

**CULLMAN CITY COUNCIL MEETING
MONDAY, JANUARY 12, 2026, AT 7:00 PM
IN THE LUCILLE N. GALIN AUDITORIUM**

Council President Kim Hall called the Cullman City Council Meeting to order at 7:00 p.m. on Monday, January 12, 2026. Fire Chief Darren Peoples presented the invocation and led the Pledge of Allegiance.

A roll call by City Clerk Wesley Moore reflected the following: Present - Mayor Woody Jacobs, Council President Pro Tem David Moss, Council President Kim Hall, Council Member Jason Willoughby, Council Member Paul Schaffer, and Council Member Chuck Shikle. City Attorney Brandy Lee, and City Clerk Wesley Moore were also present.

Council President Kim Hall asked the Council to consider the minutes from December 15, 2025. Council President Pro Tem Moss made a motion to approve the minutes from December 15, 2025 as written. Council Member Willoughby seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

PUBLIC COMMENTS: PETITIONS, REQUESTS, AND COMMUNICATIONS

Council President Hall opened the public hearing at 7:02 p.m. for Ordinance No. 2026-22 to rezone property located at 1803 Beech Ave SE NW from M-1 Manufacturing to B-3 Business District, which received a favorable recommendation from the Planning Commission. With no one wishing to speak for or against Ordinance No. 2026-22, the public hearing was closed at 7:03 p.m.

Council President Hall set a public hearing on January 26th, 2026, at 7:00 p.m. for Ordinance No. 2026-23 to create a Neighborhood Enhancement Program.

REPORTS OF STANDING COMMITTEES

1. Council Member Place 1 - Council Member Chuck Shikle reported on operations and recognitions related to public safety departments.
2. Council Member Place 2 - Council Member Davis Moss reported on operations related to tourism departments.
3. Council Member Place 3 - Council Member Willoughby reported on operations related to public works departments.
4. Council Member Place 4 - Council Member Paul Schaffer reported on operations related to utility departments; and recognized Adam Brown for receiving his Grade IV Wastewater Operator Certification.
5. Council Member Place 5 - Council Member Kim Hall reported on operations related to general government departments. President Hall honored retiring Economic Development Director Dale Greer for his years of service. Cullman High School Theater was also recognized for winning the State Championship at the State Trumbauer Festival.
6. Mayor – Woody Jacobs reported on the city’s operations, recognized Human Resources Director Michelle Bates for earning additional certifications in Human Resources and Risk Management; and presented a proclamation designating January as Human Trafficking Prevention month.

UNFINISHED BUSINESS

Council President Hall held the second reading of Ordinance No. 2026-17 to annex property located on County Road 1466 as M-1 Manufacturing and AG-1 Agricultural District, which received a favorable recommendation from the Planning Commission. Council Member Moss made a motion to approve the following ordinance:

ORDINANCE NO. 2026 – 17

**TO ANNEX CERTAIN PROPERTIES INTO THE CITY LIMITS OF THE CITY OF CULLMAN, ALABAMA
BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CULLMAN, ALABAMA, AS FOLLOWS:**

SECTION 1. The City Council of the City of Cullman finds that the following property owner, City of Cullman, has petitioned the City under the provisions of Section 11-42-21 of the Code of Alabama, 1975, as amended, that the following described property, owned by the petitioner, be annexed into the City of Cullman:

Property Address: County Road 1466, Cullman, Alabama 35055.

Legal Descriptions:

Lot 1 - A parcel of land situated in the Southwest Quarter of the Southwest Quarter of Section 6, Township 10 South, Range 2 West, of the Huntsville Meridian, Cullman County, Alabama {bearings and distances referenced to the State Plane Coordinate System, West Zone, NAD83 (2011) more particularly described as follows: Commencing at a found railroad spike at the southwest corner of said Southwest Quarter of the Southwest Quarter; thence run South 89 degrees 15 minutes 25 seconds East 40.00 feet along the south line of said Southwest Quarter of the Southwest Quarter to a set 5/8” capped rebar (Schoel CA#003) on the east right of way of County Road No. 1466 and the Point of Beginning; thence run North 00 degrees

12 minutes 14 seconds East 131.22 feet along the east right of way of said County Road No. 1466 to a set 5/8" capped rebar (Schoel CA#003); thence run South 89 degrees 31 minutes 39 seconds East 375.58 feet to a set 5/8" capped rebar (Schoel CA#003); thence run South 00 degrees 45 minutes 20 seconds West 132.99 feet to a found 5/8" rebar on the south line of said Southwest Quarter of the Southwest Quarter; thence run North 89 degrees 15 minutes 25 seconds West 374.31 feet along the south line of said Southwest Quarter of the Southwest Quarter back to the Point of Beginning. Said parcel contains 1.137 acres (49,532 square feet) more or less.

Lot 2 - A parcel of land situated in the Southwest Quarter of the Southwest Quarter of Section 6, Township 10 South, Range 2 West, of the Huntsville Meridian, Cullman County, Alabama {bearings and distances referenced to the State Plane Coordinate System, West Zone, NAD83 (2011) more particularly described as follows: Commencing at a found railroad spike at the southwest corner of said Southwest Quarter of the Southwest Quarter; thence run South 89 degrees 15 minutes 25 seconds East 40.00 feet along the south line of said Southwest Quarter of the Southwest Quarter to a set 5/8" capped rebar (Schoel CA#003) on the east right of way of County Road No. 1466; thence run North 00 degrees 12 minutes 14 seconds East 131.22 feet along the east right of way of said County Road No. 1466 to a set 5/8" capped rebar (Schoel CA#003) and the Point of Beginning; thence run North 00 degrees 12 minutes 14 seconds East 131.22 feet along the east right of way of said County Road No. 1466 to a set 5/8" capped rebar (Schoel CA#002); thence run South 89 degrees 47 minutes 46 seconds East 376.85 feet to a set 5/8" capped rebar (Schoel CA#003); thence run South 00 degrees 45 minutes 20 seconds West 132.99 feet to a set 5/8" capped rebar (Schoel CA#003); thence run North 89 degrees 31 minutes 39 seconds West 375.58 feet back to the Point of Beginning. Said parcel contains 1.141 acres (49,700 square feet) more or less.

Lot 3 - A parcel of land situated in the Southwest Quarter of the Southwest Quarter of Section 6, Township 10 South, Range 2 West, of the Huntsville Meridian, Cullman County, Alabama {bearings and distances referenced to the State Plane Coordinate System, West Zone, NAD83 (2011) more particularly described as follows: Commencing at a found railroad spike at the southwest corner of said Southwest Quarter of the Southwest Quarter; thence run South 89 degrees 15 minutes 25 seconds East 40.00 feet along the south line of said Southwest Quarter of the Southwest Quarter to a set 5/8" capped rebar (Schoel CA#003) on the east right of way of County Road No. 1466; thence run North 00 degrees 12 minutes 14 seconds East 262.44 feet along the east right of way of said County Road No. 1466 to a set 5/8" capped rebar (Schoel CA#003) and the Point of Beginning; thence run North 00 degrees 12 minutes 14 seconds East 536.61 feet along the east right of way of said County Road No. 1466 to a set 5/8" capped rebar (Schoel CA#003); thence run South 89 degrees 47 minutes 46 seconds East 476.31 feet to a set 5/8" capped rebar (Schoel CA#003); thence run South 00 degrees 00 minutes 00 seconds East 488.49 feet to a set 5/8" capped rebar (Schoel CA#003); thence run North 89 degrees 13 minutes 38 seconds West 100.73 feet to a found 5/8" rebar; thence run South 00 degrees 45 minutes 20 seconds West 49.13 feet to a set 5/8" capped rebar (Schoel CA#003); thence run North 89 degrees 47 minutes 46 seconds West 376.85 feet back to the Point of Beginning. Said parcel contains 5.767 acres (251,195 square feet) more or less.

Lot 4 - A parcel of land situated in the South Half of the Southwest Quarter of Section 6, Township 10 South, Range 2 West, of the Huntsville Meridian, Cullman County, Alabama {bearings and distances referenced to the State Plane Coordinate System, West Zone, NAD83 (2011) more particularly described as follows: Commencing at a found railroad spike at the southwest corner of said Southwest Quarter of the Southwest Quarter; thence run South 89 degrees 15 minutes 25 seconds East 40.00 feet along the south line of said Southwest Quarter of the Southwest Quarter to a set 5/8" capped rebar (Schoel CA#003) on the east right of way of County Road No. 1466; thence run North 00 degrees 12 minutes 14 seconds East 799.05 feet along the east right of way of said County Road No. 1466 to a set 5/8" capped rebar (Schoel CA#003) and the Point of Beginning; thence run North 00 degrees 12 minutes 14 seconds East 526.52 feet along the east right of way of said County Road No. 1466 to a set 5/8" capped rebar (Schoel CA#003) on the north line of the South Half of the Southwest Quarter; thence run South 89 degrees 21 minutes 49 seconds East 1640.20 feet along the north line of said South Half of Southwest Quarter to a found 1/2" rebar; thence run South 00 degrees 16 minutes 36 seconds West 545.58 feet to a found 1/2" rebar; thence run South 00 degrees 37 minutes 36 seconds West 774.23 feet to a found 1/2" rebar on the south line of said South Half of the Southwest Quarter; thence run North 89 degrees 50 minutes 53 seconds West 851.66 feet along the south line of said South Half of the Southwest Quarter to a found 5/8" capped rebar (Harris); thence run North 89 degrees 15 minutes 25 seconds West 197.84 feet along the south line of said South Half of the Southwest Quarter to a found 5/8" rebar; thence run North 00 degrees 45 minutes 43 seconds East 315.00 feet to a set 5/8" capped rebar (Schoel CA#003); thence run North 89 degrees 13 minutes 38 seconds West 109.27 feet to a set 5/8" capped rebar (Schoel CA#003); thence run North 00 degrees 00 minutes 00 seconds West 488.49 feet to a set 5/8" capped rebar; thence run North 89 degrees 47 minutes 46 seconds West 476.31 feet back to the Point of Beginning. Said parcel contains 40.251 acres (1,753,340 square feet) more or less.

SECTION 2. That the Council has before it a map showing the relationship of the properties proposed to be annexed to the corporate limits of the City of Cullman, and that said map is on file in the office of the City Clerk along with an acknowledgment by the property owner that they want it to be annexed into the City of Cullman.

SECTION 3. That the City of Cullman does hereby annex as a part of its corporate limits the above described tracts or parcels of land as AG-1 Agricultural District for Lots 1, 2, and 3; and M-1 Manufacturing District for Lot 4 contingent upon the owners granting an easement up to, but not exceeding an additional fifty (50) feet in width, less any width of existing public road contiguous to said easement for a public road right-of-way including utilities for water, sewer, surface water, natural gas, electric, internet, cable or other public services provided by the City of its franchises.

SECTION 4. That a copy of this ordinance after its adoption, which ordinance includes a description of the property annexed to the City of Cullman, be filed in the office of the Judge of Probate of Cullman County, Alabama, the county in which the municipality is located.

SECTION 5. That this ordinance shall take effect upon its passage and publication as required by law.

ADOPTED BY THE CITY COUNCIL this the 12th day of January, 2026.

/s/Kim Hall, City Council President

ATTEST:

/s/Wesley Moore, City Clerk

APPROVED BY THE MAYOR this the 12th day of January, 2026.

/s/ Woody Jacobs, Mayor

Council Member Willoughby seconded the motion to approve the Ordinance, and the motion was approved by a roll call vote. Mr. Wesley Moore polled the Council Members: Council President Pro Tem Moss: Aye. Council President Hall: Aye. Council Member Willoughby: Aye. Council Member Schaffer: Aye. Council Member Shikle: Aye.

NEW BUSINESS

Council Member Shikle made a motion to approve the following resolution:

RESOLUTION NO. 2026 – 55

TO DECLARE CERTAIN PROPERTY SURPLUS OR NOT NEEDED BY THE CITY OF CULLMAN

WHEREAS, the Cullman City Council hereby finds and determines that the City of Cullman is owner of various capital assets and inventory that is no longer needed by the City of Cullman for public or municipal purposes and that the best interests of the City will be served by the sale or disposal of said property;

BE IT RESOLVED by the Cullman City Council that the Mayor is hereby authorized to designate a City employee to sell or disposal of said property that is no longer needed by the City of Cullman for public or municipal purposes for its present fair market value.

ADOPTED BY THE CITY COUNCIL this the 12th day of January, 2026.

/s/Kim Hall, City Council President

ATTEST:

/s/Wesley Moore, City Clerk

APPROVED BY THE MAYOR this the 12th day of January, 2026.

/s/ Woody Jacobs, Mayor

Council Member Schaffer seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

Council President Pro Tem Moss made a motion to approve the following resolution:

RESOLUTION NO. 2026 – 56

TO ENTER INTO CONTRACT WITH DOCUSIGN FOR PROFESSIONAL SERVICES

WHEREAS, the Cullman City Council has determined that it would serve a public purpose to enter into contract with DocuSign for the professional services for e-signature document services in the amount not to exceed \$4,212.00; and

NOW THEREFORE BE IT RESOLVED by the Cullman City Council in the State of Alabama that the Mayor is hereby authorized to enter into a contract with DocuSign for the professional services for e-signature document services in the amount not to exceed \$4,212.00.

ADOPTED BY THE CITY COUNCIL this the 12th day of January, 2026.

/s/Kim Hall, City Council President

ATTEST:

/s/Wesley Moore, City Clerk

APPROVED BY THE MAYOR this the 12th day of January, 2026.

/s/ Woody Jacobs, Mayor

/s/Kim Hall, City Council President

ATTEST:

/s/Wesley Moore, City Clerk

APPROVED BY THE MAYOR this the 12th day of January, 2026.

/s/ Woody Jacobs, Mayor

Council Member Moss seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

Council Member Willoughby made a motion to approve the following resolution:

RESOLUTION NO. 2026 – 60

TO ENTER INTO CONTRACT WITH LBYD, INC. FOR ENGINEERING SERVICES

WHEREAS, the Cullman City Council has determined that it would serve a public purpose to enter into contract with LBYD, Inc. for engineering services in the amount not to exceed \$35,000.00; and

NOW THEREFORE BE IT RESOLVED by the Cullman City Council in the State of Alabama that the Mayor is hereby authorized to enter into a contract with LBYD, Inc. for engineering services in the amount not to exceed \$35,000.00.

ADOPTED BY THE CITY COUNCIL this the 12th day of January, 2026.

/s/Kim Hall, City Council President

ATTEST:

/s/Wesley Moore, City Clerk

APPROVED BY THE MAYOR this the 12th day of January, 2026.

/s/Woody Jacobs, Mayor

Council Member Schaffer seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

Council President Hall held the first reading of Ordinance No. 2026-22 to rezone property located at 1803 Beech Ave SE from M-1 Manufacturing Residential to B-3 Business District, which received a favorable recommendation from the Planning Commission.

COUNCIL COMMENTS AND REMARKS

Council President Hall noted the upcoming council meeting is January 26, 2026 at 7:00 pm.

ADJOURN THE MEETING

Council President Hall asked for a motion to adjourn. Council President Pro Tem Moss made a motion to adjourn. Council Member Shikle seconded the motion, and the meeting was adjourned at 7:45 p.m. by a voice vote. Ayes: All. Nays: None.