map in the office of the Judge of Probate of Cullman County, Alabama in Map Book 4 Page 3, described as follows: Begin at the Northwest corner of said Lot No. 26, thence Southeasterly along the lot line 120 feet thence East along the lot line 45 feet to a stake; thence due North 160 feet, more or less, to a stake on the North line of said lot; thence Southwesterly along said lot line (Reese Drive) 155 feet, more or less, to the point of beginning. Source of Title: Deed Book 606, Page 527.

SECTION 2. That the Council has before it a map showing the relationship of the property proposed to be annexed to the corporate limits of the City of Cullman, and that said map is on file in the office of the City Clerk along with an acknowledgment by the property owners that they want it to be annexed into the City of Cullman.

SECTION 3. That the City of Cullman does hereby annex as a part of its corporate limits the above described tracts or parcels of land as R-1 Residential District.

SECTION 4. That a copy of this ordinance after its adoption, which ordinance includes a description of the properties annexed to the City of Cullman, be filed in the office of the Judge of Probate of Cullman County, Alabama, the county in which the municipality is located.

SECTION 5. That this ordinance shall take effect upon its passage and publication as required by law.

ADOPTED BY THE CITY COUNCIL this the 15th day of May, 2023.

President of the City Council

ATTEST:

City Clerk

APPROVED BY THE MAYOR this the 15th day of May, 2023.

Mayor