

**RESOLUTION NO. 2026 – 92**

**TO ENTER INTO A CONTRACT WITH SIMPLE GRANTS TO PROVIDE GRANT WRITING AND APPLICATION ASSISTANCE FOR U.S.D.O.T.'S SAFE STREETS AND ROADS FOR ALL (SS4A) GRANT PROGRAM**

WHEREAS, the City of Cullman is committed to improving roadway safety for all users, including pedestrians, bicyclists, motorists, and other vulnerable road users; and

WHEREAS, the U.S. Department of Transportation has made funding available through the Safe Streets and Roads for All (SS4A) competitive grant program to support planning, demonstration, and implementation projects aimed at preventing roadway fatalities and serious injuries; and

WHEREAS, the preparation of a competitive SS4A grant application requires specialized expertise in grant strategy, data analysis, project scoping, and technical writing; and

WHEREAS, Simple Grants, a qualified grant consulting firm with extensive experience assisting Alabama municipalities, has proposed to provide professional services to assist the City of Cullman in developing and submitting a strong SS4A grant application; and

WHEREAS, the Cullman City Council finds that entering into a contract with Simple Grants serves a valid public purpose and will benefit the citizens of Cullman by increasing the likelihood of securing federal funding for critical safety improvements;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Cullman, Alabama, as follows:

Section 1. The Mayor is hereby authorized to negotiate and execute a professional services contract with Simple Grants for assistance in preparing and submitting the grant application under the Safe Streets and Roads for All (SS4A) program.

Section 2. The contract shall be in an amount not to exceed \$10,000.00.

Section 3. The Mayor is further authorized to execute any necessary documents, amendments, or assurances required in connection with the contract and the SS4A grant application process.

Section 4. This resolution shall take effect immediately upon adoption.

ADOPTED BY THE CITY COUNCIL this the 18th day of May, 2026.

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President of the City Council

ATTEST:

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City Clerk

APPROVED BY THE MAYOR this the 18th day of May, 2026.

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Mayor