

**CULLMAN CITY COUNCIL MEETING
MONDAY, MARCH 23, 2026, AT 7:00 PM
IN THE LUCILLE N. GALIN AUDITORIUM**

Council President Kim Hall called the Cullman City Council Meeting to order at 7:00 p.m. on Monday, March 23, 2026. Fire Chaplain Josh Sparkman presented the invocation and led the Pledge of Allegiance.

A roll call by City Clerk Wesley Moore reflected the following: Present – Council President Pro Tem David Moss, Council President Kim Hall, Council Member Jason Willoughby, Council Member Paul Schaffer, and Council Member Chuck Shikle. Mayor Woody Jacobs was absent.

Council President Kim Hall asked the Council to consider the minutes from March 9, 2026. Council President Pro Tem Moss made a motion to approve the minutes from March 9, 2026 as written. Council Member Schaffer seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

PUBLIC COMMENTS: PETITIONS, REQUESTS, AND COMMUNICATIONS

Tommy Nabors, 264 Ashland Drive, spoke regarding sidewalks being blocked by vehicles in the High Point Subdivision.

Marie Manning, candidate for State School Board, District 6, asked for support in the upcoming primary election.

Council President Hall opened the public hearing at 7:25 p.m. for Ordinance No. 2026-33 to rezone property owned by Rodney Hawkins located at 701 Main Avenue SW from R-4 Residential to B-2 Business District (PIN 5161). With no one wishing to speak for or against the rezoning, the public hearing was closed at 7:26 p.m.

Council Member Willoughby made a motion to approve special event request from City Clerk Wes Moore to host the 1A-3A AHSAA State Track Meet at Cullman High School beginning on Thursday, April 30 and ending Saturday, May 2. Council President Pro Tem Moss seconded the motion, and the motion was approved by a voice vote.

Council President Pro Tem Moss made a motion to approve a special event request from Bridgette Walker of Restoring Women Outreach to hold the Cullman Micro-thon in the Arts District on Sunday, April 12 from 1:00 p.m. to 5:00 p.m. Council Member Shikle seconded the motion, and the motion was approved by a voice vote.

Council Member Shikle made a motion to approve a special event request from Daniel Wyatt of CPRST to hold the annual Dinner on First in the Warehouse District on Friday, May 15 from 6:00 p.m. to 11:00 p.m. Council Member Schaffer seconded the motion, and the motion was approved by a voice vote.

Council President Pro Tem Moss made a motion to approve a special event request from Micah Means of CPRST to hold the annual Alabama Strawberry Festival in the Special Events District on Friday, April 24 and Saturday, April 25. Council Member Shikle seconded the motion, and the motion was approved by a voice vote.

REPORTS OF STANDING COMMITTEES

1. Council Member Place 1 - Council Member Chuck Shikle reported on operations related to the public safety departments.
2. Council Member Place 2 – Council Member Davis Moss reported on operations related to the tourism departments.
3. Council Member Place 3 - Council Member Willougby reported on operations related to public works departments.
4. Council Member Place 4 - Council Member Paul Schaffer reported on operations related to the utility departments.
5. Council Member Place 5 - Council Member Kim Hall shared the monthly budget report, reported on operations related to general government departments.
6. Mayor – Woody Jacobs was absent.

UNFINISHED BUSINESS

Council President Hall held the second reading of Ordinance No. 2026-34 to establish procedures for adopting the annual street and transportation infrastructure capital improvement plan for the City of Cullman.

Council Member Willoughby made a motion to approve the following ordinance:

ORDINANCE NO. 2026 – 34

**TO ESTABLISH PROCEDURES FOR ADOPTING THE ANNUAL STREET AND TRANSPORTATION
INFRASTRUCTURE CAPITAL IMPROVEMENT PLAN FOR THE CITY OF CULLMAN, ALABAMA**

WHEREAS, the Cullman City Council recognizes that street and transportation infrastructure are among the City of Cullman's most significant capital assets and financial obligations; and

WHEREAS, Ala. Code § 23-8-8 requires municipalities receiving state transportation funds to adopt an annual transportation plan identifying projects for the next fiscal year; and

WHEREAS, sound fiscal governance requires transparency, long-range planning, clearly identified funding sources, and public communication regarding capital street improvements; and

WHEREAS, the City Council finds that a formally adopted annual street and transportation infrastructure capital plan enhances transparency, assists in strategic budgeting, and promotes public accountability; and

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Cullman, Alabama:

SECTION II. The following section, Section 411 of Chapter 2 Administration, Article VI. Finance, of the *Code of Ordinances City of Cullman, Alabama*, is hereby added as follows:

Sec. 2-411. Procedures to adopt the annual Street and Transportation Infrastructure Capital Improvement Plan.

(a) Purpose.

- a. Establish a mandatory Annual Street and Transportation Infrastructure Capital Improvement Plan according to Ala. Code § 23-8-8.
- b. Require City Council approval of said plan prior to submission of the Mayor's proposed budget.
- c. Ensure all paving expenditures are aligned to the said and approved plan.
- d. Promote transparency and public communication.
- e. Provide structured reporting and accountability.

(b) Applicability.

- a. This ordinance shall apply to any department responsible for street paving, resurfacing, reconstruction, or major roadway capital improvements.

(c) Street and Transportation Infrastructure Capital Improvement Plan.

- a. Annual Submission Requirement according to Ala. Code § 23-8-8 - No later than June 1 of each year, the Street Superintendent, in coordination with engineering and under the supervision of the Mayor, shall submit to the City Council a proposed annual Street and Transportation Infrastructure Capital Improvement Plan for the upcoming fiscal year. The City Council shall adopt the annual Street and Transportation Capital Improvement Plan by August 31.
- b. Required Contents of the Street and Transportation Infrastructure Capital Improvement Plan shall include, at minimum, the following:
 - i. Complete List of Proposed Projects: The Annual Street and Transportation Infrastructure Capital Improvement Plan, according to Ala. Code § 23-8-8, shall provide a detailed list of projects for which expenditures are intended to be made in the next fiscal year based upon an estimate of the revenues anticipated from the fund during the fiscal year.
 1. Street name.
 2. Project limits.
 3. Description (mill & overlay, full-depth reconstruction, widening, drainage correction, etc.).
 - ii. Project Prioritization Methodology
 1. Pavement condition index (PCI) or similar objective criteria.
 2. Traffic volume considerations.
 3. Safety concerns.
 4. Economic development impact.
 5. Utility coordination needs.
 - iii. Timeline
 1. Projected bid date of each project.

2. Anticipated start date of construction of each project.
3. Estimated date of completion of each project.
- iv. Detailed Cost Estimates
 1. Engineering.
 2. Materials.
 3. Construction.
 4. Contingency.
- v. Identified Funding Sources
 1. Rebuild Alabama funds
 2. Gas tax revenues.
 3. General fund.
 4. Bond proceeds.
 5. Federal or state grants.
 6. ARPA or other special revenue.
- vi. Five-Year Capital Projection
 1. Forecasted paving needs.
 2. Estimated funding gaps.
 3. Long-term maintenance strategy.
- vii. Map Exhibit
 1. Geographic visualization of proposed paving projects.

(d) Review and Approval of the Street and Transportation Infrastructure Capital Improvement Plan

- a. Mandatory Public Presentation - The Mayor, Street Superintendent, and/or Engineering shall:
 - i. Present the proposed Street and Transportation Infrastructure Capital Improvement Plan at a regularly scheduled City Council meeting, according to Ala. Code § 23-8-8, a detailed list of projects for which expenditures are intended to be made in the next fiscal year based upon an estimate of the revenues anticipated from the fund during the fiscal year.
 - ii. The written report, according to Ala. Code § 23-8-8, shall include detailed expenditures made from the fund during the previous fiscal year, which includes the status of each project in the previous fiscal year's Street and Transportation Infrastructure Capital Improvement Plan. The written report shall be presented at the first City Council meeting in January.
 - iii. Answer questions from the City Council and community.
 - iv. Allow public comment.
- b. Adoption by the City Council according to Ala. Code § 23-8-8:
 - i. Adopted by resolution of the City Council.
 - ii. Approved prior to submission of the Mayor's proposed annual budget.
- c. Budget Restriction - No paving-related capital expenditures shall be included in the proposed budget unless:
 - i. The project appears in the Council-approved Street and Transportation Infrastructure Capital Improvement Plan.
 - ii. The City Council approves an emergency amendment by Resolution.

(e) Amendments to the Plan

- a. Amendments to the adopted Street and Transportation Infrastructure Capital Improvement Plan shall require:
 - i. Written explanation of change.
 - ii. Updated funding sources.
 - iii. Public City Council approval by resolution.

(f) Reporting Requirements

- a. The Street Superintendent shall submit quarterly reports to the City Council detailing:
 - i. Project status.
 - ii. Expenditures to date.
 - iii. Budget variances.
 - iv. Project delays.
 - v. Change orders.
 - vi. Updated completion dates.
- b. These reports shall be presented in a public City Council meeting.

(g) Transparency

- a. Upon adoption of the Street and Transportation Infrastructure Capital Improvement Plan by the City Council, the plan shall be posted at city hall and the municipal street department, and remain posted until the next plan is adopted by the City Council and posted, and shall be published on the official City website according to according to Ala. Code § 23-8-8:
 - i. A summary shall be distributed through official City communication channels.
 - ii. A project status tracker shall be maintained online.

- (h) Failure to Comply
 - a. Failure to submit the required Street and Transportation Infrastructure Capital Improvement Plan by June 1 may:
 - i. Prevent inclusion of discretionary paving projects in the proposed budget.
 - ii. Require formal explanation. The Mayor and the Street Superintendent shall provide a written statement to be read into the record explaining the reasons for the delay and submit an updated timeline for the completion of the plan.

- (i) Emergency Exceptions
 - a. Emergency repairs - These urgent, high-priority interventions are performed to address critical situations that pose immediate threats to public safety, infrastructure integrity, or essential mobility. They include, but are not limited to:
 - i. Response to natural disasters (such as floods, hurricanes, tornadoes, earthquakes, severe storms, wildfires, or other extreme weather events) that damage roadways, drainage systems, bridges, or related infrastructure.
 - ii. Repairs following infrastructure collapse or structural failure (e.g., bridge failures, sinkholes, major pavement blowouts, or undermined roadbeds).
 - iii. Mitigation of immediate safety hazards (including but not limited to large potholes creating imminent danger, fallen trees or debris blocking travel lanes, hazardous debris on roadways, unstable slopes, exposed utilities, or other conditions that present a clear and present risk to motorists, pedestrians, cyclists, or emergency responders).
 - b. Emergency repairs prioritize rapid assessment, temporary stabilization, debris clearance, and restoration of safe passage to minimize harm, facilitate emergency access, and support community recovery efforts.
 - c. May proceed prior to amendment of the Street and Transportation Infrastructure Capital Improvement Plan for Emergency Exceptions, provided:
 - i. The Mayor certifies the emergency in writing.
 - ii. The City Council ratifies the action at its next regular meeting.

- (j) Street Maintenance
 - a. The Mayor is authorized to approve all routine street maintenance, included in the city budget as adopted by the City Council, as deemed necessary for the safety of our citizens.
 - b. Routine street maintenance encompasses a variety of ongoing activities designed to preserve roadway safety, functionality, and appearance. These include, but are not limited to:
 - i. Filling potholes and patching pavement defects.
 - ii. Repairing utility cuts and patches.
 - iii. Restoring curbs and gutters.
 - iv. Maintaining and repairing storm drains and drainage structures.
 - v. Repairing or replacing damaged sidewalks.
 - vi. Restriping pavement markings and refreshing traffic lines.
 - vii. And other routine upkeep tasks as needed to sustain the street network.
 - c. The City Council will approve a street maintenance fund in the annual budget for the Mayor to manage special projects as deemed necessary for the good of the community.

SECTION III. SEVERABILITY CLAUSE. Each and every provision of this Ordinance is hereby declared to be an independent provision and that holding of any provision hereof to be void and invalid for any reason shall not affect any other provision hereof and it is hereby declared that the other provisions of this Ordinance would have been enacted regardless of any provision which might have been held invalid. This Ordinance repeals any prior Ordinance in conflict therewith.

SECTION IV. EFFECTIVE DATE. This ordinance shall be effective following its passage, approval and publication as required by law.

ADOPTED BY THE CITY COUNCIL this the 23rd day of March, 2026.

/s/Kim Hall, City Council President

ATTEST:

/s/Wesley Moore, City Clerk

APPROVED BY THE MAYOR this the 23rd day of March, 2026.

/s/ Woody Jacobs, Mayor

Council Member Shikle seconded the motion to approve the Ordinance, and the motion was approved by a roll call vote. Mr. Wesley Moore polled the Council Members: Council President Pro Tem Moss: Aye. Council President Hall: Aye. Council Member Willoughby: Aye. Council Member Schaffer: Nay. Council Member Shikle: Aye.

Council President Hall held the second reading of 2026-35 to adopt regulations for the retail sale of hemp products within the City of Cullman, which received a favorable recommendation from the Alcohol Review Committee. Council Member Shikle made a motion to approve the following ordinance:

ORDINANCE NO. 2026 – 35

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CULLMAN, ALABAMA, REGULATING THE RETAIL SALE OF CONSUMABLE HEMP PRODUCTS WITHIN THE CORPORATE LIMITS, IN ACCORDANCE WITH STATE LAW

WHEREAS, the State of Alabama has enacted Act 2025-385 (formerly HB 445), adding Chapter 12 to Title 28, Code of Alabama 1975, to regulate the testing, labeling, distribution, and retail sale of consumable hemp products, including requirements for licensing by the Alabama Alcoholic Beverage Control Board (ABC Board), age restrictions (21+), bans on smokable hemp, and prohibitions on online/direct delivery sales; and

WHEREAS, said state law authorizes municipalities to impose additional local requirements or restrictions on the location and operation of retailers of consumable hemp products, provided they do not conflict with state regulations; and

WHEREAS, the City of Cullman seeks to protect public health, safety, and welfare by ensuring that any retail sales of consumable hemp products within city limits comply with state standards, local zoning, and community standards, including appropriate location restrictions to minimize impacts on residential areas, schools, parks, and youth-oriented facilities; and

WHEREAS, the City Council finds that requiring local review and approval prior to or in conjunction with ABC Board licensing is consistent with the city's authority and promotes orderly development;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CULLMAN, ALABAMA, as follows:

Chapter 5 - Hemp

Section 1. Definitions.

- a) "Consumable Hemp Product" means any product as defined in Ala. Code § 28-12-20 et seq. "Retailer" means any person or entity seeking or holding an ABC Board license to sell consumable hemp products at retail in the City.
- b) "Pharmacy" means a place as defined in Ala. Code § 34-23-1(21) and licensed by the Alabama State Board of Pharmacy in which prescriptions, drugs, medicines, medical devices, chemicals, and poisons are sold, offered for sale, compounded, or dispensed, and shall include all places whose title may imply the sale, offering for sale, compounding, or dispensing of prescriptions, drugs, medicines, chemicals, or poisons."
- c) "Liquor Store" means a place licensed by the City of Cullman as a liquor (package) store and its primary business is the sale of alcoholic beverages for off-premises consumption.

Section 2. Local Approval Required. No person shall sell consumable hemp products within the corporate limits of the City of Cullman without first obtaining approval from the Cullman City Council or its designee, the Alcohol Review Committee of the City of Cullman, in addition to any required Alabama Alcoholic Beverage Control Board license. Applicants must submit:

- a) Proof of Alabama Alcoholic Beverage Control Board application (or intent to apply).
- b) Site plan demonstrating zoning compliance.
- c) Business details on operations, security, and age verification (21+ with ID checks).
- d) Any other information deemed necessary by the Cullman City Council or its designee, the Alcohol Review Committee of the City of Cullman.

Section 3. Zoning and Location Restrictions. Retailers of consumable hemp products are permitted as follows:

- a) B-1 Business District – pharmacies only.
 - i) Minimum distance of 1,000 feet from private and public schools, churches, or other similar uses (measured from property lines).
 - ii) Full compliance with state THC limits, packaging, labeling, and age restrictions.
 - iii) No drive-thru sales or exterior displays visible from public rights-of-way.

- b) B-2 Business District – pharmacies and liquor stores.
 - i) Minimum distance of 1,000 feet from private and public schools, churches, or other similar uses (measured from property lines).
 - ii) Minimum distance of 1,500 feet from another location already licensed to sell consumable hemp products excluding pharmacies.
 - iii) Full compliance with state THC limits, packaging, labeling, and age restrictions.
 - iv) No drive-thru sales or exterior displays visible from public rights-of-way.

- c) B-3 Business District – pharmacies only.
 - i) Minimum distance of 1,000 feet from private and public schools, churches, or other similar uses (measured from property lines).
 - ii) Full compliance with state THC limits, packaging, labeling, and age restrictions.
 - iii) No drive-thru sales or exterior displays visible from public rights-of-way.

- d) CBD Central Business District – pharmacies only.
 - i) Minimum distance of 1,000 feet from private and public schools, churches, or other similar uses (measured from property lines).
 - ii) Full compliance with state THC limits, packaging, labeling, and age restrictions.
 - iii) No drive-thru sales or exterior displays visible from public rights-of-way.

Section 4. Enforcement and Penalties. Violations are punishable by fines up to five hundred (\$500.00) dollars per offense, business license revocation, or injunction.

Section 5. Severability. If any provision is held invalid, the remainder shall remain in effect.

Section 6. Effective Date. This Ordinance shall take effect immediately upon adoption and approval.

ADOPTED BY THE CITY COUNCIL this the 9th day of March, 2026.

/s/Kim Hall, City Council President

ATTEST:

/s/Wesley Moore, City Clerk

APPROVED BY THE MAYOR this the 9th day of March, 2026.

/s/ Woody Jacobs, Mayor

Council Member Schaffer seconded the motion to approve the Ordinance, and the motion was approved by a roll call vote. Mr. Wesley Moore polled the Council Members: Council President Pro Tem Moss: Aye. Council President Hall: Aye. Council Member Willoughby: Aye. Council Member Schaffer: Aye. Council Member Shikle: Aye.

Council President Hall held the first reading of Ordinance No. 2026-33 to rezone property owned by Rodney Hawkins located at 701 Main Avenue SW from R-4 Residential to B-2 Business District (PIN 5161).

Council President Hall held the first reading of Ordinance No. 2026-36 to annex property owned by Joseph and William Culpepper located at located on County Road 1269 as AG-1 Agricultural District (PIN 85628). Council

President Hall held the first reading of Ordinance No. 2026-37 to annex property owned by William and Jenna Culpepper located at 960 County Road 1269 as R-1 Residential District (PIN 81877).

Council President Pro Tem Moss made a motion to approve the following resolution:

RESOLUTION NO. 2026 – 80

TO APPROVE CHANGE ORDER NO. 37 FOR JIM COOPER CONSTRUCTION COMPANY, INC.

WHEREAS, the Cullman City Council awarded the bid for the new Civic Center Complex recently named “OmniPlex” to Jim Cooper Construction Company, Inc. in the amount of \$19,583,687.00;

WHEREAS, the Cullman City Council approved Change Orders No. 1, 2, and 3 increasing the project cost by \$5,215.75 for upgrading interior doors, adding floor electrical boxes, upgrading a transformer to \$19,590,290.54; and

WHEREAS, the Cullman City Council rejected Change Orders No. 4, 5, and 7 which were deemed unnecessary; and

WHEREAS, the Cullman City Council approved Change Orders No. 6, 8, 9, and 10 to upgrade door hardware, add power for shot clocks, enlarge sectional door, and add LED entry signage with circuit and steel increasing the project cost by \$26,419.65 to \$19,616,710.19; and

WHEREAS, the Cullman City Council approved Change Orders No. 11, 12, 13, 14, and 15 improving court markings, adding power for LED entry signage, and crediting allowances for security networking, access control, video displays, and gym sound system reducing the project cost by \$406,405.35 to \$19,210,304.84; and

WHEREAS, the Cullman City Council approved Change Orders No. 16, 17, 18, 19, and 20 to add a large sectional door, to upgrade a monument sign, to modify electrical for PA system, to add a surge suppressor, and to upgrade light pole fixtures increasing the project cost by \$47,179.09 to \$19,257,483.93; and

WHEREAS, the Cullman City Council approved Change Orders No. 22, 23, 24, 26, 27, and 29 which did not increase the project cost due to allowances; and

WHEREAS, the Cullman City Council approved Change Orders No. 35 and 36 which did not increase the project cost due to allowances; and

WHEREAS, the Cullman City Council rejected Change Order No. 28 because the work was included in a previous change order; and

WHEREAS, the Cullman City Council wishes to approve Change Order No. 37 including credits for liquidated damages and unused construction allowances to reduce the project cost by \$107,649.34 to \$19,149,834.59; and

THEREFORE, BE IT RESOLVED by the Cullman City Council that the Mayor is hereby authorized to approve Change Order No. 37 with Jim Cooper Construction Company, Inc. reducing the project cost by \$107,649.34 for a final total amount of \$19,149,834.59.

ADOPTED BY THE CITY COUNCIL this the 23rd day of March 2026.

/s/Kim Hall, City Council President

ATTEST:

/s/Wesley Moore, City Clerk

APPROVED BY THE MAYOR this the 23rd day of March, 2026.

/s/ Woody Jacobs, Mayor

Council Member Schaffer seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

Council Member Willoughby made a motion to approve the following resolution:

**RESOLUTION NO. 2026-81
TO ENTER INTO AN AGREEMENT WITH SAIN ASSOCIATES, INC
FOR PROFESSIONAL SERVICES**

WHEREAS, the City of Cullman has determined that entering into an agreement with Sain Associates, Inc. serves a public and municipal purpose by preparing a traffic calming study for Bolte Road SE; and

NOW THEREFORE, BE IT RESOLVED by the City Council for the City of Cullman that Mayor Woody Jacobs is hereby authorized to enter into an agreement with Sain Associate, Inc., in an amount not to exceed \$2,500 under the terms and conditions as he deems just.

ADOPTED BY THE CITY COUNCIL this the 23rd day of March, 2026.

/s/Kim Hall, City Council President

ATTEST:

/s/Wesley Moore, City Clerk

APPROVED BY THE MAYOR this the 23rd day of March, 2026.

/s/ Woody Jacobs, Mayor

Council Member Schaffer seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

Council Member Willoughby made a motion to approve the following resolution:

RESOLUTION NO. 2026-82

TO ENTER INTO A RESEARCH AGREEMENT WITH AUBURN UNIVERSITY

WHEREAS, the City of Cullman has determined that entering into a research agreement with Auburn University that serves a public and municipal purpose by performing stream monitoring and training; and

NOW THEREFORE, BE IT RESOLVED by the City Council for the City of Cullman that Mayor Woody Jacobs is hereby authorized to enter into an agreement with Sain Associate, Inc., in an amount not to exceed \$9,000 under the terms and conditions as he deems just.

ADOPTED BY THE CITY COUNCIL this the 23rd day of March, 2026.

/s/Kim Hall, City Council President

ATTEST:

/s/Wesley Moore, City Clerk

APPROVED BY THE MAYOR this the 23rd day of March, 2026.

/s/ Woody Jacobs, Mayor

Council Member Moss seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

Council Member Schaffer made a motion to approve the following resolution:

RESOLUTION NO. 2026 – 83

TO AMEND THE POSITION CONTROL AND JOB DESCRIPTIONS FOR THE CITY OF CULLMAN

THEREFORE, BE IT RESOLVED by the Cullman City Council that the position control, the job descriptions, and the fiscal year 2026 budget are hereby amended to include the following:

- a) Approve nineteen job descriptions for the Water and Sewer Department.
- b) Approve and add the following positions to the job classifications for the Water and Sewer Department:
GIS Technician, Compliance Officer, Inventory Specialist, Line Locator, Mechanical Technician, Utilities Inspector.
- c) Approve a pay plan for Municipal Court.

ADOPTED BY THE CITY COUNCIL, this the 23rd day of March, 2026.

/s/Kim Hall, City Council President

ATTEST:

/s/Wesley Moore, City Clerk

APPROVED BY THE MAYOR this the 23rd day of March, 2026.

/s/ Woody Jacobs, Mayor

Council Member Moss seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

Board Appointments: None.

COUNCIL COMMENTS AND REMARKS

Council President Hall noted the upcoming council meeting is April 6, 2026 at 7:00 pm.

ADJOURN THE MEETING

Council President Hall asked for a motion to adjourn. Council Member Shikle made a motion to adjourn. Council President Pro Tem Moss seconded the motion, and the meeting was adjourned at 7:31 p.m. by a voice vote. Ayes: All. Nays: None.

