

**RESOLUTION NO. 2026 – 93**  
**AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE U.S. DEPARTMENT OF**  
**TRANSPORTATION’S SAFE STREETS AND ROADS FOR ALL (SS4A) GRANT PROGRAM**

WHEREAS, the City of Cullman is committed to improving roadway safety for all users, including pedestrians, bicyclists, motorists, and other vulnerable road users through data-driven strategies and infrastructure improvements; and

WHEREAS, the U.S. Department of Transportation (USDOT) has made funding available through the Safe Streets and Roads for All (SS4A) competitive grant program to support planning, demonstration activities, and implementation projects aimed at preventing roadway fatalities and serious injuries; and

WHEREAS, the City of Cullman desires to apply for SS4A grant funding to develop or advance safety initiatives, including but not limited to safety action planning, road safety audits, pedestrian and bicycle infrastructure improvements, and related projects that enhance safety throughout the community; and

WHEREAS, submission of the grant application requires formal authorization by the Cullman City Council and designation of an authorized representative to execute required documents and assurances on behalf of the City;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Cullman, Alabama, as follows:

Section 1. The City Council hereby authorizes the submission of the grant application to the U.S. Department of Transportation under the Safe Streets and Roads for All (SS4A) Grant Program.

Section 2. The Mayor or his designee is hereby authorized and directed to:

- a) Prepare and submit the necessary grant application(s) and all required supporting documents;
- b) Execute all certifications, assurances, and other documents required by USDOT in connection with the application;
- c) Act as the authorized representative of the City of Cullman in all matters related to the SS4A grant application and any resulting grant agreement;
- d) Provide such additional information as may be required by USDOT.

Section 3. The City Council commits to providing the local match and any required in-kind contributions, if the grant is awarded, subject to future appropriation and approval by the City Council.

Section 4. This resolution shall take effect immediately upon its adoption.

ADOPTED BY THE CITY COUNCIL this the 18th day of May, 2026.

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President of the City Council

ATTEST:

\_\_\_\_\_  
City Clerk

APPROVED BY THE MAYOR this the 18th day of May, 2026.

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Mayor