

**ORDINANCE NO. 2026 – 25**

**TO VACATE AND SURPLUS PROPERTY NOT NEEDED FOR ANY PUBLIC OR MUNICIPAL PURPOSE**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CULLMAN, ALABAMA, AS FOLLOWS:**

**SECTION 1.** The City Council hereby established and declared that the following described real property of the City of Cullman, Alabama, is no longer needed for public or municipal purposes, to-wit:

Lot 1 - A parcel of land situated in the Southwest Quarter of the Southwest Quarter of Section 6, Township 10 South, Range 2 West, of the Huntsville Meridian, Cullman County, Alabama {bearings and distances referenced to the State Plane Coordinate System, West Zone, NAD83 (2011) more particularly described as follows: Commencing at a found railroad spike at the southwest corner of said Southwest Quarter of the Southwest Quarter; thence run South 89 degrees 15 minutes 25 seconds East 40.00 feet along the south line of said Southwest Quarter of the Southwest Quarter to a set 5/8" capped rebar (Schoel CA#003) on the east right of way of County Road No. 1466 and the Point of Beginning; thence run North 00 degrees 12 minutes 14 seconds East 131.22 feet along the east right of way of said County Road No. 1466 to a set 5/8" capped rebar (Schoel CA#003); thence run South 89 degrees 31 minutes 39 seconds East 375.58 feet to a set 5/8" capped rebar (Schoel CA#003); thence run South 00 degrees 45 minutes 20 seconds West 132.99 feet to a found 5/8" rebar on the south line of said Southwest Quarter of the Southwest Quarter; thence run North 89 degrees 15 minutes 25 seconds West 374.31 feet along the south line of said Southwest Quarter of the Southwest Quarter back to the Point of Beginning. Said parcel contains 1.137 acres (49,532 square feet) more or less.

Lot 2 - A parcel of land situated in the Southwest Quarter of the Southwest Quarter of Section 6, Township 10 South, Range 2 West, of the Huntsville Meridian, Cullman County, Alabama {bearings and distances referenced to the State Plane Coordinate System, West Zone, NAD83 (2011) more particularly described as follows: Commencing at a found railroad spike at the southwest corner of said Southwest Quarter of the Southwest Quarter; thence run South 89 degrees 15 minutes 25 seconds East 40.00 feet along the south line of said Southwest Quarter of the Southwest Quarter to a set 5/8" capped rebar (Schoel CA#003) on the east right of way of County Road No. 1466; thence run North 00 degrees 12 minutes 14 seconds East 131.22 feet along the east right of way of said County Road No. 1466 to a set 5/8" capped rebar (Schoel CA#003) and the Point of Beginning; thence run North 00 degrees 12 minutes 14 seconds East 131.22 feet along the east right of way of said County Road No. 1466 to a set 5/8" capped rebar (Schoel CA#002); thence run South 89 degrees 47 minutes 46 seconds East 376.85 feet to a set 5/8" capped rebar (Schoel CA#003); thence run South 00 degrees 45 minutes 20 seconds West 132.99 feet to a set 5/8" capped rebar (Schoel CA#003); thence run North 89 degrees 31 minutes 39 seconds West 375.58 feet back to the Point of Beginning. Said parcel contains 1.141 acres (49,700 square feet) more or less.

Lot 3 - A parcel of land situated in the Southwest Quarter of the Southwest Quarter of Section 6, Township 10 South, Range 2 West, of the Huntsville Meridian, Cullman County, Alabama {bearings and distances referenced to the State Plane Coordinate System, West Zone, NAD83 (2011) more particularly described as follows: Commencing at a found railroad spike at the southwest corner of said Southwest Quarter of the Southwest Quarter; thence run South 89 degrees 15 minutes 25 seconds East 40.00 feet along the south line of said Southwest Quarter of the Southwest Quarter to a set 5/8" capped rebar (Schoel CA#003) on the east right of way of County Road No. 1466; thence run North 00 degrees 12 minutes 14 seconds East 262.44 feet along the east right of way of said County Road No. 1466 to a set 5/8" capped rebar (Schoel CA#003) and the Point of Beginning; thence run North 00 degrees 12 minutes 14 seconds East 536.61 feet along the east right of way of said County Road No. 1466 to a set 5/8" capped rebar (Schoel CA#003); thence run South 89 degrees 47 minutes 46 seconds East 476.31 feet to a set 5/8" capped rebar (Schoel CA#003); thence run South 00 degrees 00 minutes 00 seconds East 488.49 feet to a set 5/8" capped rebar (Schoel CA#003); thence run North 89 degrees 13 minutes 38 seconds West 100.73 feet to a found 5/8" rebar; thence run South 00 degrees 45 minutes 20 seconds West 49.13 feet to a set 5/8" capped rebar (Schoel CA#003); thence run North 89 degrees 47 minutes 46 seconds West 376.85 feet back to the Point of Beginning. Said parcel contains 5.767 acres (251,195 square feet) more or less.

**PROPERTY IS BEING PURCHASED IN “AS IS” CONDITION.**

**SECTION 2.** The Cullman City Council hereby declares the above described property to be surplus and not needed by the City of Cullman for public or municipal purposes.

**SECTION 3.** The City Council hereby authorizes the Mayor to sell these properties for not less than their fair market value plus any other fees related to executing these transactions.

**SECTION 4.** This ordinance shall become effective upon its passage and publication as required by law.

ADOPTED BY THE CITY COUNCIL this the 9th day of February, 2026.

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President of the City Council

ATTEST:

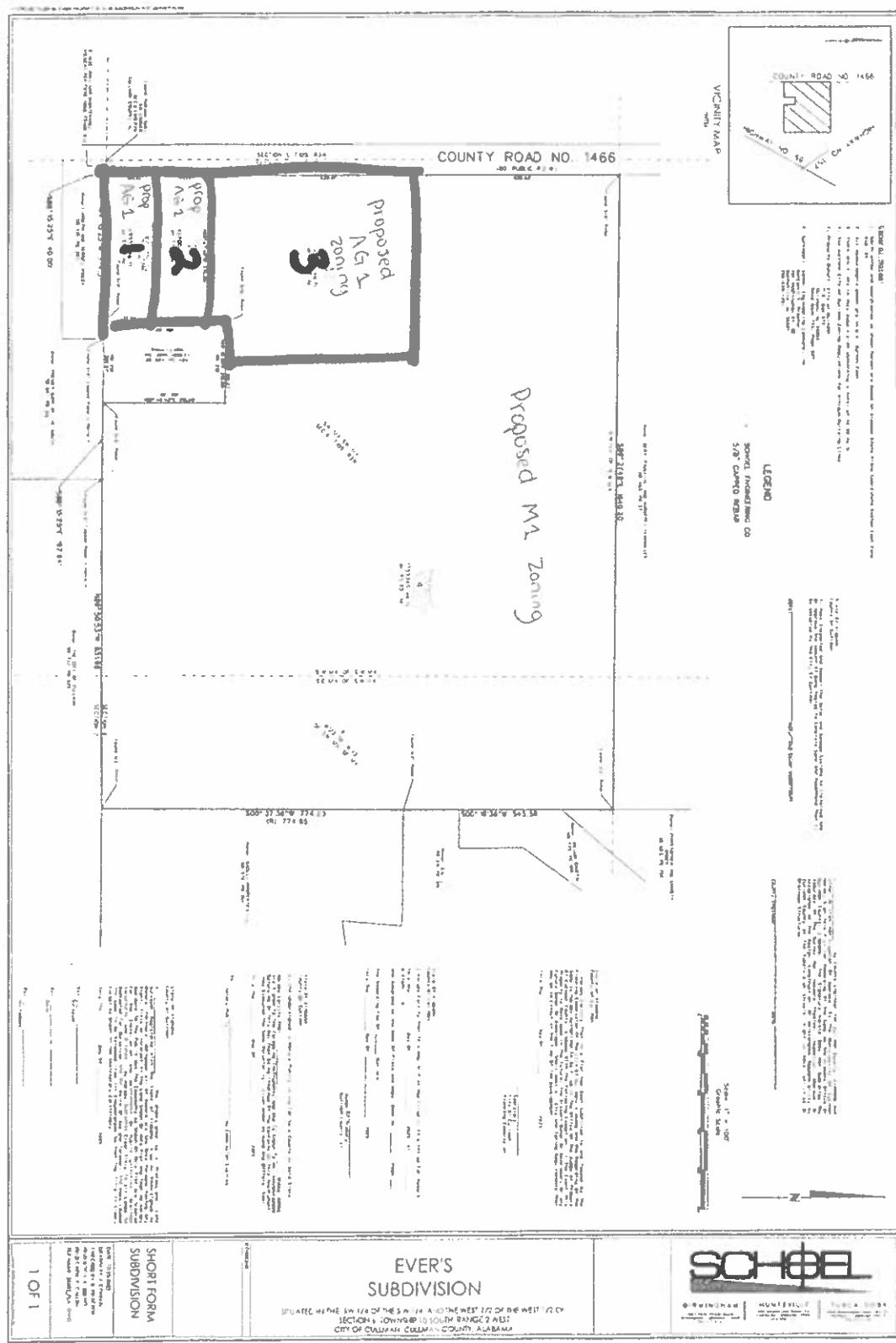
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City Clerk

APPROVED BY THE MAYOR this the 9th day of February, 2026.

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Mayor



## COUNCIL AGENDA REQUEST

**Date:** January 20, 2026

**Department:** Administration

**Name:** Wesley Moore

**Phone:** 256-775-7110

**Email:** wmoore@cullmanal.gov

**Type of request (select all that apply):**

<input type="checkbox"/> Alcohol License	<input type="checkbox"/> Annexation	<input type="checkbox"/> Bid Award
<input type="checkbox"/> Budget Amendment	<input type="checkbox"/> Change Order	<input type="checkbox"/> Codification Change
<input type="checkbox"/> Contract Approval	<input type="checkbox"/> Petition	<input type="checkbox"/> Proclamations
<input type="checkbox"/> Public Comment	<input type="checkbox"/> Resolution	<input type="checkbox"/> Rezoning
<input type="checkbox"/> Special Event	<input type="checkbox"/> Tax Abatement	<input type="checkbox"/> Variance
<input checked="" type="checkbox"/> Other		

**Reason for Request:**

To surplus and vacate Parcels 1, 2, 3 of Evers Property

**Supporting Documentation:**

Attach supporting documentation.

**Signature:** Wesley Moore

**Approval Sequence:**

**1. Administration – City Clerk's Office**

Verifies form is completed and proper documentation is attached.

Approved to Move Forward       Rejected       Return to Requestor

**Comments:** Signed by:

**Signature:** Pam Leslie

**Date:** January 20, 2026 | 6:25 PM CST

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**2. Council Committee Chairperson**

Ensures necessity of the requested expense.

Approved to Move Forward       Rejected       Return to Admin

**Comments:** Signed by:

**Signature:** Kim Hall

**Date:** January 21, 2026 | 8:30 AM CST

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**3. Council President**

Approved for Council Agenda       Rejected       Return to Committee

**Comments:** Signed by:

**Signature:** Kim Hall

**Date:** January 21, 2026 | 8:30 AM CST

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**4. Administration – City Clerk's Office**

Added to Council Agenda

**Date of Meeting:** 01/26/2026

**Comments:** Signed by:

**Signature:** City Clerk

**Date:** January 21, 2026 | 10:46 AM CST

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