

**CULLMAN CITY COUNCIL MEETING  
MONDAY, APRIL 6, 2026, AT 7:00 PM  
IN THE LUCILLE N. GALIN AUDITORIUM**

Council President Kim Hall called the Cullman City Council Meeting to order at 7:00 p.m. on Monday, April 6, 2026. Fire Chief Darren Peoples presented the invocation and led the Pledge of Allegiance.

A roll call by City Clerk Wesley Moore reflected the following: Present – Mayor Woody Jacobs, Council President Pro Tem David Moss, Council President Kim Hall, Council Member Jason Willoughby, Council Member Paul Schaffer, and Council Member Chuck Shikle. Absent – None.

Council President Kim Hall asked the Council to consider the minutes from March 23, 2026. Council Member Schaffer made a motion to approve the minutes from March 23, 2026 as written. Council President Pro Tem Moss seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

**PUBLIC COMMENTS: PETITIONS, REQUESTS, AND COMMUNICATIONS**

Council Member Shikle made a motion to approve special event request from Mike Ward of Hope Road Ministries to hold a Gospel Celebration at the Festhalle on April 10 beginning at 6:30 p.m. to 8:30 p.m. Council President Pro Tem Moss seconded the motion, and the motion was approved by a voice vote.

Council Member Schaffer made a motion to approve a special event request from Alyson Miley of Cullman Caring for Kids to hold a Kickin' it for the Kids event at the Cullman County Fairgrounds on May 9 from 1:00 p.m. to 6:00 p.m. Council President Pro Tem Moss seconded the motion, and the motion was approved by a voice vote.

Council President Pro Tem Moss made a motion to approve a special event request from Romero Flores of the Good Samaritan Health Clinic for a Run for Good 5k fundraiser on June 27 from 6:00 a.m. to 10:00 a.m. Council Member Willoughby seconded the motion, and the motion was approved by a voice vote.

Council Member Shikle made a motion to approve a request from Grant & Grzesick LLC dba Catoma Package located at 100 County Road 1435 for a 'Specialty Retailer of Hemp Consumable Products' license, which received a favorable recommendation from the Alcohol Review Committee. Council President Pro Tem Moss seconded the motion, and the motion was approved by a voice vote.

Council Member Shikle made a motion to approve a request from Supreme Properties LLC dba Cabin Fever Beverages 278 East located at 1654 3<sup>rd</sup> Street SE for a 'Specialty Retailer of Hemp Consumable Products' license, which received a favorable recommendation from the Alcohol Review Committee. Council Member Schaffer seconded the motion, and the motion was approved by a voice vote.

Council Member Shikle made a motion to approve a request from Supreme Properties LLC dba Cabin Fever Beverages Hwy 31 North located at 2038 C Pear Drive NW for a 'Specialty Retailer of Hemp Consumable Products' license, which received a favorable recommendation from the Alcohol Review Committee. Council President Pro Tem Moss seconded the motion, and the motion was approved by a voice vote.

Council Member Shikle made a motion to approve a request from Supreme Properties LLC dba Cabin Fever Beverages located at 10805 US Hwy 31 South for a 'Specialty Retailer of Hemp Consumable Products' license, which received a favorable recommendation from the Alcohol Review Committee. Council President Pro Tem Moss seconded the motion, and the motion was approved by a voice vote.

Council President Pro Tem Moss made a motion to approve a special event request Tanya Carter to hold the annual to hold the annual Warehouse District Street Sale on April 10 and April 11, 2026. Council Member Willoughby seconded the motion, and the motion was approved by a voice vote.

**REPORTS OF STANDING COMMITTEES**

1. Council Member Place 1 - Council Member Chuck Shikle reported on operations related to the public safety departments.
2. Council Member Place 2 – Council Member Davis Moss reported on operations related to the tourism departments.
3. Council Member Place 3 - Council Member Willoughby reported on operations related to public works departments.
4. Council Member Place 4 - Council Member Paul Schaffer reported on operations related to the utility departments.

5. Council Member Place 5 - Council Member Kim Hall shared the monthly budget report, reported on operations related to general government departments.

6. Mayor – Woody Jacobs reported on the city’s operations.

**UNFINISHED BUSINESS**

Council President Hall held the second reading of Ordinance No. 2026-33 to rezone property owned by Rodney Hawkins located at 701 Main Avenue SW from R-4 Residential to B-2 Business District which received a favorable recommendation from the Planning Commission. Council Member Willoughby made a motion to approve the following ordinance:

**ORDINANCE NO. 2026 - 33  
AMENDING THE CURRENT ZONING ORDINANCE AND ZONING MAP OF THE CITY OF CULLMAN,  
ALABAMA, TO RE-ZONE CERTAIN PARCELS OF PROPERTY AS SET FORTH HEREIN**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CULLMAN, ALABAMA, AS FOLLOWS:

SECTION 1. Under the authority of Chapter 52, Articles 1 through 4, Section 11-52-1 through Section 11-52-84, Code of Alabama 1975, as amended, and specifically Sections 11-52-77 and at the request of property owner, Rodney L Hawkins, the following describe the tracts or parcels of land, to-wit:

PPIN: 5161. Parcel No.: 17-05-16-4-009-001.000. Property Address: 701 Main Ave SW.

A lot being 100 feet of even width off and across the East end of Lot Number One (1) of Thompson and Buchmann’s Addition to Cullman, AL as shown and known on the recorded plat or map of said Additon being of record in Map Book 1, Page 44 in the Office of the Judge of Probate of Cullman County, Alabama.

within the city limits of Cullman, Alabama, and lying and being in Cullman County, State of Alabama, designated as R-4 Residential District on the Zoning Map of the City of Cullman, Alabama under Ordinance No. 2004-03 and as may be reflected in any comprehensive master plan for the City of Cullman, Alabama, be, and is hereby changed from R-4 Residential District to B-2 Business District.

SECTION 2. That this ordinance be published at least once a week for two consecutive weeks in advance of its final passage in a newspaper with general circulation within the City of Cullman, Alabama, the first publication of said notice and ordinance being verbatim and the second publication either verbatim or synopsis, with the last publication being at least 15 days prior to the date set for public hearing and passage of said ordinance.

SECTION 3. That a public hearing be held relative to the passage of this ordinance on the 23rd day of March, 2026 at 7:00 p.m., at which time interested parties and citizens shall have the opportunity to be heard concerning said ordinance and any changes relating thereto.

SECTION 4. That all notices as required by law be given by the City Clerk concerning said public hearing, and in addition thereto, a certified letter be sent by the Clerk to all contiguous property owners at their last known addresses as shown by the tax records for the City of Cullman, Alabama.

SECTION 5. That upon final passage of this ordinance, all zoning maps, master comprehensive plans or any other documents of the City of Cullman, Alabama, in conflict with this ordinance are hereby changed and amended to reflect the changes and amendments herein.

SECTION 6. Should any part or portion of this ordinance be held invalid, unenforceable or unconstitutional, for whatever reason, by a court of competent jurisdiction, such ruling shall not affect any other part or portion of this Ordinance.

SECTION 7. This ordinance shall take effect and be in force from and after its passage or adoption as required by law, including notice, publication and public hearing, all in accordance with Section 11-52-1, et seq., Code of Alabama 1975, as amended.

ADOPTED BY THE COUNCIL this the 6th day of April, 2026.

/s/Kim Hall, City Council President

ATTEST:

/s/Wesley Moore, City Clerk

APPROVED BY THE MAYOR this the 6th day of April, 2026.

/s/ Woody Jacobs, Mayor

Council President Pro Tem Moss seconded the motion to approve the Ordinance, and the motion was approved by a roll call vote. Mr. Wesley Moore polled the Council Members: Council President Pro Tem Moss: Aye. Council President Hall: Aye. Council Member Willoughby: Aye. Council Member Schaffer: Nay. Council Member Shikle: Aye.

Council President Hall held the second reading of Ordinance No. 2026-36 to annex property owned by Joseph and William Culpepper located at located on County Road 1269 as AG-1 Agricultural District, which received a favorable recommendation from the Planning Commission. Council Member Willoughby made a motion to approve the following ordinance:

**ORDINANCE NO. 2026 – 36**

**TO ANNEX CERTAIN PROPERTIES INTO THE CITY LIMITS OF THE CITY OF CULLMAN, ALABAMA**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CULLMAN, ALABAMA, AS FOLLOWS:

SECTION 1. The City Council of the City of Cullman finds that the following property owner, Joseph Culpeper and William Culpepper, have petitioned the City under the provisions of Section 11-42-21 of the Code of Alabama, 1975, as amended, that the following described property, owned by the petitioner, be annexed into the City of Cullman:

PIN: 85628. Parcel Number: 09-04-19-0-001-035-003. Property Address: 0 County Road 1269, Cullman, AL 35058.

Legal Description: The Southwest Quarter of the Southwest Quarter of Section 19, Township 9 South, Range 3 West, in Cullman County Alabama, Less and Except: Beginning at the Southwest corner of the Southwest Quarter of the Southwest Quarter of Section 19, Township 9 South Range 3; thence North 0 degrees 15 minutes East along the West line of said quarter section 210 feet; thence South 86 degrees 42 minutes 28 seconds East 210 feet; thence South 0 degrees 15 minutes West 210 feet to the south line of said quarter section; thence North 86 degrees 42 minutes 28 seconds West along the south line of said quarter section 210 feet to the point of beginning. Also, Less and Except: 2.2 acres commencing at the Southwest corner of the Southwest Quarter of the Southwest Quarter of Section 19, Township 9 South Range 3 thence North along the West of said quarter section 1020 to the point of beginning. Thence continue 320 feet along said line to the Northwest corner of the Southwest Quarter of Section 19, Township 9 South Range 3, thence east along the North line of said quarter section 506.67 feet to a branch thence Southwesterly along the branch 463.32 feet; thence West 245 feet to the point of beginning.

SECTION 2. That the Council has before it a map showing the relationship of the properties proposed to be annexed to the corporate limits of the City of Cullman, and that said map is on file in the office of the City Clerk along with an acknowledgment by the property owner that they want it to be annexed into the City of Cullman.

SECTION 3. That the City of Cullman does hereby annex as a part of its corporate limits the above described tracts or parcels of land as AG-1 Agriculture District.

SECTION 4. That a copy of this ordinance after its adoption, which ordinance includes a description of the property annexed to the City of Cullman, be filed in the office of the Judge of Probate of Cullman County, Alabama, the county in which the municipality is located.

SECTION 5. That this ordinance shall take effect upon its passage and publication as required by law.

ADOPTED BY THE CITY COUNCIL this the 6th day of April, 2026.

/s/Kim Hall, City Council President

ATTEST:

/s/Wesley Moore, City Clerk

APPROVED BY THE MAYOR this the 6th day of April, 2026.

/s/ Woody Jacobs, Mayor

Council Member Shikle seconded the motion to approve the Ordinance, and the motion was approved by a roll call vote. Mr. Wesley Moore polled the Council Members: Council President Pro Tem Moss: Aye. Council President Hall: Aye. Council Member Willoughby: Aye. Council Member Schaffer: Aye. Council Member Shikle: Aye.

Council President Hall held the second reading of Ordinance No. 2026-37 to annex property owned by William and Jenna Culpepper located at 960 County Road 1269 as R-1 Residential District, which received a favorable recommendation from the Planning Commission. Council Member Willoughby made a motion to approve the following ordinance:

**ORDINANCE NO. 2026 – 37**

**TO ANNEX CERTAIN PROPERTIES INTO THE CITY LIMITS OF THE CITY OF CULLMAN, ALABAMA**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CULLMAN, ALABAMA, AS FOLLOWS:

SECTION 1. The City Council of the City of Cullman finds that the following property owner, William and Jenna Culpepper, have petitioned the City under the provisions of Section 11-42-21 of the Code of Alabama, 1975, as amended, that the following described property, owned by the petitioner, be annexed into the City of Cullman:

PIN: 81877. Parcel Number: 09-04-19-0-001-035.002. Property Address: 260 County Road 1269, Cullman, AL 35058.  
Legal Description: A tract or parcel of land containing 2.2 acres of land, more or less, commencing at the Southwest corner of the Southwest Quarter of the Southwest Quarter of Section 19, Township 9 South Range 3 thence North along the West of said quarter section 1020 to the point of beginning. Thence continue 320 feet along said line to the Northwest corner of the Southwest Quarter of Section 19, Township 9 South Range 3, thence east along the North line of said quarter section 506.67 feet to a branch thence Southwesterly along the branch 463.32 feet; thence West 245 feet to the point of beginning.

SECTION 2. That the Council has before it a map showing the relationship of the properties proposed to be annexed to the corporate limits of the City of Cullman, and that said map is on file in the office of the City Clerk along with an acknowledgment by the property owner that they want it to be annexed into the City of Cullman.

SECTION 3. That the City of Cullman does hereby annex as a part of its corporate limits the above-described tracts or parcels of land as R-1 Residential District.

SECTION 4. That a copy of this ordinance after its adoption, which ordinance includes a description of the property annexed to the City of Cullman, be filed in the office of the Judge of Probate of Cullman County, Alabama, the county in which the municipality is located.

SECTION 5. That this ordinance shall take effect upon its passage and publication as required by law.

ADOPTED BY THE CITY COUNCIL this the 6<sup>th</sup> day of April, 2026.

/s/Kim Hall, City Council President

ATTEST:

/s/Wesley Moore, City Clerk

APPROVED BY THE MAYOR this the 6th day of April, 2026.

/s/ Woody Jacobs, Mayor

Council President Pro Tem Moss seconded the motion to approve the Ordinance, and the motion was approved by a roll call vote. Mr. Wesley Moore polled the Council Members: Council President Pro Tem Moss: Aye. Council President Hall: Aye. Council Member Willoughby: Aye. Council Member Schaffer: Aye. Council Member Shikle: Aye.

**NEW BUSINESS.**

Council Member Schaffer made a motion to approve the following resolution:

**RESOLUTION NO. 2026 – 84**

**TO ADOPT THE MUNICIPAL WATER POLLUTION PREVENTION RESOLUTION**

WHEREAS, the Cullman City Council has determined that it would serve a public purpose to adopt the Municipal Water Pollution Prevention Resolution;

BE IT RESOLVED, that the City of Cullman, Alabama, informs the Department of Environmental Management that the following actions were taken by the Cullman City Council:

1. Reviewed the MWPP Annual Report which is attached to this resolution.
2. Set forth the following actions and schedule necessary to maintain effluent requirements contained in the NPDES Permit, and to prevent the bypass and overflow of raw sewage within the collection system or at the treatment plant:
  - (a) Continue Five-Year Planning for Wastewater.
  - (b) Continue currently Planned Projects.
  - (c) Continue Smoke Testing.
  - (d) Continue Video Inspection.

BE IT FURTHER RESOLVED, that upon the completion of the execution of this Agreement by all Parties, that a copy of such Agreement shall be kept on file by the City Clerk.

ADOPTED BY AN UNANIMOUS VOTE of the Cullman City Council on this the 6th day of April, 2026.

/s/Kim Hall, City Council President

ATTEST:

/s/Wesley Moore, City Clerk

APPROVED BY THE MAYOR this the 6th day of April, 2026.

/s/ Woody Jacobs, Mayor

Council Member Shikle seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

Council Member Schaffer made a motion to approve the following resolution:

**RESOLUTION NO. 2026 – 85**

**TO APPROVE CHANGE ORDERS NO. 1 AND 2 TO PIPEWORKS PLUS, INC.  
FOR THE MANN SUBBASIN SEWER REHABILITATION**

WHEREAS, the Cullman City Council awarded the bid for the Mann Subbasin Sewer Rehabilitation to Pipeworks Plus, Inc. in the amount of \$6,128,426.00; and

WHEREAS, the City has received a recommendation from David Haynes of St. John & Associates, Inc. to approve Change Orders No. 1 and 2 to increase the installed quantities for all bid items which does not alter the scope of services for the rehabilitation to the sanitary sewer collection system; and

WHEREAS, the recommendation letter stated that this change order constitutes an extraordinary circumstance and is limited to additional quantities of unit price items for sanitary sewer rehabilitation work; and

WHEREAS, the lowest responsible bidder, Pipeworks Plus, Inc., was 23% lower than the next highest bidder establishing that unit pricing is reasonable, fair, and equitable; and

WHEREAS, the estimated savings from approving these change orders are expected to exceed \$450,000.00; and

THEREFORE, BE IT RESOLVED by the Cullman City Council that the Mayor is hereby authorized to approve Change Orders No. 1 and 2 with Pipeworks Plus, Inc. increasing the project cost by \$2,060,250.00 for a total contract amount of \$8,188,676.00.

ADOPTED BY THE CITY COUNCIL, this the 6th day of April, 2026.

/s/Kim Hall, City Council President

ATTEST:

/s/Wesley Moore, City Clerk

APPROVED BY THE MAYOR this the 6th day of April, 2026.

/s/ Woody Jacobs, Mayor

Council Member Willoughby seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

Council Member Shikle made a motion to approve the following resolution:

**RESOLUTION NO. 2026 – 86**

**TO AWARD BID FOR ONE OR MORE 4WD CREW CAB TRUCKS TO LONG LEWIS AUTOMOTIVE**

WHEREAS, bids (CB2026-07) were received on March 17, 2026, at 2:00 p.m. for one or more 4WD crew cab trucks for the Cullman Fire Rescue Department; and

WHEREAS, the following bids were opened:

Bill Smith Buick GMC	Cullman, AL	\$56,500.00
Buster Miles	Heflin, AL	No Response
Cooper Chevrolet	Anniston, AL	No Response
Cullman Dodge	Cullman, AL	No Response
Donohoo Chevrolet	Fort Payne, AL	No Bid
<b>Long Lewis Automotive Group</b>	<b>Cullman, AL</b>	<b>\$50,170.70</b>

Landers McLarty	Huntsville, AL	51,806.00
McSweeney Auto Group	Clanton, AL	Did not meet specs
Mitch Smith Chevrolet	Cullman, AL	No Response
Voyles Chrysler Dodge Jeep Ram	Birmingham, AL	60,615.50

**WHEREAS**, the recommendation is to award the bid to Long Lewis Automotive Group, the lowest responsible bidder; and

**BE IT RESOLVED** by the Cullman City Council that the bid for one or more 4WD crew cab trucks be awarded to Long Lewis Automotive Group, the lowest responsible bidder in the total amount of \$50,170.70.

ADOPTED BY THE CITY COUNCIL this the 6th day of April, 2026.

/s/Kim Hall, City Council President

ATTEST:

/s/Wesley Moore, City Clerk

APPROVED BY THE MAYOR this the 6th day of April, 2026.

/s/ Woody Jacobs, Mayor

Council Member Willoughby seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

Council President Hall held the first reading of Ordinance No. 2026-38 to adopt personnel policies (new handbook).

Board Appointments: None.

**COUNCIL COMMENTS AND REMARKS**

Council President Hall noted the upcoming council meeting is April 20, 2026 at 7:00 pm.

**ADJOURN THE MEETING**

Council President Hall asked for a motion to adjourn. Council President Pro Tem Moss made a motion to adjourn. Council Member Schaffer seconded the motion, and the meeting was adjourned at 7:32 p.m. by a voice vote. Ayes: All. Nays: None

