

EST 1873

# CULLMAN

ALABAMA

## CITY OF CULLMAN

204 Second Avenue NE, P.O. Box 278 (35056), Cullman, .AL 35055  
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# MUNICIPAL EXPLOSIVES USE PERMIT

Permission is hereby granted to: Name: \_\_\_\_\_  
Company: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

to do blasting at: \_\_\_\_\_  
in Cullman, Alabama, provided: (1) An experienced blaster is in charge of said blasting and is on the site of said blasting; and, (2) said blasting is done in such a manner as not to cause physical injury or property damage to any person; and, (3) the person or firm engaged in said blasting has secured and provided copies of (a) through (c) to the City of Cullman as described below:

- a) A **Blaster Certificate** from the office of the State Fire Marshal;
- b) an **Alabama Blasting Contractor License**;
- c) a **liability insurance policy** with a company licensed to do business within the State of Alabama in an amount not less than \$500,000 with identical limits for explosion, collapse, & underground coverage to protect the public against property damage & personal injury; and,
- d) a **Cullman Municipal Blasting Permit with a \$25.00 fee.**

**Copies of the aforementioned documents must be attached to this permit.**

This permit shall be valid for one (1) year or until the termination of the commercial purpose (job), whichever comes first.

I, the person, or agent, or owner of corporation or firm listed above, certify that all damages resulting from these blasting operations to property owned by the City of Cullman or others will be repaired or replaced; and, further, that me, my firm or corporation, insurance company, or bonding company will assume all responsibility for damages, bodily injury, and/or property damage resulting from these operations, and will hold the City of Cullman, its employees and agents or assigns, blameless from the claims of all persons for such damages.

Date: \_\_\_\_\_ Signature of Applicant: \_\_\_\_\_

**CITY APPROVAL**

➡ **Approved by the City Engineer:** \_\_\_\_\_

**Note:** Copies of all documents must be submitted by the City to the State Fire Marshal at the time of issuance.