

**CULLMAN CITY COUNCIL MEETING
MONDAY, OCTOBER 10, 2022, AT 7:00 P.M.
IN THE LUCILLE N. GALIN AUDITORIUM**

Council President Jenny Folsom called the Cullman City Council Meeting to order at 7:00 p.m. on Monday, October 10, 2022. Assistant Police Chief David Nassetta led the Pledge of Allegiance and presented the invocation.

A roll call by City Clerk Wesley Moore reflected the following: Present - Mayor Woody Jacobs, Council President Pro Tem Johnny Cook, and Council President Jenny Folsom, Council Member David Moss, Council Member Brad Smith, Council Member Clint Hollingsworth. Also present were Attorney Roy Williams and City Clerk Wesley Moore. Absent:

Council President Jenny Folsom asked the Council to consider the minutes from September 30, 2022. Council President Pro Tem Cook made a motion to suspend the rules to consider the minutes. Council Member Moss seconded the motion to suspend the rules, and the motion was approved by a roll call vote. Mr. Wesley Moore polled the Council Members: Council President Pro Tem Cook, Council President Folsom: Aye. Council Member Moss: Aye. Council Member Brad Smith: Aye. Council Member Hollingsworth: Aye. Council President Pro Tem Cook made a motion to approve the minutes from September 12, 2022, as written. Council Member Hollingsworth seconded the motion to approve the minutes, and the motion was approved by a roll call vote. Mr. Wesley Moore polled the Council Members: Council President Pro Tem Cook, Council President Folsom: Aye. Council Member Moss: Aye. Council Member Brad Smith: Aye. Council Member Hollingsworth: Aye.

ADDITIONS/DELETIONS TO AGENDA – None.

REPORTS OF STANDING COMMITTEES

1. Public Safety (Fire, Police, etc.) – Chairman Brad Smith - No report.
2. Utilities (Water, Sewer, etc.) - Chairman David Moss - No report.
3. Public Works (Street, Sanitation, etc.) - Chairman Johnny Cook - No report.
4. Tourism (Parks & Recreation, Airport, etc.) Chairman Clint Hollingsworth shared that Oktoberfest enjoyed good weather and great attendance.
5. General Government (Finance, Economic Development, etc.) - Chairwoman Jenny Folsom - No report.

REPORT FROM THE MAYOR - No report.

COMMENTS FROM ANYONE NOT ON THE AGENDA

Mr. Boyd Langford of 611 Denson Avenue NW requested the City of Cullman prohibit events of a sexual nature from all city parks.

Mr. Richard Browning of 1417 Bolte Road SE requested the City of Cullman to post the rates for security during special events.

Mr. Lance Conn of 2061 Austin Drive NE thanked Mayor Woody Jacobs and the City Council for approving the special event permit for the Cullman Comes Out event. Mr. Conn appreciated Police Chief Kenny Culpepper and the Cullman City Police department for providing a safe environment to host the event.

PUBLIC HEARINGS - None.

REQUESTS, PETITIONS, APPLICATIONS, COMPLAINTS

Council President Pro Tem Cook made a motion to approve a special event request from Robert Starcross to hold an individual protest with signs around 626 Olive Street SW on October 14th & 15th from 9:00 a.m. to 6:00 p.m. each day. Council Member Smith seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

Council Member Hollingsworth made a motion to approve special event request from Anita Smith to hold a "Cullman Stands Up" rally against the negative influences on social media on October 22nd, 2022 in Depot Park from 6:00 p.m. until 10:00 p.m. Council Member Smith seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

Council Member Smith made a motion to approve a special event request from Andy Palys of the Cullman County Wranglers to hold the annual "Jeepers Creepers" trunk or treat and canned food drive for Cullman Caring for Kids on October 29th, 2022 in Depot Park from 5:00 p.m. until 8:00 p.m. Council Member Hollingsworth seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

Council Member Moss made a motion to approve a request from Stephanie Wood to hold a "Halloween Night" trick or treating event requiring the closing of 5th Avenue between 5th Street and 6th Street SE on October 31st, 2022 from 4:00 p.m. until 10:00 p.m. Council Member Hollingsworth seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

RESOLUTIONS, ORDINANCES, ORDERS, AND OTHER BUSINESS

Council Member Hollingsworth made a motion to adopt the following resolution:

RESOLUTION NO. 2023 – 01

WHEREAS, Chambers of Commerce strive to address the community’s top challenges and greatest opportunities through bold leadership and innovative problem-solving; and

WHEREAS, chambers of commerce foster stronger, more vibrant communities by advocating for priorities to promote economic prosperity, boost quality of life and create access to meaningful employment and opportunity for all residents; and;

WHEREAS, chambers of commerce are champions of communities, serving as a trusted resource for businesses, residents, and other stakeholders; and

WHEREAS, chambers of commerce create catalytic community partnerships to build resilient economies and promote community-wide prosperity; and

WHEREAS, Cullman Chamber embarks on 80 years of opening doors to opportunity and building our legacy based on the success of the businesses we serve; and

THEREFORE BE IT RESOLVED that October 19, 2022 is Support Your Local Chamber of Commerce Day and the City Council encourages the Cullman area residents to learn more about the chamber, its impact and support of local businesses.

ADOPTED BY THE CITY COUNCIL this the 10th day of October, 2022.

/s/ Jenny Folsom, President of the City Council

ATTEST:

/s/ Wesley Moore, City Clerk

APPROVED BY THE MAYOR this the 10th day of October, 2022.

/s/Mayor Woody Jacobs

Council Member Pro Tem Cook seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

Council Member Pro Tem Cook made a motion to adopt the following resolution:

**CITY OF CULLMAN
RESOLUTION NO. 2023 - 02**

WHEREAS, the City of Cullman has received a grant from the Alabama Department of Economic and Community Affairs for a Recreational Trails Program (RTP) Project in the amount of \$300,000.00.

WHEREAS, the project will be referred to as the City of Cullman Palomino RV Resort Trail Project (RTP Project #:22-RT-55-02).

WHEREAS, the scope and purpose of this project is to construct 7,920 linear feet of motorized golf trail at the Palomino RV Resort Trail.

WHEREAS, the Cullman City Council recognizes that it is in the City of Cullman’s best interest to accept this grant and provide the matching funds committed in support of this project.

NOW, THEREFORE, BE IT HEREBY RESOLVED, that the City Council of Cullman will commit \$168,336.00 in matching funds, which will be provided in the form of in-kind services by the city, plus the cost of all engineering and administrative services in support of the aforementioned project.

BE IT FURTHER RESOLVED, that the City Council of Cullman recognizes that Woody Jacobs, Mayor, is recognized as the appropriate person to sign all grant agreements, certifications, assurances, and any other necessary documents associated with the implementation of this grant project.

ADOPTED AND APPROVED by the Cullman, Alabama, City Council on this the 10th day of October 2022.

SIGNED FOR THE CULLMAN CITY COUNCIL:

By: /s/Woody Jacobs, Mayor

Attest: /s/ Wesley M. Moore, City Clerk

Council Member Moss seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

Council Member Hollingsworth made a motion to adopt the following resolution:

**CITY OF CULLMAN
RESOLUTION NO. 2023 - 03**

WHEREAS, City of Cullman acting by and through its City Council proposes to apply for a Community Development Block Grant (CDBG) - Economic Development Grant for the construction of infrastructure improvements to the serve the new Cobblestone Hotel and Suites and a Wissota Chophouse locating 1835 Main Avenue, SW in the City of Cullman.

THEREFORE, be it resolved by the City Council of Cullman, Alabama, as follow:

THAT, WOODY JACOBS, MAYOR, is hereby authorized to execute and submit an application with appropriate assurances to the State of Alabama, Department of Economic and Community Affairs, requesting Fiscal Year 2022 CDBG Economic Development Grant Funds in the amount of **\$150,000.00** for the construction of the above referenced infrastructure improvements.

THAT, THE CITY OF CULLMAN will provide a local match of **\$50,000.00** in support of the construction phase of this project.

ADOPTED AND APPROVED by the Cullman, Alabama, City Council on this the 10th day of October 2022.

SIGNED FOR THE CULLMAN CITY COUNCIL:

By: /s/Woody Jacobs, Mayor

Attest: /s/ Wesley M. Moore, City Clerk

Council Member Smith seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

Council President Jenny Folsom held the first reading of Ordinance No. 2023-01 to annex two properties located on Fairway Drive into the city limits of Cullman. Council President Pro Tem Cook made a motion to suspend the rules to consider Ordinance No. 2023-01. Council Member Hollingsworth seconded the motion to suspend the rules, and the motion was approved by a roll call vote. Mr. Wesley Moore polled the Council Members: Council President Pro Tem Johnny Cook: Aye. Council President Folsom: Aye. Council Member Moss: Aye. Council Member Smith: Aye. Council Member Hollingsworth: Aye. Council President Pro Tem Cook made a motion to adopt Ordinance No. 2023-01.

ORDINANCE NO. 2023-01

TO ANNEX CERTAIN PROPERTIES INTO THE CITY LIMITS OF THE CITY OF CULLMAN, ALABAMA

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CULLMAN, ALABAMA, AS FOLLOWS:

SECTION 1. The City Council of the City of Cullman finds that the following property owner, City of Cullman, has petitioned the City under the provisions of Section 11-42-21 of the Code of Alabama, 1975, as amended, that the following described property, owned by the petitioner, be annexed into the City of Cullman:

PPIN: 16195. Parcel No.: 09-09-30-0-002-020.000. Property Address: 0 Fairway Drive, Cullman, AL

Legal Description: Commencing at the Northwest corner of the Southwest Quarter of the Southwest Quarter of Section 30, Township 9 South, Range 3 West, Cullman County, Alabama; thence East 90.42 feet to a fence corner found, the point of beginning for the property herein described; thence South 89°55'52" East, 450.71 feet to a concrete monument found; thence South 04°33'02" East, 429.26 feet to a "T" post found; thence North 89°41'59" Wes, 338.97 feet to an iron pin set; thence North 18°51'57" West, 450.89 feet to the point of beginning; containing 3.87 acres more or less.

PPIN: 58867. Parcel No.: 09-09-30-0-002-022.002. Property Address: 0 Fairway Drive, Cullman, AL

Legal Description: Beginning at the Northeast corner of the Southwest Quarter of the Southwest Quarter of Section 30, Township 9 South, Range 3 West; thence West along the North line of said forty acres a distance of 800.71 feet; thence South along a court ordered line a distance of 435.2 feet; thence East and parallel with the above mentioned North line a distance of 800.71 feet more or less to a point on the Eastern line of said forty; thence North along the East line of said forty a distance of 435.20 feet more or less to a point of beginning, containing eight (8) acres, more or less, situated lying and being in the Northeast corner of the Southwest Quarter of the Southwest Quarter, Section 30, Township 9 South, Range 3 West, Cullman County, Alabama.

SECTION 2. That the Council has before it a map showing the relationship of the property proposed to be annexed to the corporate limits of the City of Cullman, and that said map is on file in the office of the City Clerk along with an acknowledgment by the property owners that they want it to be annexed into the City of Cullman.

SECTION 3. That the City of Cullman does hereby annex as a part of its corporate limits the above described tracts or parcels of land as AG-1 Agriculture District.

SECTION 4. That a copy of this ordinance after its adoption, which ordinance includes a description of the properties annexed to the City of Cullman, be filed in the office of the Judge of Probate of Cullman County, Alabama, the county in which the municipality is located.

SECTION 5. That this ordinance shall take effect upon its passage and publication as required by law.

ADOPTED BY THE CITY COUNCIL this the 10th day of October, 2022.

/s/ Jenny Folsom, President of the City Council

ATTEST:

/s/ Wesley Moore, City Clerk

APPROVED BY THE MAYOR this the 10th day of October, 2022.

/s/Mayor Woody Jacobs

Council Member Hollingsworth seconded the motion to approve the Ordinance, and the motion was approved by a roll call vote. Mr. Wesley Moore polled the Council Members: Council President Pro Tem Johnny Cook: Aye. Council President Folsom: Aye. Council Member Moss: Aye. Council Member Smith: Aye. Council Member Hollingsworth: Aye.

BOARD APPOINTMENTS - None.

Council President Folsom asked for a motion to adjourn. Council Member Hollingsworth made the motion to adjourn. Council Member Smith seconded the motion, and the meeting was adjourned at 7:12 p.m. by a voice vote. Ayes: All. Nays: None.