

**CULLMAN CITY COUNCIL MEETING  
MONDAY, DECEMBER 15, 2025, AT 7:00 PM  
IN THE LUCILLE N. GALIN AUDITORIUM**

Council President Kim Hall called the Cullman City Council Meeting to order at 7:00 p.m. on Monday, December 15, 2025. Fire Chief Darren Peeples presented the invocation and led the Pledge of Allegiance.

A roll call by City Clerk Wesley Moore reflected the following: Present - Mayor Woody Jacobs, Council President Pro Tem David Moss, Council President Kim Hall, Council Member Jason Willoughby, Council Member Paul Schaffer, and Council Member Chuck Shikle. City Attorney Brandy Lee, and City Clerk Wesley Moore were also present.

Council President Kim Hall asked the Council to consider the minutes from December 8, 2025. Council President Pro Tem Moss made a motion to approve the minutes from December 8, 2025 as written. Council Member Shikle seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

**PUBLIC COMMENTS: PETITIONS, REQUESTS, AND COMMUNICATIONS**

None.

**REPORTS OF STANDING COMMITTEES**

1. Council Member Place 1 - Council Member Chuck Shikle reported on operations and recognitions related to public safety departments. The following police officer recognitions were made: School Resource Officer of the Year - Daniel Palisay; Patrol Officer of the Year – Olivia Corder; and Investigator of the Year – Max Barlett; special recognition of our Patrol Officer Cody Hardin; and recognized Alabama Fire Academy graduates: Emerson Schaeffer, Valedictorian; Cory Shadden, 720 Award – Most Outstanding; Ace Taylor, Steven Prologo, L.J. Turner, and Andrew Durhan.

2. Council Member Place 2 - Council Member Davis Moss reported on operations related to tourism departments.

3. Council Member Place 3 - Council Member Willoughby reported on operations related to public works departments.

4. Council Member Place 4 - Council Member Paul Schaffer reported on operations related to utility departments. Council Member Schaffer honored retiree Timmy Denson for almost 19 years of service at the Wastewater Treatment Plant. Council Member Shikle seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

5. Council Member Place 5 - Council Member Kim Hall reported on operations related to general government departments. Council President Hall recognized the outstanding performances by the Cullman High School's Junior Varsity Gameday and Traditional Cheerleading Teams at the AHSAA State Competition.

Council President Hall recognized the outstanding performances by the Cullman High School's Varsity Gameday and Traditional Cheerleading Teams at the AHSAA State Competition.

Council President Hall honored retiring City Treasurer Sherry Compton for almost 20 years of service to the City of Cullman.

6. Mayor – Woody Jacobs reported on the city's operations.

Cullman School Superintendent Kyle Kallhoff gave an update on the school's construction projects.

Mayor Jacobs appointed Karen Tolbert to the Housing Authority Board.

**UNFINISHED BUSINESS**

Council President Hall held the second reading of Ordinance No. 2026-14 to update Chapter 2 Administration: Section 342 Meetings. Council Member Shikle made a motion to approve the following ordinance:

**ORDINANCE NO. 2026 – 14**

**TO UPDATE CHAPTER 2 ADMINISTRATION IN THE MUNICIPAL CODE OF ORDINANCES  
FOR THE CITY OF CULLMAN**

**SECTION I. PURPOSE.** The purpose of this Ordinance is to update Section 342 in Chapter 2 Administration in the Municipal Code of Ordinances.

**SECTION II.** The following section of the City of Cullman's Municipal Code, Chapter 2, "Administration," Section 342, "Meetings" of the *Code of Ordinances City of Cullman, Alabama*, is hereby deleted in its entirety and replaced as follows:

**Sec. 2-342. Meetings.**

The planning commission shall meet on the first Tuesday of each month at 5:30 p.m. at the city hall unless otherwise provided by the commission or the city council from time to time.

**SECTION III. SEVERABILITY CLAUSE.** Each and every provision of this Ordinance is hereby declared to be an independent provision and that holding of any provision hereof to be void and invalid for any reason shall not affect any other provision hereof and it is hereby declared that the other provisions of this Ordinance would have been enacted regardless of any provision which might have been held invalid. This Ordinance repeals any prior Ordinance in conflict therewith.

**SECTION IV. EFFECTIVE DATE.** This ordinance shall be effective following its passage, approval and publication as required by law.

ADOPTED BY THE CITY COUNCIL this the 15<sup>th</sup> day of December, 2025.

/s/Kim Hall, City Council President

ATTEST:

/s/Wesley Moore, City Clerk

APPROVED BY THE MAYOR this the 15th day of December, 2025.

/s/ Woody Jacobs, Mayor

Council Member Willoughby seconded the motion to approve the Ordinance, and the motion was approved by a roll call vote. Mr. Wesley Moore polled the Council Members: Council President Pro Tem Moss: Aye. Council President Hall: Aye. Council Member Willoughby: Aye. Council Member Schaffer: Aye. Council Member Shikle: Aye.

Council President Hall held the second reading of Ordinance No. 2026-15 to update *Chapter 46 Solid Waste: Section 2 Definitions, Section 23 Proper rubbish placement; fee for additional removal, Section 25 Preparation and collection rules, Section 56 Residential, Section 57 Commercial, and Section 81 Violations; procedure.* Council President Pro Tem Moss made a motion to approve the following ordinance:

**ORDINANCE NO. 2026 – 15**  
**TO UPDATE CHAPTER 46 SOLID WASTE IN THE MUNICIPAL CODE OF ORDINANCES**  
**FOR THE CITY OF CULLMAN, ALABAMA**

**SECTION I. PURPOSE.** The purpose of this Ordinance is to update sections in Chapter 46 Solid Waste.

**SECTION II.** The following section of the City of Cullman Solid Ordinance, Chapter 46, “Solid Waste,” Section 46-2, “Definitions,” of the *Code of Ordinances City of Cullman, Alabama*, is deleted in its entirety and replaced with the following:

**Sec. 46-2. - Definitions.**

The following words, terms and phrases, when used in this chapter, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

*Garbage* means putrescible animal and vegetable wastes resulting from the handling, preparation, cooking and consumption of food, including wastes from markets, storage facilities, handling and sale of produce and other food products, and the wrappings and containers thereof; excepting such materials that may be serviced by garbage grinders and handled as household sewage, and excepting sewage and livestock and poultry waste.

*Garbage and trash containers* mean watertight containers which hold not less than sixty-five (65) gallons nor more than ninety-six (96) gallons, with tightfitting lids or tops, not to be fastened in such a manner that the containers may not be easily emptied, and with two handles. Garbage shall be placed in plastic bags and is required in all containers.

*Landfill* means the place designated by the city for dumping and disposing of garbage and trash.

*Rubbish* means nonputrescible solid wastes, consisting of both combustible and noncombustible wastes, except such wastes as are included within the term "garbage."

(1) The term "combustible rubbish" includes:

- a) Paper;
- b) Rags;
- c) Cartons;
- d) Wood;
- e) Furniture;
- f) Rubber;
- g) Plastics;
- h) Yard trimmings;
- i) Leaves;
- j) Similar materials; and
- k) Construction and demolition debris.

(2) The term "noncombustible rubbish" includes:

- a) Glass;
- b) Crockery;
- c) Metal cans;
- d) Metal furniture; and
- e) Like materials which will not burn at ordinary incinerator temperatures, not less than 1,600 degrees Fahrenheit (excluding hazardous waste and ashes).

*Sanitation department* means the city sanitation department and includes all officers and employees engaged in solid waste pickup for the city.

*Solid wastes* means all putrescible and nonputrescible discarded materials, except household sewage and livestock and poultry wastes including, but not limited to:

- (1) Garbage;
- (2) Rubbish;
- (3) Ashes;
- (4) Street and highway cleanings;
- (5) Abandoned vehicles; and
- (6) Such industrial wastes as are not controlled by other departments or agencies.

*Trash* includes garbage and rubbish.

**SECTION III.** The following section of the City of Cullman Solid Ordinance, Chapter 46, "Solid Waste," Section 46-23, "Proper rubbish placement; fee for additional removal," of the *Code of Ordinances City of Cullman, Alabama*, is deleted in its entirety and replaced with the following:

**Sec. 46-23. - Proper rubbish placement; fee for additional removal.**

Rubbish, which shall include trash (other than garbage), limbs, brush, and leaves, shall be placed within five (5) feet of the curbline or in an accessible place approved by the sanitation division. All such waste shall be placed in an orderly, neat manner adjacent to that portion of the street right-of-way, and as nearly as practicable to the property line of the parcel of property in question where said line intersects the right-of-way line of the public street or roadway, but not in the street, ditches or gutters for removal by the city without additional charge. However, not more than three (3) cubic yards per cycle shall be moved without charge in any one month. Amounts over three cubic yards per cycle will be subject to a fee as provided in the city fee schedule.

**SECTION IV.** The following section of the City of Cullman Solid Ordinance, Chapter 46, "Solid Waste," Section 46-25, "Preparation and collection rules," of the *Code of Ordinances City of Cullman, Alabama*, is deleted in its entirety and replaced with the following:

**Sec. 46-25. Preparation and collection rules.**

- a) All garbage, before deposit in the container as provided in this article, shall be drained free of water and bagged in such manner as to prevent moisture, as nearly as possible, from such garbage from coming in contact with the sides or bottom of the container.
- b) It shall be the duty of every person in possession, charge or control of any premises where paper cartons, shipping cases, cardboard, newspapers, or other like combustible material accumulates as wastes for disposal, to bundle and securely tie the bundle, and place such material in a location accessible for collection.
- c) Scrap lumber, plaster, roofing, brick, sawdust and other building debris will be picked up by the city through roll-off services for fees established by the city council.
- d) Rocks and dirt will not be picked up by the city.
- e) Tree limbs shall not exceed six feet in length or seventy-five (75) pounds in weight. Tree stumps shall not exceed two hundred and fifty (250) pounds in weight.
- f) Leaves and grass clippings shall be separated from all other material and placed along the curbline or street line, where they can be collected by the sanitation department.
- g) Fireplace ashes must be separated and cooled properly before placing for collection.
- h) Cat litter must be bagged before placing for collection.
- i) Needles, knives, broken glass, or other sharp objects shall be placed in a sealed hard plastic container before placing in a receptacle.

**SECTION V.** The following section of the City of Cullman Solid Ordinance, Chapter 46, "Solid Waste," Section 46-56, "Residential," of the *Code of Ordinances City of Cullman, Alabama*, is deleted in its entirety and replaced with the following:

**Sec. 46-56. Residential.**

Each householder in the city shall utilize the trash containers supplied by the City to dispose of garbage and trash to be taken up from time to time by the city. Such containers shall be kept on the premises of the householder at a place that will be accessible to the sanitation employees. Such householder(s) shall place in containers all garbage and trash, except as

otherwise provided in this article, from the residence and premises connected therewith so that the same may be taken up by the city. All containers should be placed within three (3) feet of the curbline but not in the street.

**SECTION VI.** The following section of the City of Cullman Solid Ordinance, Chapter 46, "Solid Waste," Section 46-57, "Commercial," of the *Code of Ordinances City of Cullman, Alabama*, is deleted in its entirety and replaced with the following:

**Sec. 46-57. Commercial.**

The owner, operator or manager of each store, hotel, boardinghouse or rooming house or any other place of business shall provide garbage and trash containers, except as otherwise provided in this article, arising from the operation of such store, hotel, rooming house or boardinghouse or other place of business, and shall place in such containers that are supplied by the City for the garbage and trash, except as otherwise provided in this article, arising from the premises, so that the same may be taken up and carried away by the city.

**SECTION VII.** The following section of the City of Cullman Solid Ordinance, Chapter 46, "Solid Waste," Section 46-81, "Violations; procedure," of the *Code of Ordinances City of Cullman, Alabama*, is deleted in its entirety and replaced with the following:

**Sec. 46-81. Violations; procedure.**

- a) Upon discovery of a violation of this section, the designated city official shall cause to be served upon the violator and, if the violator is not the owner or occupant of the property, upon the owner and the occupant, a notice of violation. The notice shall include a description of the violation and an order to remove the violation in not less than seven days from the date of the notice.
- b) The notice provided for in this section shall be given by either personal delivery, U.S. mail or electronic mail and also by posting a copy of the notice on the container found to be in violation of this article.
- c) If the container found to be in violation of this article is not removed within two (2) business days from the date of the notice of violation and order to remove, the container shall be deemed to be a public nuisance and shall be removed by the designated city official and stored at an appropriate facility.
- d) The container owner, the property owner, and the property occupant shall be jointly and severally liable for costs of removal and storage of the container. The costs of abatement, including removal and storage costs, shall be enforceable and collectible by the city in the same manner as other nuisance abatement costs.
- e) The penalties and costs provided in this section shall be in addition to all applicable penalties for violation of this article as provided in section 1-19.
- f) Containers impounded pursuant to this section may be disposed of by the city in the same manner as provided for confiscated and abandoned property.

**SECTION VIII. SEVERABILITY CLAUSE.** Each and every provision of this Ordinance is hereby declared to be an independent provision and that holding of any provision hereof to be void and invalid for any reason shall not affect any other provision hereof and it is hereby declared that the other provisions of this Ordinance would have been enacted regardless of any provision which might have been held invalid. This Ordinance repeals any prior Ordinance in conflict therewith.

**SECTION IX. EFFECTIVE DATE.** This ordinance shall be effective following its passage, approval and publication as required by law.

ADOPTED BY THE CITY COUNCIL this the 15<sup>th</sup> day of December, 2025.

/s/Kim Hall, City Council President

ATTEST:

/s/Wesley Moore, City Clerk

APPROVED BY THE MAYOR this the 15th day of December, 2025.

/s/ Woody Jacobs, Mayor

Council Member Schaffer seconded the motion to approve the Ordinance, and the motion was approved by a roll call vote. Mr. Wesley Moore polled the Council Members: Council President Pro Tem Moss: Aye. Council President Hall: Aye. Council Member Willoughby: Aye. Council Member Schaffer: Aye. Council Member Shikle: Aye.

**NEW BUSINESS**

Council President Pro Tem Moss made a motion to approve the following resolution:

**RESOLUTION NO. 2026 – 45**

**TO ENTER INTO CONTRACT WITH CLEARGOV FOR PROFESSIONAL SERVICES**

WHEREAS, the Cullman City Council has determined that it would serve a public purpose to enter into contract with ClearGov for the professional services for transparency and budgeting software in the annual amount not to exceed \$15,995.00 and a one-time implementation fee of \$6,885.00; and

NOW THEREFORE BE IT RESOLVED by the Cullman City Council in the State of Alabama that the Mayor is hereby authorized to enter into a contract with ClearGov for the professional services for transparency and budgeting software in the amount not to exceed \$15,995.00 and a one-time implementation fee of \$6,885.00.

ADOPTED BY THE CITY COUNCIL this the 15th day of December, 2025.

/s/Kim Hall, City Council President

ATTEST:

/s/Wesley Moore, City Clerk

APPROVED BY THE MAYOR this the 15th day of December, 2025.

/s/ Woody Jacobs, Mayor

Council Member Willoughby seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

Council Member Willoughby made a motion to approve the following resolution:

**RESOLUTION NO. 2026 – 47**

**TO CONTINUE SUPPORTING OF THE CULLMAN CITY SCHOOL BOARD  
TO ASSIST IN FUNDING THEIR ONGOING CAPITAL IMPROVEMENT PLAN**

WHEREAS, the Cullman City Council has determined that continuing the support of the Cullman City School Board and their on-going capital improvement plan would service a public purpose by providing exceptional education opportunities in Cullman; and

WHEREAS, the City of Cullman has previously contributed an additional two million four hundred thousand (\$2,400,000.00) dollars, over the last four years, to the Cullman City School Board for their on-going capital improvement plan; and

BE IT RESOLVED by the Cullman City Council that the City of Cullman will hereby continue the support of the Cullman City School Board and their on-going capital improvements with this fiscal year 2026 budgeted allocation of six hundred thousand (\$600,000.00) dollars.

ADOPTED BY THE CITY COUNCIL this the 15th day of December, 2025.

/s/Kim Hall, City Council President

ATTEST:

/s/Wesley Moore, City Clerk

APPROVED BY THE MAYOR this the 15th day of December, 2025.

/s/ Woody Jacobs, Mayor

Council Member Shikle seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

Council President Pro Tem Moss made a motion to approve the following resolution:

**RESOLUTION NO. 2026 – 48**

**RECOGNIZING CULLMAN HIGH SCHOOL AS AN A+ COLLEGE READY SCHOOL OF EXCELLENCE**

WHEREAS, the City of Cullman is committed to supporting strong educational programs that prepare students for success in college, careers, and life; and,

WHEREAS, the A+ College Ready program – in partnership with the Alabama State Department of Education – enhances academic rigor across Alabama by expanding access to advanced coursework and providing high-quality professional development for teachers; and,

WHEREAS, Cullman High School has demonstrated exceptional commitment to these goals by increasing participation in Advanced Placement (AP) courses, strengthening instructional practices, and fostering a culture that encourages students to excel; and,

WHEREAS, the leadership of the Cullman City Schools superintendent and the continued support of the Cullman City School Board have played an important role in ensuring that students and educators have the resources needed to excel; and,

WHEREAS, through the dedication of its students, teachers, staff, and administrators – and with strong family and community support – Cullman High School achieved significant growth in AP performance during the 2024–25 school year, earning recognition as a 2025 A+ College Ready School of Excellence.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Cullman, Alabama, that the City of Cullman does hereby congratulate and commend Cullman High School for earning the distinction of A+ College Ready School of Excellence and for its ongoing commitment to academic excellence and student success.

ADOPTED BY THE CITY COUNCIL this the 15th day of December, 2025.

/s/Kim Hall, City Council President

ATTEST:  
/s/Wesley Moore, City Clerk

APPROVED BY THE MAYOR this the 15th day of December, 2025.

/s/ Woody Jacobs, Mayor

Council Member Schaffer seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

Council Member Shikle made a motion to approve the following resolution:

**RESOLUTION NO. 2026 – 49**

**TO ENTER INTO CONTRACT WITH WARREN AVERETT FOR PROFESSIONAL SERVICES**

WHEREAS, the Cullman City Council has determined that it would serve a public purpose to enter into contract with Warren Averett for the professional services for information technology security audit in the amount not to exceed \$30,600.00; and

NOW THEREFORE BE IT RESOLVED by the Cullman City Council in the State of Alabama that the Mayor is hereby authorized to enter into a contract with Warren Averett for the professional services for information technology security audit in the amount not to exceed \$30,600.00.

ADOPTED BY THE CITY COUNCIL this the 15th day of December, 2025.

/s/Kim Hall, City Council President

ATTEST:  
/s/Wesley Moore, City Clerk

APPROVED BY THE MAYOR this the 15<sup>th</sup> day of December, 2025.

/s/ Woody Jacobs, Mayor

Council Member Willoughby seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

Council Member Shikle made a motion to approve the following resolution:

**RESOLUTION NO. 2026 – 50**

**TO AWARD BID FOR TWO 4WD CREW CAB WORK TRUCKS TO LONG LEWIS AUTOMOTIVE GROUP**

WHEREAS, bids (CB2026-02) were received on December 4, 2025, at 2:00 p.m. for two 4WD Crew Cab PPV trucks for the Cullman Police Department; and

WHEREAS, the following bids were opened:

Bill Smith Buick GMC	Cullman, AL	No Bid
Buster Miles	Heflin, AL	\$97,200.00
Cooper Chevrolet	Anniston, AL	No Bid
Cullman Dodge	Cullman, AL	No Bid
<b>Long Lewis Automotive Group</b>	<b>Cullman, AL</b>	<b>\$95,881.12</b>
Landers McLarty	Huntsville, AL	No Bid
Mitch Smith Chevrolet	Cullman, AL	No Bid
Voyles Chrysler Dodge Jeep Ram	Birmingham, AL	No Bid

**WHEREAS**, the recommendation is to award the bid to Long Lewis Automotive Group, the lowest responsible bidder; and

**BE IT RESOLVED** by the Cullman City Council that the bid for two 4WD Crew Cab PPV trucks be awarded to Long Lewis Automotive Group, the lowest responsible bidder in the total amount of \$95,881.12.

ADOPTED BY THE CITY COUNCIL this the 15th day of December 2025.

/s/Kim Hall, City Council President

ATTEST:

/s/Wesley Moore, City Clerk

APPROVED BY THE MAYOR this the 15<sup>th</sup> day of December, 2025.

/s/ Woody Jacobs, Mayor

Council Member Shaffer seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

Council Member Schaffer made a motion to approve the following resolution:

**RESOLUTION NO. 2026 – 51**

**TO AWARD BID FOR A LARGE LOWBOY EQUIPMENT TRAILER TO EQUIPMENT LOGISTICS, INC.**

**WHEREAS**, bids (CB2026-03) were received on December 11, 2025, at 2:00 p.m. for a large lowboy equipment trailer for the Street Department; and

**WHEREAS**, the following bids were opened:

Better Built Trailers, Inc.	Double Springs, AL	No Bid
Cowin Equipment Company	Birmingham, AL	No Bid
Econoline Trailers, Inc.	Double Springs, AL	No Bid
<b>Equipment Logistics, Inc.</b>	<b>Hanceville, AL</b>	<b>\$112,975.22</b>
Lone Wolf Trailer Company	Falkville, AL	No Bid

**WHEREAS**, the recommendation is to award the bid to Equipment Logistics, the lowest responsible bidder; and

**BE IT RESOLVED** by the Cullman City Council that the bid for a large lowboy equipment trailer be awarded to Equipment Logistics, Inc., the lowest responsible bidder in the total amount of \$112,975.22.

ADOPTED BY THE CITY COUNCIL this the 15th day of December 2025.

/s/Kim Hall, City Council President

ATTEST:

/s/Wesley Moore, City Clerk

APPROVED BY THE MAYOR this the 15<sup>th</sup> day of December, 2025.

/s/Woody Jacobs, Mayor

Council Member Shikle seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None. Abstained: Jason Willoughby.

Council President Pro Tem Moss made a motion to approve the following resolution:

**RESOLUTION NO. 2026 – 52**

**APPROVING CHANGE ORDER NO. 1 AND 2 FOR AQUA DESIGN SYSTEMS, INC.**

**WHEREAS**, the Cullman City Council awarded the bid for the installation of a lazy river at the Wildwater Waterpark to Aqua Design Systems, Inc. in the amount of \$5,781,278.00;

**WHEREAS**, the City of Cullman wishes to approve Change Order No. 1 and 2 for a deduction for pipes and fittings, and an increase for surveying; for an overall decrease to the total project cost by \$303,889.79 to \$5,477,388.21

**THEREFORE**, BE IT RESOLVED by the Cullman City Council that the Mayor is authorized to execute Change Order No. 1 and 2 which will decrease the total cost of the contract with Aqua Design Systems, Inc. to \$5,477,388.21.

ADOPTED BY THE CITY COUNCIL this the 15<sup>th</sup> day of December, 2025.

/s/Kim Hall, City Council President

ATTEST:

/s/Wesley Moore, City Clerk

APPROVED BY THE MAYOR this the 15<sup>th</sup> day of December, 2025.

/s/Woody Jacobs, Mayor

Council Member Shikle seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None

Council President Pro Tem Moss made a motion to approve the following resolution:

**RESOLUTION NO. 2026 – 53  
APPOINTING THE TREASURER**

WHEREAS, Section 11-43-3 Code of Alabama 1975 requires the City Council to elect a Treasurer for the City of Cullman, Alabama; and

WHEREAS, the Cullman City Council wishes to elect and appoint Kayla Johnson as the Treasurer of the City of Cullman, Alabama, subject to the appropriate bonding, with a term running coextensively with the City Council and shall hold office until her successor is elected and qualified.

NOW THEREFORE BE IT RESOLVED BY THE CULLMAN CITY COUNCIL that Kayla Johnson is hereby elected and appointed as the Treasurer of the City of Cullman, Alabama effective January 1, 2026.

BE IT FURTHER RESOLVED that should Kayla Johnson or the City Council determine that a new Treasurer should be appointed, she shall have the right to return to her previous position.

ADOPTED BY THE CITY COUNCIL this the 15<sup>th</sup> day of December 2025.

/s/Kim Hall, City Council President

ATTEST:

/s/Wesley Moore, City Clerk

APPROVED BY THE MAYOR this the 15<sup>th</sup> day of December, 2025.

/s/Woody Jacobs, Mayor

Council Member Schaffer seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

Council Member Schaffer made a motion to approve the following resolution:

**RESOLUTION NO. 2026 – 54  
TO ENTER INTO A PROFESSIONAL SERVICES CONTRACT WITH THE LOLLAR GROUP**

WHEREAS, the Cullman City Council recognizes that it is in the City's best interest to enter into a professional services contract with The Lollar Group for public relations and communications support;

BE IT RESOLVED by the Cullman City Council that the Mayor is hereby authorized to enter into a professional services contract with The Lollar Group for public relations and communications support in the amount not to exceed three thousand eight hundred dollars (\$3,800) per month.

ADOPTED BY THE CITY COUNCIL this the 15<sup>th</sup> day of December, 2025.

/s/Kim Hall, City Council President

ATTEST:

/s/Wesley Moore, City Clerk

APPROVED BY THE MAYOR this the 15<sup>th</sup> day of December, 2025.

/s/Woody Jacobs, Mayor

Council President Pro Tem Moss seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

Council President Hall held the first reading of Ordinance No. 2026-17 to annex property located on County Road 1466 as M-1 Manufacturing and AG-1 Agricultural District, which received a favorable recommendation from the Planning Commission.



Council President Hall set a public hearing on January 26, 2026, at 7:00 p.m. for Ordinance No. 2026-18 to rezone property located at 2211 Second Avenue NW from R-1 Residential to B-3 Business District, which received a favorable recommendation from the Planning Commission.

Council President Hall set a public hearing on January 26, 2026, at 7:00 p.m. for Ordinance No. 2026-19 to rezone property located on Ellsworth Drive SW from AG-1 Agricultural to R-3 Residential District, which received an unfavorable recommendation from the Planning Commission.

Council President Hall set a public hearing on January 26, 2026, at 7:00 p.m. for Ordinance No. 2026-20 update Chapter 62 Zoning: Section 32 Lots, yards and open spaces, which received a favorable recommendation from the Planning Commission.

Council President Hall set a public hearing on January 26, 2026, at 7:00 p.m. for Ordinance No. 2026-21 update Chapter 62 Zoning: Section 163 Nonconforming Lots, which received a favorable recommendation from the Planning Commission.

Council Member Shikle made a motion to appoint B. J. Morgan to the Tree Commission for a term that will expire on November 9, 2028. Council President Pro Tem Moss seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

#### **COUNCIL COMMENTS AND REMARKS**

Council President Hall noted the upcoming council meeting is January 12, 2026 at 7:00 pm.

#### **ADJOURN THE MEETING**

Council President Hall asked for a motion to adjourn. Council President Pro Tem Moss made a motion to adjourn. Council Member Schaffer seconded the motion, and the meeting was adjourned at 7:55 p.m. by a voice vote. Ayes: All. Nays: None.