

RESOLUTION NO. 2026 – 126
TO ENTER INTO CONTRACT WITH AHSAA

WHEREAS, the Cullman City Council has determined that it would serve a public purpose to enter into a one-year contract with the Alabama High School Athletic Association (AHSAA) and the Cullman City Schools to collectively host the Alabama High School State Track & Field Championships on the following dates May 6-8, 2027;

NOW THEREFORE BE IT RESOLVED by the Cullman City Council in the State of Alabama that the Mayor is hereby authorized to enter into a contract with AHSAA and Cullman City Schools to collectively host the Alabama High School State Track & Field Championships on the following dates May 6-8, 2027.

ADOPTED BY THE CITY COUNCIL this the 6th day of July, 2026.

President of the City Council

ATTEST:

City Clerk

APPROVED BY THE MAYOR this the 6th day of July, 2026.

Mayor

COUNCIL AGENDA REQUEST

Date: 07/01/2026

Department: Tourism Bureau Name: Pam Leslie

Phone: 256-775-7104 Email: pleslie@cullmanal.gov

Type of request (select all that apply):

- Alcohol License
- Budget Amendment
- Contract Approval
- Public Comment
- Special Event
- Other
- Annexation
- Change Order
- Petition
- Resolution
- Tax Abatement
- Bid Award
- Codification Change
- Proclamations
- Rezoning
- Variance

Reason for Request:

To enter into a one-year contract with the AHSAA and Cullman City Schools to collectively host the 2027 Outdoor Track and Field State Championships for 1A, 2A and 3A.

Supporting Documentation:

Attach supporting documentation.

Signature:  

Signed by: Pam Leslie
3016FE6B48CA498...

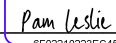
Approval Sequence:

1. Administration – City Clerk’s Office

Verifies form is completed and proper documentation is attached.

Approved to Move Forward Rejected Return to Requestor

Comments:

Signature:  Date: July 1, 2026 | 4:07 PM CDT

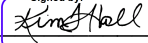
Signed by: Pam Leslie
8F02210223EC457...

2. Council Committee Chairperson - Kim Hall

Ensures necessity of the request.

Approved to Move Forward Rejected Return to Admin

Comments:

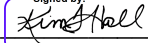
Signature:  Date: July 1, 2026 | 4:25 PM CDT

Signed by: Kim Hall
373F5C72C0C944B...

3. Council President

Approved for Council Agenda Rejected Return to Committee

Comments:

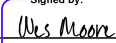
Signature:  Date: July 1, 2026 | 4:27 PM CDT

Signed by: Kim Hall
373F5C72C0C944B...

4. Administration – City Clerk’s Office

Added to Council Agenda Date of Meeting: 07/06/2026

Comments:

Signature:  Date: 07/01/2026

Signed by: Wes Moore
8F02210223EC457...



CHAMPIONSHIP VENUE AGREEMENT

Outdoor Track and Field State Championships

This agreement is made effective this ____ day of _____, 2026 by and between the Alabama High School Athletic Association (AHSAA) and the City of Cullman and Cullman City Schools.

1. Term

- 1.1 The term of the Agreement is for a period of one year, commencing on June 17, 2026, and ending on May 10, 2027.
- 1.2 The Track and Field State Championships (the Event) will be conducted for all Girls and Boys classifications 1A – 3A on the following dates:
May 6-8, 2027
- 1.3 Any, and all references to the term “Parties” in this Agreement will include the City of Cullman and Cullman City Schools and the AHSAA.

2. Responsibilities

- 2.1 **The City of Cullman and Cullman City Schools shall provide each year, at no cost, to the AHSAA for the Term of this Agreement:**
 - A. Stadium, staff, and use of the Cullman High School premises. This will include:
 1. Stadium seating for 4,500 people
 2. Stadium lights
 3. 8-lane rubberized track
 4. 2 or more pits for long jump and triple jump
 5. A minimum of one area for the pole vault and high jump
 6. A separate area for shot put, discus and javelin competition

- B. Grounds Crew
- C. Custodial services
- D. Gate personnel (ticket sellers, ticket takers), personnel to assist with the AHSAA pass gate and personnel to assist with the individual track events.
- E. Uniformed security
- F. Ambulance and EMT
- G. High-speed internet service
- H. Access to a copy machine
- I. Concession operations
- J. Parking (price not to exceed \$5 per day, per vehicle)
- K. Admission Gate(s)
- L. Team Pass Gate(s) separate from the admission gate
- M. Media Work Area
- N. Adequate space for AHSAA Vendors
- O. Written Emergency Action Plan (EAP)
- P. Reserved Parking for AHSAA Staff (up to 5)
- Q. Reserved Parking for Championship Officials

2.2 In addition to section 2.1, the City of Cullman and Cullman City Schools shall provide each at no cost to the AHSAA for the term of this Agreement:

- A. Provide a maximum Cash Bid Fee of Eighteen Thousand dollars and no/100 (\$18,000), payable to the AHSAA each year, based on the satisfactory completion the Event. The Cash Bid Fee will be paid to the AHSAA no later than 60 days following the completion of the event.
- B. Up to 8 complimentary rooms for a maximum of 3 nights each during the Event each year, at locations determined by the City of Cullman and Cullman City Schools, for the AHSAA staff, Tournament Director and Track Announcer. These may be hotel rooms and/or condominiums. Each condominium unit bedroom is equivalent to one room.
- C. Up to 14 complimentary rooms for a maximum of 3 nights each during the Event each year, at locations determined by the City of Cullman and Cullman City Schools, for the Event officials, and athletic trainers. These may be hotel rooms and/or condominiums. Each condominium unit bedroom is equivalent to one room.
- D. The City of Cullman and Cullman City Schools will provide a “hospitality area” at the stadium. Complimentary food and beverages will be provided each day of the Event for the AHSAA staff, officials, workers, and volunteers. The following meals will be provided: Thursday – breakfast and lunch; Friday – breakfast and lunch; Saturday – breakfast and lunch.
- E. The City of Cullman and Cullman City Schools will work with area hotels to secure discounted rates for the Event. These rates will be posted on the AHSAA website, as well as the City of Cullman website, for easy viewing for all participating teams and fans. The City of Cullman and the AHSAA will

work to promote the accommodations located within the Cullman lodging tax district to meet room usage requirements.

2.3 The AHSAA will provide each year at no cost for the term of the Agreement:

- A. AHSAA will be responsible for selecting and purchasing at AHSAA's expense the following items:
 - 1.) State Championship Trophies
 - 2.) Event Medals
 - 3.) Online Digital Ticket Provider
 - 4.) Trainers (Encore)
 - 5.) AHSAA staff member on-site
 - 6.) AHSAA Vendors
 - 7.) Corporate Signage
 - 8.) Pass gate information (scanners, sign-in notebook, AHSAA Approved Credentials board, etc.)

- B. AHSAA will be responsible for selecting and scheduling the following personnel:
 - 1.) Tournament Director
 - 2.) Assistant Directors, if needed
 - 3.) Track Meet Announcer
 - 4.) Track Meet Officials
 - 5.) Souvenir Vendors

3. Revenue Share

- 3.1 All revenue for the Event shall be divided as follows:
 - A. The City of Cullman and Cullman City Schools shall retain all stadium concessions revenue and parking fees. Maximum allowable parking fee per vehicle, per day is \$5.00.
 - B. AHSAA shall retain all gate revenue.

4. Marketing

- 4.1 None of the Parties will make any oral or written representation regarding the service of the other Parties. Each Party will conduct all its activities under its own name and will not use the other Parties' name or trade name, except as expressly authorized by this Agreement, or with the other Parties' prior written consent.

5. Insurance

- 5.1 The Parties shall maintain in effect, during the term of the Agreement, commercial general liability insurance in amounts not less than \$1 million for injury or death to one person, \$1 million for property damage.

- 5.2 A minimum of forty-eight (48) hours prior to commencement of the Event, a Certificate of Insurance will be provided evidencing the foregoing. Each Certificate shall name the Other Parties as an additional-insured party. No material change, reduction, cancellation, or non-renewal of a party's policy shall become effective until thirty (30) days from the date written notice thereof is received by each party. Any additional insurance required by the City of Cullman or Cullman City Schools will be the responsibility of the parties the insurance is related to specifically.

6. Independent Contractors

- 6.1 It is hereby mutually agreed that all Parties are and will remain independent contractors and are not acting as partners, parties to a joint venture, employer and employee or agents for each other and none of the Parties will have the power to bind the other whatsoever, except as specifically provided by the terms of this Agreement. None of the Parties will make any oral or written representation regarding the service of the other Parties. Each Party will conduct all its activities under its own name and will not use the other Parties' name or trade name, except as expressly authorized by the Agreement, or with the prior written consent of the other Parties.

7. Limitation of Liability

- 7.1 Except as provided in Section 8.1, in no event shall any party be liable to the other for lost profits or any other consequential, special, punitive, exemplary, or incidental damages, even if it has been advised of the possibility of such damages.

8. Indemnification

- 8.1 The AHSAA shall indemnify, defend, hold harmless the City of Cullman, and Cullman City Schools, their respective officers, employees, and agents with respect to any claim, demand, cause of action, debt, or liability, including reasonable attorney's fees, associated with events and activities for hosting the Event, including reimbursement for excessive damage to the facilities provided.
- 8.2 The City of Cullman and Cullman City Schools shall indemnify, defend, hold harmless the AHSAA, its officers, employees, and agents with respect to any claim, demand, cause of action, debt, or liability, including reasonable attorney's fees, associated with events and activities for hosting the Event.

9. Severability

- 9.1 The terms of the Agreement are independent of and severable from each other, and neither this Agreement nor any provision contained herein shall be affected or rendered

invalid or unenforceable by virtue of any other provision or provisions to be judged to be invalid or unenforceable, in whole or in part, for any reason.

10. Assignment

- 10.1 None of the Parties may assign their interest in the Agreement without the express written consent of the other Parties.

11. Compliance with Law

- 11.1 The Parties will comply with all applicable federal, state, and local laws and regulations while this Agreement is in force.

12. Entire Agreement

This Agreement constitutes the entire agreement between the Parties with respect to the written subject matter hereof and supersedes all previous proposals, both oral and written, negotiations, representations, commitments, writings, and all other communications between the Parties. It may not be released, discharged, or modified except by an instrument in writing signed by a duly authorized representative of each of the parties.

SIGNATURE PAGE IS THE FOLLOWING PAGE

In witness whereof, the Parties hereto have caused this Agreement to be executed by their duly authorized signature as of the ____ day of ____, 2026.

City of Cullman Representative:

_____ Print Name

_____ Signature

_____ Title

Alabama High School Athletic Association Representative:

_____ Print Name

_____ Signature

_____ Title

Contact Information

City of Cullman
City Hall
204 Second Avenue NE
P.O. Box 278
Cullman, AL 35056-0278

Alabama High School Athletic Association
7325 Halcyon Summit Drive
Montgomery, AL 36117



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- B. Grounds Crew
- C. Custodial services
- D. Gate personnel (ticket sellers, ticket takers), personnel to assist with the AHSAA pass gate and personnel to assist with the individual track events.
- E. Uniformed security
- F. Ambulance and EMT
- G. High-speed internet service
- H. Access to a copy machine
- I. Concession operations
- J. Parking (price not to exceed \$5 per day, per vehicle)
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SIGNATURE PAGE IS THE FOLLOWING PAGE

In witness whereof, the Parties hereto have caused this Agreement to be executed by their duly authorized signature as of the ____ day of ____, 2026.

City of Cullman Representative:

_____ Print Name

_____ Signature

_____ Title

Alabama High School Athletic Association Representative:

_____ Print Name

_____ Signature

_____ Title

Contact Information

City of Cullman
City Hall
204 Second Avenue NE
P.O. Box 278
Cullman, AL 35056-0278

Alabama High School Athletic Association
7325 Halcyon Summit Drive
Montgomery, AL 36117