

**CULLMAN CITY COUNCIL MEETING  
MONDAY, JANUARY 26<sup>TH</sup>, 2026, AT 7:00 O'CLOCK P.M.**

**I. CALL THE MEETING TO ORDER AND ROLL CALL**

**II. INVOCATION AND PLEDGE OF ALLEGIANCE**

**III. APPROVAL OF MINUTES OF PRIOR MEETINGS**

1. 01/12/2026

**IV. PUBLIC COMMENTS: PETITIONS, REQUESTS, AND COMMUNICATIONS**

1. Public comments for anyone not on the agenda limited to three minutes (groups must choose one representative).
  - a) Mr. Zachary Jones to discuss his special event permit application for free speech demonstrations.
2. **To hold a public hearing** for Ordinance No. 2026-16 to update Chapter 62 Zoning: Section 165 Reconstruction of damaged buildings or structure, which received a favorable recommendation from the Planning Commission  
Department: Building/Planning Commission  
Committee Chair: Willoughby
3. **To hold a public hearing** for Ordinance No. 2026-18 to rezone property located at 2211 Second Avenue NW from R-1 Residential to B-3 Business District, which received a favorable recommendation from the Planning Commission.  
Department: Building/Planning Commission  
Committee Chair: Willoughby
4. **To hold a public hearing** for Ordinance No. 2026-20 update Chapter 62 Zoning: Section 32 Lots, yards and open spaces, which received a favorable recommendation from the Planning Commission.  
Department: Building/Planning Commission  
Committee Chair: Willoughby **(sponsored)**
5. **To hold a public hearing** Ordinance No. 2026-21 update Chapter 62 Zoning: Section 163 Nonconforming Lots, which received a favorable recommendation from the Planning Commission.  
Department: Building/Planning Commission  
Committee Chair: Willoughby **(sponsored)**
6. **To hold a public hearing** Ordinance No. 2026-23 to create a neighborhood enhancement program within the City of Cullman.  
Department: Building/Planning Commission  
Committee Chair: Willoughby **(sponsored)**
7. **A special event request** from Cullman Area Chamber of Commerce to hold a Mardi Gras parade along 3<sup>rd</sup> Ave SW, 4<sup>th</sup> Street SW to 6<sup>th</sup> Ave SW beginning at 1:00p.m. on February 14, 2026.
8. **A special event request** from Zachary Jones to hold free speech demonstrations on the sidewalks around the Courthouse beginning on January 27, 2026, and ending on February 28, 2026.

**V. REPORTS OF COMMITTEES, BOARDS, AND OFFICERS**

1. Council Member Place 1 – Chuck Shikle
  - a. Public Safety Committee Report.
2. Council Member Place 2 - David Moss
  - a. Tourism Committee Report.
3. Council Member Place 3 – Jason Willoughby
  - a. Public Works Committee Report.
4. Council Member Place 4 - Paul Schaffer
  - a. Utilities Committee Report.

5. Council Member Place 5 – Kim Hall
  - a. General Government Committee Report.
  - b. Monthly Financial Report.
  - c. Recognize our Magistrate Jenny Perkins who received her Bachelor of Science in Criminal Justice.
  - d. Since 2021, the Municipal Court has assisted 234 people who have participated in our Pre-Trial Diversion program with a success rate of 97%, which allows first time offenders to have their charges dismissed from their record after completion of the program.
6. Mayor - Woody Jacobs
  - a. Mayor's Report.
  - b. Appointment to the Planning Commission for a term expiring January 1, 2032.

**VI. UNFINISHED BUSINESS.**

1. **Second Reading** of Ordinance No. 2026-22 to rezone property located at 1803 Beech Ave SE from M-1 Manufacturing Residential to B-3 Business District, which received a favorable recommendation from the Planning Commission.  
Department: Building/Planning Commission  
Committee Chair: Willoughby

**VII. NEW BUSINESS.**

1. Resolution No. 2026-61 to award bid for one or more 4WD regular cab trucks to Long Lewis Automotive, the lowest responsible bidder, in the amount of \$37,206.50.  
Department: Right of Way  
Committee Chair: Willoughby
2. Resolution No. 2026-62 to award bid for the 24<sup>th</sup> Street SW water line extension project to Willoughby Contracting, the lowest responsible bidder, in the amount of \$1,233,535.00.  
Department: Water  
Committee Chair: Schaffer
3. Resolution No. 2026-63 to reject Change Order No. 28 for Jim Cooper Construction Company, Inc. on the Omniplex, which will not change the amount of the contract.  
Department: CPRST  
Committee Chair: Moss
4. Resolution No. 2026-64 to approve Change Order No. 1 for Synagro-WWT, Inc. on the WWTP Anaerobic Digester Maintenance project, which will increase the amount of the contract by \$293,865.05.  
Department: WWTP  
Committee Chair: Schaffer
5. Resolution No. 2026-65 to approve a Memorandum of Understanding with DDB Capital, LLC, for the development of a subdivision located on County Road 1466.  
Department: Building/Planning Commission  
Committee Chair: Willoughby
6. Resolution No. 2026-66 to enter into a contract with DaleRain Consulting, LLC, for professional services including but not limited to communications and government affairs.  
Department: Building/Planning Commission  
Committee Chair: Willoughby
7. **First Reading** of Ordinance No. 2026-16 to update Chapter 62 Zoning: Section 165 Reconstruction of damaged buildings or structure, which received a favorable recommendation from the Planning Commission.  
Department: Building/Planning Commission  
Committee Chair: Willoughby
8. **First Reading** of Ordinance No. 2026-18 to rezone property located at 2211 Second Avenue NW from R-1 Residential to B-3 Business District, which received a favorable recommendation from the Planning Commission.  
Department: Building/Planning Commission  
Committee Chair: Willoughby

9. **First Reading** of for Ordinance No. 2026-20 update Chapter 62 Zoning: Section 32 Lots, yards and open spaces, which received a favorable recommendation from the Planning Commission.  
Department: Building/Planning Commission  
Committee Chair: Willoughby (**sponsored**)
10. **First Reading** of Ordinance No. 2026-21 update Chapter 62 Zoning: Section 163 Nonconforming Lots, which received a favorable recommendation from the Planning Commission.  
Department: Building/Planning Commission  
Committee Chair: Willoughby (**sponsored**)
11. **First Reading** of Ordinance No. 2026-23 to create a neighborhood enhancement program within the City of Cullman.  
Department: Building/Planning Commission  
Committee Chair: Willoughby (**sponsored**)
12. **First Reading** of Ordinance No. 2026-24 update Chapter 10-363 Authority of Building Department; *Duties*.  
Department: Building/Planning Commission  
Committee Chair: Willoughby (**sponsored**)
13. **First Reading** of Ordinance No. 2026-25 to vacate and surplus properties (portions of PIN 6648, 6915, 9003, and 77318) not needed for any public or municipal purpose for their fair market values.  
Department: Administration  
Committee Chair: Hall
14. **First Reading** of Ordinance No. 2026-26 to annex property (52.66 acres; PIN 200273) owned by Brock Miracle Egg, LLC, located on County Road 1466 as R-3 Residential District.  
Department: Building/Planning Commission  
Committee Chair: Willoughby
15. **Board Appointments:**
  - a. Appointment to the Alcohol Review Committee for a term expiring January 1, 2029.
  - b. Appointment to the Alcohol Review Committee for a term expiring January 1, 2029.
  - c. Appointment to the Zoning Board of Adjustments for a term expiring February 14, 2029.
  - d. Appointment to the Zoning Board of Adjustments for a term expiring February 14, 2029.
  - e. Appointment to the Zoning Board of Adjustments for a term expiring February 14, 2029.
  - f. Appointment to the Zoning Board of Adjustments for a term expiring February 14, 2027.
  - g. Appointment to the Tree Commission for a term expiring November 9, 2028.
  - h. Appointment to the Tree Commission for a term expiring November 9, 2027.
  - i. Appointment to the Personnel Board for a term expiring July 12, 2031.

16. **Executive Session** request from Michelle Bates, Director of Human Resources.

#### **VIII. COUNCIL COMMENTS AND REMARKS.**

1. St. Paul's Lutheran School has an upcoming event "Getting to know St. Paul's" Open House on February 5<sup>th</sup>, 2026, from 5:30 p.m. to 7:00 p.m.
2. The next City Council Meeting will be on Monday, February 9, 2026, at 7:00 p.m.

#### **IX. ADJOURN THE MEETING.**