

**CULLMAN CITY COUNCIL MEETING
MONDAY, MAY 8, 2023, AT 7:00 P.M.
IN THE LUCILLE N. GALIN AUDITORIUM**

Council President Jenny Folsom called the Cullman City Council Meeting to order at 7:02 p.m. on Monday, May 8, 2023. Fire Chief Brian Bradberry led the Pledge of Allegiance and presented the invocation.

A roll call by City Clerk Wesley Moore reflected the following: Present - Council President Jenny Folsom, Council President Pro Tem Johnny Cook, Council Member David Moss, Council Member Brad Smith, and Council Member Clint Hollingsworth. Also present were Mayor Woody Jacobs, City Attorney Roy Williams, and City Clerk Wesley Moore.

Council President Jenny Folsom asked the Council to consider the minutes from April 17, 2023. Council President Pro Tem Cook made a motion to suspend the rules to consider the minutes. Council Member Moss seconded the motion to suspend the rules, and the motion was approved by a roll call vote. Mr. Wesley Moore polled the Council Members: Council President Pro Tem Cook, Council President Folsom: Aye. Council Member Moss: Aye. Council Member Brad Smith: Aye. Council Member Hollingsworth: Aye. Council President Pro Tem Cook made a motion to approve the minutes from April 17, 2023, as written. Council Member Smith seconded the motion to approve the minutes, and the motion was approved by a roll call vote. Mr. Wesley Moore polled the Council Members: Council President Pro Tem Cook: Aye. Council President Folsom: Aye. Council Member Moss: Aye. Council Member Brad Smith: Aye. Council Member Hollingsworth: Aye.

ADDITIONS/DELETIONS TO AGENDA – None.

REPORTS OF STANDING COMMITTEES

1. Public Safety (Fire, Police, etc.) – Chairman Brad Smith - No report.
2. Utilities (Water, Sewer, etc.) - Chairman David Moss - No report.
3. Public Works (Street, Sanitation, etc.) - Chairman Johnny Cook.
4. Tourism (Parks & Recreation, Airport, etc.) Chairman Clint Hollingsworth. CPRST Director Nathan Anderson shared that over the weekend there were numerous teams in Cullman competing in basketball and baseball tournaments or participating in the track meet; and over 27,000 people attended the Strawberry Festival, with visitors from 17 states.
5. General Government (Finance, Economic Development, etc.) - Chairwoman Jenny Folsom - No report.

REPORT FROM THE MAYOR

Mayor Jacobs gave a report to the council regarding the city's operations.

Councilmember Brad Smith presented a Resolution to East Elementary's archery team recognizing their accomplishment of earning the 2023 Alabama State Championship.

RESOLUTION

in recognition of the

EAST ELEMENTARY SCHOOL ARCHERY TEAM | STATE CHAMPIONS 2023

WHEREAS, archery is a team sport open to any student regardless of athletic skill, gender, size, or academic ability, and the in-school National Archery in the Schools Program (NASP) teaches students focus, self-control, discipline, patience, and other life lessons required to be successful in the classroom and in life; and,

WHEREAS, to be an EES archer, a student must be of high character and maintain high scholastic achievement. EES archers are proficient in archery and in school, with many earning the title “Academic Archer;” and,

WHEREAS, the 2023 EES Archery Team had an undefeated season with wins at the local, county, regional, and state levels – including the 2023 Alabama State Championship. Individually, EES archer Kinsley Matson was named Top Female Archer in Alabama; and,

WHEREAS, the achievements of the EES Archery Team are the result of excellent leadership, many hours of practice, and an outstanding spirit of dedication and enthusiasm. 2023 EES Archery team include:

Kinsley Matson	Anna Claire Kallhoff	Keaton Smith	Jacob Dockery
Jackson Newsom	Harper Easterwood	Cameron Hill	Max Douglas
Talon Burleson	Justice Hulsey	Izzy Johnson	Ryder Tucker
Kinley Grimes	Julyus Lassiter	Payton Jones	Harrison Nix
Maci Nelson	Fisher Crosslyn	Emma Cornell	Carter Buchanan
Reagan Latham	Hayden Nix	Emily Zetina	Addison Griffin

NOW, THEREFORE, BE IT RESOLVED that we, the City of Cullman Mayor and Council, on behalf of our citizens, do hereby recognize and congratulate the EES Archery Team for their State Championship win and undefeated season. We also extend appreciation to the EES archers for the fine way in which they represented their school and community through the display of good sportsmanship and inspired team play.

BE IT FURTHER RESOLVED that this resolution be spread upon the permanent minutes of the City Council.

ADOPTED this the 8th day of May, 2023.

/s/ Woody Jacobs, Mayor

CULLMAN CITY COUNCIL

/s/ Jenny Folsom, President
/s/ John W. Cook, President Pro-Tem

/s/ Brad Smith
/s/ David Moss
/s/ Clint Hollingsworth

Attest:

/s/ Wesley M. Moore, City Clerk

COMMENTS FROM ANYONE NOT ON THE AGENDA

Jackson Chambers, of 215 County Road 1732, Holly Pond, spoke regarding event vendor fees for local vendors.

PUBLIC HEARINGS - None.

REQUESTS, PETITIONS, APPLICATIONS, COMPLAINTS

Council President Pro Tem Cook made a motion to approve a special event request from Trey Lowry of Pearl Skate Supply for a grand opening skate event on 1st Ave NE on Saturday, May 13, 2023, from 5:00 p.m. until 9:00 p.m. Council Member Hollingsworth seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

Council Member Moss made a motion to approve a special event request from Waid Harbison of United Way for a Community Health Fair at Festhalle on Saturday, June 3, 2023, from 10:00 a.m. to 2:00 pm. Council Member Smith seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

Council President Pro Tem Cook made a motion to approve a special event request from Paige Clabo of Cullman Chamber of Commerce for 2nd Friday events on June 9, July 14, and August 11, 2023, from 5:30 p.m. until 10:00 p.m. Council Member Hollingsworth seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

Council Member Smith made a motion to approve a special event request, contingent upon compliance with the city's Special Event Ordinance, from Michael Pugh for a Rock the South Music Festival at 1872 Co Rd 469 on July 20-22, 2023. Council Member Hollingsworth seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

RESOLUTIONS, ORDINANCES, ORDERS, AND OTHER BUSINESS

Council Member Hollingsworth made a motion to adopt the following resolution:

RESOLUTION NO. 2023 – 41

TO ACCEPT THE STREET LIGHTS ON WALL STREET NE

WHEREAS, the City of Cullman has previously accepted Wall Street NE as a city street; and

WHEREAS, the street lights on Wall Street NE are located within the City's right-of-way; and

WHEREAS, the property owner has improved the street lights on Wall Street NE to meet the city's current code requirements at his own expense; and

WHEREAS, the property owner has requested the City to accept their dedication of the street lights on Wall Street NE to the City of Cullman; and

NOW THEREFORE BE IT RESOLVED by the Cullman City Council in the State of Alabama that the City is hereby authorized to accept Wall Street NE and its street lights while assuming all future maintenance costs associated with said property.

ADOPTED BY THE CITY COUNCIL this the 8th day of May, 2023.

/s/ Jenny Folsom, President of the City Council

ATTEST:

/s/ Wesley Moore, City Clerk

APPROVED BY THE MAYOR this the 8th day of May, 2023.

/s/Mayor Woody Jacobs

Council President Pro Tem Cook seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

Council Member Smith made a motion to adopt the following resolution:

RESOLUTION NO. 2023-42

**TO AWARD BID FOR INDUSTRIAL PARK V SITE DEVELOPMENT IMPROVEMENTS
TO MANNING CONSTRUCTION, LLC**

WHEREAS, bids were received on April 18, 2023, for Industrial Park V site development improvements,

WHEREAS, the following bids were opened:

C H Harris, Inc.	Cullman, Alabama	\$455,407.02
Carcel & G Construction, LLC	Cullman, Alabama	\$534,131.31
Manning Construction, LLC	Cullman, Alabama	\$388,771.95

BE IT RESOLVED by the Cullman City Council that the bid for the site development for Industrial Park V be awarded to Manning Construction, LLC, the lowest responsible bidder, in the budgeted amount of \$388,771.95.

ADOPTED BY THE CITY COUNCIL this the 8th day of May, 2023.

/s/ Jenny Folsom, President of the City Council

ATTEST:

/s/ Wesley Moore, City Clerk

APPROVED BY THE MAYOR this the 8th day of May, 2023.

/s/Mayor Woody Jacobs

Council Member Hollingsworth seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

Council President Jenny Folsom held the first reading of Ordinance No. 2023-22 to annex 447 County Road 1466 as R-1 District, which received a favorable recommendation from the Planning Commission.

Council President Jenny Folsom held the first reading of Ordinance No. 2023-23 to annex 332 County Road 1467 as R-1 District, which received a favorable recommendation from the Planning Commission.

Council President Jenny Folsom held the first reading of Ordinance No. 2023-24 to annex two properties on County Road 700 as R-1 District, which received a favorable recommendation from the Planning Commission.

BOARD APPOINTMENTS - None.

Council President Folsom asked for a motion to adjourn. Council Member Moss made the motion to adjourn. Council Member Smith seconded the motion, and the meeting was adjourned at 7:29 p.m. by a voice vote. Ayes: All. Nays: None.