

**CULLMAN CITY COUNCIL MEETING  
MONDAY, JANUARY 23, 2023 AT 7:00 P.M.  
IN THE LUCILLE N. GALIN AUDITORIUM**

**I. CALL TO ORDER**

**II. INVOCATION & PLEDGE OF ALLEGIANCE**

**III. ROLL CALL**

**IV. READING OF MINUTES from January 9, 2023.**

**V. ADDITIONS/DELETIONS TO AGENDA**

**VI. REPORTS OF STANDING COMMITTEES**

1. Public Safety (Fire, Police, etc.) - Council Member Brad Smith
2. Utilities (Water, Sewer, etc.) - Council Member David Moss
3. Public Works (Street, Sanitation, etc.) - Council Member Johnny Cook
4. Tourism (Parks & Recreation, Airport, etc.) - Council Member Clint Hollingsworth
5. General Government (Finance, Economic Development, etc.) - Council Member Jenny Folsom
  - 1<sup>st</sup> Quarterly Financial Report.
  - Cullman City Schools Quarterly Report - Dr. Kyle Kallhoff.

**VII. REPORT FROM THE MAYOR**

**VIII. COMMENTS FROM ANYONE NOT ON AGENDA**

**IX. PUBLIC HEARINGS**

1. To set a public hearing on February 20<sup>th</sup>, 2023 at 7:00 p.m. for Ordinance No. 2023-14 to adopt the 2021 International Building Code including the companion codes, which received a favorable recommendation from the Planning Commission.

**X. REQUESTS, PETITIONS, APPLICATIONS, COMPLAINTS, APPEALS, AND OTHER**

1. A special event request from City Clerk Wes Moore to hold the 2023 AHSAA State Track Meet at Cullman High School beginning on May 3, 2023 and ending on May 6, 2023.

**XI. RESOLUTIONS, ORDINANCES, ORDERS, AND OTHER BUSINESS**

1. Resolution No. 2023-20 to declare and surplus inventory, equipment, and other assets not needed by the City of Cullman.
2. Resolution No. 2023-21 to award bid for Mann Subbasin sewer rehabilitation for cleaning and tv inspection to the lowest responsible bidder, Spectrum Industrial Services, in the amount of \$471,807.
3. Resolution No. 2023-22 to award bid for the concrete and electrical work on the Cullman recycling building to the lowest responsible bidder, BMSI, in the amount of \$264,641.
4. Board Appointments: