

**CULLMAN CITY COUNCIL MEETING
THURSDAY, OCTOBER 30, 2025, AT 7:00 PM
IN THE LUCILLE N. GALIN AUDITORIUM**

Council President Jenny Folsom called the Cullman City Council Meeting to order at 7:00 p.m. on Thursday, October 30, 2025. Police Chaplain Joe McNulty presented the invocation and led the Pledge of Allegiance.

A roll call by City Clerk Wesley Moore reflected the following: Present - Mayor Woody Jacobs, Council President Jenny Folsom, Council Member David Moss, Council Member Brad Smith, and Council Member Clint Hollingsworth. City Clerk Wesley Moore was also present. Absent: Council President Pro Tem Johnny Cook and City Attorney Roy Williams.

Council President Jenny Folsom asked the Council to consider the minutes from October 13, 2025. Council Member Moss made a motion to approve the minutes from October 30, 2025, as written. Council Member Smith seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

ADDITIONS/DELETIONS TO AGENDA

REPORTS OF STANDING COMMITTEES

1. Public Safety (Fire, Police, etc.) - Council Member Brad Smith shared that lake clean up days are scheduled for November 4th for Lake Catoma, and November 5th for Duck River. Also, he thanked the citizens, department heads, chiefs and his family for their support during his time serving on the city council.
2. Utilities (Water, Sewer, etc.) - Council Member David Moss reported on the progress of the digester repair at the Wastewater Treatment Plant. Council Member Moss presented the outgoing council members with commemorative gavels to thank them for their service while on the council, noting that the City of Cullman is better off today than before they took office.
3. Public Works (Street, Sanitation, etc.) - Council Member Johnny Cook was absent. No report.
4. Tourism (Parks & Recreation, Airport, etc.) - Council Member Clint Hollingsworth shared the Christkindlmarkt dates will be November 20 - December 23. Sharing also that it has been great serving on the city council and praised Council Member Moss for his contribution as an ongoing part of the city council.
5. General Government (Finance, Economic Development, etc.) - Council Member Jenny Folsom thanked the citizens of the City of Cullman for the opportunity to serve on the city council for the last 17 years.

REPORT FROM THE MAYOR

City Schools Superintendent Kyle Kallhoff shared a first quarter report for the city schools, noting enrollment is just under 3200 students; the state assessment data shows the school system as one of the best in Alabama; and financially, the school system has three months in reserve, which exceeds the one-month reserve requirement.

PUBLIC COMMENTS

Barry Slatton, Tree Commission Chairman, presented the council with lists of trees that recommended based on shade, appearance, color and hardiness, as well as a list of trees that are not recommended; which could be beneficial for homeowners and builders to consider.

Kenneth Cornelius, 415 Michelfelder Drive, Hanceville, shared he is running for the office Cullman County Revenue Commissioner, asking for everyone to vote for him in the primary on May 19, 2026.

PUBLIC HEARINGS – None.

REQUESTS, PETITIONS, APPLICATIONS, COMPLAINTS, APPEALS, AND OTHER

Council Member Smith made a motion to approve a special event request from Tanya Carter of the Warehouse District to host the Christmas Open House on 1st Avenue NE on November 8, 2025, from 9:00 a.m. until 6:00 p.m. Council Member Hollingsworth seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

Council Member Moss made a motion to approve a special event request from Christy Turner of Cullman City Parks and Recreation to host the annual Christkindlmarkt beginning on November 20 and ending December 23. Council Member Hollingsworth seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

Council Member Smith made a motion to approve a special event request from Christy Turner of Cullman City Parks and Recreation to host the annual Christmas Parade and Tree Lighting on November 21. Council Member Hollingsworth seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

Council Member Moss made a request from Outback Steakhouse located at 727 2nd Avenue NW for a restaurant alcohol license, which received a favorable recommendation from the Alcohol Review Committee. Council Member Hollingsworth seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

XI. RESOLUTIONS, ORDINANCES, APPOINTMENTS, AND OTHER

Council Member Moss made a motion to approve the following resolution:

RESOLUTION 2026 – 14
RECOGNIZING AND EXPRESSING APPRECIATION TO ROY W. WILLIAMS, JR.,
FOR HIS MANY YEARS OF DEDICATED SERVICE TO THE CITY OF CULLMAN

WHEREAS, Roy W. Williams, Jr. was appointed City Attorney for the City of Cullman on October 9, 2000, and has since served with distinction, providing steadfast legal counsel and guidance to the Mayor, Council, and numerous departments throughout his long and faithful tenure; and

WHEREAS, Mr. Williams has also served with excellence as legal counsel for the Cullman Utilities Board and the Cullman Industrial Development Board, where his sound legal advice and wise judgment have played an important role in the continued growth, progress, and stability of our community; and

WHEREAS, his professionalism, dedication, and unwavering commitment have earned him the respect and gratitude of City officials, employees, and citizens alike; and

WHEREAS, Mr. Williams' knowledge, experience, and integrity have been of great benefit to the City, ensuring that its interests were always represented with skill, care, and fairness; and

WHEREAS, it is both fitting and proper that the Mayor and City Council recognize and express their deep appreciation to Mr. Williams for his many years of exemplary.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Cullman that they hereby extend their sincere gratitude and heartfelt appreciation to Roy W. Williams, Jr., for his outstanding service, loyalty, and contributions to the City of Cullman.

BE IT FURTHER RESOLVED that this resolution be spread upon the minutes of the Cullman City Council and that a copy be presented to Mr. Williams with the City's best wishes and deepest thanks.

ADOPTED AND APPROVED this the 30th day of October, 2025.

/s/Woody Jacobs, Mayor; /s/Jenny Folsom, Council President; /s/Johnny Cook, Council President Pro Tem; /s/Brad Smith, Council Member; /s/David Moss, Council Member; /s/Clint Hollingsworth, Council Member

Attest:

/s/ Wesley Moore, City Clerk

Council Member Smith seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

Council Member Hollingsworth made a motion to approve the following resolution:

RESOLUTION NO. 2026 – 15
TO ENTER INTO AN AGREEMENT WITH VOLKERT, INC. FOR
AN INTERSECTION TRAFFIC STUDY

WHEREAS, the City of Cullman has determined that entering into an agreement with Volkert, Inc. serves a public and municipal purpose by providing an intersection traffic study on Main Avenue SW at Heritage Park; and

NOW THEREFORE, BE IT RESOLVED by the City Council for the City of Cullman that Mayor Woody Jacobs is hereby authorized to enter into an agreement with Volkert, Inc. under the terms and conditions of the agreement.

ADOPTED BY THE CITY COUNCIL this the 30th day of October, 2025.

/s/Jenny Folsom, City Council President

ATTEST:

/s/Wesley Moore, City Clerk

APPROVED BY THE MAYOR this the 30th day of October, 2025.

/s/ Woody Jacobs, Mayor

Council Member Smith seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

Council Member Smith made a motion to approve the following resolution:

CITY OF CULLMAN
RESOLUTION NO. 2026 – 16

WHEREAS, the City of Cullman has received a TAP Streetscape Improvement Project (TAPAA-TA24(900)) from the Alabama Department of Transportation to streetscape improvements including sidewalks, pedestrian lighting and landscaping along 3rd Avenue SW from the intersection at US-278 to 5th Street SW, continuing along 5th Street SW from the intersection with 3rd Avenue SW to the intersection with 4th Avenue SW (hereinafter called the "Project").

THEREFORE, in accordance with ALDOT's regulations the City of Cullman is authorized to enter a contract with a professional engineering firm to provide all engineering design related services for the above referenced project.

NOW, THEREFORE, be it resolved that the Cullman City Council has selected St. John and Associates to provide all engineering design related services and to develop the plans and specifications for the above referenced project; and

THAT, Woody Jacobs, Mayor, be and is hereby authorized to enter a contract with St. John and Associates to provide all engineering design services for the project.

READ AND ADOPTED this the 30th day of October 2025.

Signed for the Cullman City Council:

By: /s/ Woody Jacobs, Mayor

Attest: /s/Wesley M. Moore, City Clerk

Council Member Hollingsworth seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None

Council Member Hollingsworth made a motion to approve the following resolution:

RESOLUTION NO. 2026 – 17

APPROVING CHANGE ORDERS 28, 35, & 36 FOR JIM COOPER CONSTRUCTION COMPANY, INC.

WHEREAS, the Cullman City Council awarded the bid for the new Civic Center Complex recently named "OmniPlex" to Jim Cooper Construction Company, Inc. in the amount of \$19,583,687.00;

WHEREAS, the Cullman City Council approved Change Orders No. 1, 2, and 3 increasing the project cost by \$5,215.75 for upgrading interior doors, adding floor electrical boxes, upgrading a transformer to \$19,590,290.54; and

WHEREAS, the Cullman City Council rejected Change Orders No. 4, 5, and 7 which were deemed unnecessary; and

WHEREAS, the Cullman City Council approved Change Orders No. 6, 8, 9, and 10 to upgrade door hardware, add power for shot clocks, enlarge sectional door, and add LED entry signage with circuit and steel increasing the project cost by \$26,419.65 to \$19,616,710.19; and

WHEREAS, the Cullman City Council approved Change Orders No. 11, 12, 13, 14, and 15 improving court markings, adding power for LED entry signage, and crediting allowances for security networking, access control, video displays, and gym sound system reducing the project cost by \$406,405.35 to \$19,210,304.84; and

WHEREAS, the Cullman City Council wishes to approve Change Orders No. 16, 17, 18, 19, and 20 to add a large sectional door, to upgrade a monument sign, to modify electrical for PA system, to add a surge suppressor, and to upgrade light pole fixtures increasing the project cost by \$47,179.09 to \$19,257,483.93; and

WHEREAS, the Cullman City Council wishes to approve Change Orders No. 22, 23, 24, 26, 27, and 29 which will not increase the contract amount because of allowances; and

WHEREAS, the Cullman City Council wishes to approve Change Orders No. 28, 35 and 36 for additional trim work and to install additional access control boxes, which will not increase the contract amount because of allowances; and

THEREFORE, BE IT RESOLVED by the Cullman City Council that the Mayor is hereby authorized to execute Change Orders No. 28, 35 and 36 with Jim Cooper Construction Company, Inc., which will not increase the contract amount.

ADOPTED BY THE CITY COUNCIL this the 30th day of October, 2025.

/s/Jenny Folsom, City Council President

ATTEST:

/s/Wesley Moore, City Clerk

ADOPTED BY THE CITY COUNCIL this the 30th day of October, 2025.

/s/ Woody Jacobs, Mayor

Council Member Moss seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

Council Member Moss made a motion to approve the following resolution:

RESOLUTION NO. 2026 – 18

**TO ENTER INTO AN AGREEMENT WITH SAMSARA, INC. FOR
TRACKING AND MONITORING DEVICES FOR THE POLICE DEPARTMENT**

WHEREAS, the City of Cullman has determined that entering into a one year agreement with Samsara, Inc. for tracking and monitoring devices for the Police Department in the amount not to exceed \$16,807.45 (Sourcewell#102924-SAM); and

NOW THEREFORE, BE IT RESOLVED by the City Council for the City of Cullman that Mayor Woody Jacobs is hereby authorized to enter into an agreement with Samsara, Inc. under the terms and conditions of the agreement.

ADOPTED BY THE CITY COUNCIL this the 30th day of October, 2025.

/s/Jenny Folsom, City Council President

ATTEST:

/s/Wesley Moore, City Clerk

APPROVED BY THE MAYOR this the 30th day of October, 2025.

/s/ Woody Jacobs, Mayor

Council Member Smith seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

Council Member Hollingsworth made a motion to approve the following resolution:

**RESOLUTION NO. 2026 – 19
TO ENTER INTO AN AGREEMENT WITH SAMSARA, INC. FOR
TRACKING AND MONITORING DEVICES FOR THE WATER DEPARTMENT**

WHEREAS, the City of Cullman has determined that entering into a one-year agreement with Samsara, Inc. for tracking and monitoring devices for the Water Department in the amount not to exceed \$24,500 (Sourcewell#102924-SAM); and

NOW THEREFORE, BE IT RESOLVED by the City Council for the City of Cullman that Mayor Woody Jacobs is hereby authorized to enter into an agreement with Samsara, Inc. under the terms and conditions of the agreement.

ADOPTED BY THE CITY COUNCIL this the 30th day of October, 2025.

/s/Jenny Folsom, City Council President

ATTEST:

/s/Wesley Moore, City Clerk

APPROVED BY THE MAYOR this the 13th day of October, 2025.

/s/ Woody Jacobs, Mayor

Council Member Moss seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

Council Member Smith made a motion to approve the following resolution:

**RESOLUTION NO. 2026 – 20
TO ENTER INTO AN AGREEMENT WITH SAMSARA, INC. FOR TRACKING AND MONITORING DEVICES**

WHEREAS, the City of Cullman has determined that entering into a three year agreement with Samsara, Inc. for tracking and monitoring devices for all other City Departments in the amount not to exceed \$276,573.76 (Sourcewell#102924-SAM); and

NOW THEREFORE, BE IT RESOLVED by the City Council for the City of Cullman that Mayor Woody Jacobs is hereby authorized to enter into an agreement with Samsara, Inc. under the terms and conditions of the agreement.

ADOPTED BY THE CITY COUNCIL this the 30th day of October, 2025.

/s/Jenny Folsom, City Council President

ATTEST:

/s/Wesley Moore, City Clerk

APPROVED BY THE MAYOR this the 30th day of October, 2025.

/s/ Woody Jacobs, Mayor

Council Member Moss seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

Council Member Moss made a motion to approve the following resolution:

**RESOLUTION NO. 2026 – 21
TO ENTER INTO AN AGREEMENT WITH ALPHA COMMUNICATIONS, INC. FOR THE INSTALLATION OF
SAMSARA TRACKING AND MONITORING DEVICES**

WHEREAS, the City of Cullman has determined that entering into an agreement with Alpha Communications, Inc. for the installation of the Samsara devices in the amount not to exceed \$23,300.00; and

NOW THEREFORE, BE IT RESOLVED by the City Council for the City of Cullman that Mayor Woody Jacobs is hereby authorized to enter into an agreement with Alpha Communications, Inc. under the terms and conditions of the agreement.

ADOPTED BY THE CITY COUNCIL this the 30th day of October, 2025.

/s/Jenny Folsom, City Council President

ATTEST:

/s/Wesley Moore, City Clerk

APPROVED BY THE MAYOR this the 30th day of October, 2025.

/s/ Woody Jacobs, Mayor

Council Member Hollingsworth seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

Council Member Hollingsworth made a motion to approve the following resolution:

RESOLUTION NO. 2026 – 22

TO APPLY FOR E911 GRANT FOR COMMUNICATIONS DEPARTMENT TRAINING EXPENSES

WHEREAS, the City of Cullman has made it known their intention to apply for an E911 grant to reimburse conference training expenses for the Communications Department; and

NOW, THEREFORE, BE IT HEREBY RESOLVED, that the Cullman City Council authorizes the Mayor to submit an application for the E911 Conference Training Grant for fiscal year 2026; and

ADOPTED BY THE CITY COUNCIL this the 30th day of October, 2025.

/s/Jenny Folsom, City Council President

ATTEST:

/s/Wesley Moore, City Clerk

APPROVED BY THE MAYOR this the 30th day of October, 2025.

/s/ Woody Jacobs, Mayor

Council Member Smith seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

Council Member Hollingsworth made a motion to approve the following resolution:

RESOLUTION NO. 2026 – 23

TO ENTER INTO CONTRACT WITH AT&T ENTERPRISES, LLC

WHEREAS, the Cullman City Council has determined that it would serve a public purpose to enter into contract with AT&T Enterprises, LLC for increased fiber internet and bandwidth services; and

NOW THEREFORE BE IT RESOLVED by the Cullman City Council in the State of Alabama that the Mayor is hereby authorized to enter into a contract with AT&T Enterprises, LLC for increased fiber internet and bandwidth services.

ADOPTED BY THE CITY COUNCIL this the 30th day of October, 2025.

/s/Jenny Folsom, City Council President

ATTEST:

/s/Wesley Moore, City Clerk

APPROVED BY THE MAYOR this the 30th day of October, 2025.

/s/ Woody Jacobs, Mayor

Council Member Moss seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

Council Member Smith made a motion to approve the following resolution:

RESOLUTION NO. 2026 – 24

**TO ENTER INTO CONTRACT WITH VOLKERT, INC FOR PREPARATION OF FISCAL YEAR 2026
ALABAMA TRANSPORTATION REHABILITATION AND IMPROVEMENT PROGRAM APPLICATION**

WHEREAS, the Cullman City Council has determined that it would serve a public purpose to enter into contract with Volkert, Inc. for the preparation of fiscal year 2026 Alabama Transportation Rehabilitation and Improvement Program (ATRIP) application, not to exceed \$4,500.00; and

NOW THEREFORE BE IT RESOLVED by the Cullman City Council in the State of Alabama that the Mayor is hereby authorized to enter into a contract with Volkert, Inc. for preparation of fiscal year 2026 Alabama Transportation Rehabilitation and Improvement Program (ATRIP) application.

ADOPTED BY THE CITY COUNCIL this the 30th day of October, 2025.

/s/Jenny Folsom, City Council President

ATTEST:

/s/Wesley Moore, City Clerk

APPROVED BY THE MAYOR this the 30th day of October, 2025.

/s/ Woody Jacobs, Mayor

Council Member Hollingsworth seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

Council President Folsom held the second reading of Ordinance No. 2026-01 to surplus property owned by the city, which is not needed for public or municipal purposes. Council Member Moss made a motion to adopt Ordinance No. 2026-01.

ORDINANCE NO. 2026 – 01

**TO VACATE AND SURPLUS PROPERTY NOT NEEDED FOR ANY PUBLIC OR MUNICIPAL PURPOSE
BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CULLMAN, ALABAMA, AS FOLLOWS:**

SECTION 1. The City Council hereby established and declared that the following described real property of the City of Cullman, Alabama, is no longer needed for public or municipal purposes, to-wit:

A parcel of land being 0.20 acres, more or less, which is located northwest of Lot 120 of correction plat of Fairways Phase 2 of the Southern Pines Development Corporation, a Terri Pines Residential Community, as recorded in Map B-188a, Cullman County, Alabama, more particularly described as follows: commence at the southwest corner of Lot 120 of correction plat of Fairways Phase 2 of the Southern Pines Development Corporation head north 50' to the point of beginning; thence run southeast 71' more or less; thence run northeast 93' more or less; thence run northwest 120' more or less' thence run south 100' more or less to the point of beginning.

PROPERTY IS BEING PURCHASED IN "AS IS" CONDITION.

SECTION 2. The Cullman City Council hereby declares the above described property to be surplus and not needed by the City of Cullman for public or municipal purposes.

SECTION 3. The City Council hereby authorizes the Mayor and City Clerk to sell this property for its fair market value.

SECTION 4. This ordinance shall become effective upon its passage and publication as required by law.

ADOPTED BY THE CITY COUNCIL this the 30th day of October, 2025.

/s/Jenny Folsom, City Council President

ATTEST:

/s/Wesley Moore, City Clerk

APPROVED BY THE MAYOR this the 30th day of October, 2025.

/s/ Woody Jacobs, Mayor

Council Member Smith seconded the motion to approve the Ordinance, and the motion was approved by a roll call vote. Mr. Wesley Moore polled the Council Members: Council President Pro Tem Johnny Cook: Absent. Council President Folsom: Aye. Council Member Moss: Aye. Council Member Smith: Aye. Council Member Hollingsworth: Aye.

Council President Folsom held the second reading of Ordinance No. 2026-02 to surplus a utility easement located at 5411 Alabama Highway 157 NW (Chick-Fil-A), which is not needed for public or municipal purposes. Council Member Smith made a motion to adopt Ordinance No. 2026-02.

ORDINANCE NO. 2026 – 02

**TO VACATE AN UTILITY EASEMENT NOT NEEDED FOR ANY PUBLIC OR MUNICIPAL PURPOSE
BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CULLMAN, ALABAMA, AS FOLLOWS:**

SECTION 1. The City of Cullman has a utility easement located at 5411 Alabama Highway 157 NW,

All that tract or parcel of land lying in and being in Section 5, Township 10 South, Range 3 West, Cullman County Alabama and being more particularly described as follows: Commencing at a point at the corner common to Sections 33, 32, 5 and 4; Thence leaving said common corner and continuing along the east line of Section 5 South 00 degrees 49 minutes 27 seconds West a distance of 250.00 feet to a 5/8-inch capped rebar found on the southerly right of way of Alabama Highway 157 (having a variable width, publicly dedicated right of way); Thence continuing along said right of way North 88 degrees 39 minutes 46 seconds West a distance of 208.31 feet to a mag nail found, said mag nail found being the true point of beginning. Thence South 00 degrees 50 minutes 48 seconds West a distance of 319.15 feet to a point; Thence North 89 degrees 22 minutes 13 seconds West a distance of 25.37 feet to a

5/8-inch capped rebar set; Thence North 00 degrees 49 minutes 35 seconds East a distance of 111.65 feet to a 1/2-inch capped rebar found; Thence North 00 degrees 50 minutes 00 seconds East a distance of 208.18 feet to a capped rebar found on the southerly right of way of Alabama Highway 157; Thence continuing along said right of way South 87 degrees 50 minutes 45 seconds East a distance of 25.46 feet to a mag nail found, said mag nail found being the true point of beginning. Said tract of land contains 0.186 acres (8,121 square feet).

SECTION 2. The Cullman City Council finds and determines that this utility easement is no longer needed for any public or municipal purpose, and that said easement should be vacated.

SECTION 3. The City Council hereby authorizes the Mayor to do as necessary to vacate said utility easement.

SECTION 4. This ordinance shall become effective upon its passage and publication as required by law.

ADOPTED BY THE CITY COUNCIL this the 30th day of October, 2025.

/s/Jenny Folsom, City Council President

ATTEST:

/s/Wesley Moore, City Clerk

APPROVED BY THE MAYOR this the 30th day of October, 2025.

/s/ Woody Jacobs, Mayor

Council Member Hollingsworth seconded the motion to approve the Ordinance, and the motion was approved by a roll call vote. Mr. Wesley Moore polled the Council Members: Council President Pro Tem Johnny Cook: Absent. Council President Folsom: Aye. Council Member Moss: Aye. Council Member Smith: Aye. Council Member Hollingsworth: Aye.

Council President Folsom held the second reading of Ordinance No. 2026-03 to annex the Hope property located at 1789 County Road 1339 as R-1 Residential District, which received a favorable recommendation from the Planning Commission.

Council Member Moss made a motion to adopt Ordinance No. 2026-03.

ORDINANCE NO. 2026 – 03

TO ANNEX CERTAIN PROPERTIES INTO THE CITY LIMITS OF THE CITY OF CULLMAN, ALABAMA

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CULLMAN, ALABAMA, AS FOLLOWS:

SECTION 1. The City Council of the City of Cullman finds that the following property owners, Kyle and Natalie Hope, have petitioned the City under the provisions of Section 11-42-21 of the Code of Alabama, 1975, as amended, that the following described property, owned by the petitioners, be annexed into the City of Cullman:

PIN: 36106. Parcel Number: 09-08-28-0-001-022.000. Property Address: 1825 County Road 1339, Vinemont, AL 35179.

Legal Description: A tract or parcel of land containing 3.20 acres of land, more or less and being a part of the northeast quarter of section 28, township 9 south, range 3 west, Cullman County, Alabama and being more particularly described as follows: commence at a found P.K. nail marking the northeast corner of said section 28 having an Alabama state plane, west zone, NAD 83 coordinate value of N. 1541284.32'. E. 2165944.63 and run south 00 degrees 42 minutes 10 seconds west (bearing based on al state plane, west zone, NAD 83) and run along the east line, a distance of 659.23 feet to the point of beginning; thence south 00 degrees 42 minutes 10 seconds west a distance of 354.32 feet to a set rebar; thence north 87 degrees 28 minutes 22 seconds west a distance of 207.59 feet to a set rebar (conn7831); thence south 43 degrees 46 minutes 14 seconds west a distance of 166.47 feet to a set rebar (conn-17831) that is 50' outside of the 808 contour line of Lake George; thence run in a northerly direction following said line the following 5 courses: north 40 degrees 55 minutes 58 seconds west a distance of 32.08 feet: north 23 degrees 03 minutes 22 seconds west a distance of 96.58 feet north 14 degrees 15 minutes 03 seconds west a distance of 83.69 feet: north 28 degrees 06 minutes 48 seconds east a distance of 70.30 feet: north 20 degrees 48 minutes 00 seconds east a distance of 72.44 feet: north 31 degrees 59 minutes 34 seconds west a distance of 61.24 feet to a set rebar: thence north 39 degrees 33 minutes 13 seconds east la distance of 119.28 feet to a found 5/8" rebar: thence south 89 degrees 32 minutes 02 seconds east, a distance of 303.97 feet to the point of beginning. description according to the survey dated October 30, 2024, by Joseph E. Conn, III, job #11959.

SECTION 2. That the Council has before it a map showing the relationship of the properties proposed to be annexed to the corporate limits of the City of Cullman, and that said map is on file in the office of the City Clerk along with an acknowledgment by the property owner that they want it to be annexed into the City of Cullman.

SECTION 3. That the City of Cullman does hereby annex as a part of its corporate limits the above described tracts or parcels of land as R-1 Residential District contingent upon the owners granting an easement up to, but not exceeding an additional fifty (50) feet in width, less any width of existing public road contiguous to said easement for a public road right-of-way including utilities for water, sewer, surface water, natural gas, electric, internet, cable or other public services provided by the City of its franchises.

SECTION 4. That a copy of this ordinance after its adoption, which ordinance includes a description of the property annexed to the City of Cullman, be filed in the office of the Judge of Probate of Cullman County, Alabama, the county in which the municipality is located.

SECTION 5. That this ordinance shall take effect upon its passage and publication as required by law.

ADOPTED BY THE CITY COUNCIL this the 30th day of October, 2025.

/s/Jenny Folsom, City Council President

ATTEST:

/s/Wesley Moore, City Clerk

APPROVED BY THE MAYOR this the 30th day of October, 2025.

/s/ Woody Jacobs, Mayor

Council Member Smith seconded the motion to approve the Ordinance, and the motion was approved by a roll call vote. Mr. Wesley Moore polled the Council Members: Council President Pro Tem Johnny Cook: Absent. Council President Folsom: Aye. Council Member Moss: Aye. Council Member Smith: Aye. Council Member Hollingsworth: Aye.

Council Member Hollingsworth made a motion to approve the following resolution:

RESOLUTION NO. 2026 – 25

**TO ENTER INTO CONTRACT WITH LATHAN ASSOCIATES FOR PROFESSIONAL SERVICES
RELATED TO THE CULLMAN COMMUNITY THEATER**

WHEREAS, the Cullman City Council has determined that it would serve a public purpose to enter into contract with Lathan Associates Architects, P.C. for the professional services related to the Cullman Community Theater in the amount not to exceed \$91,250.00; and

NOW THEREFORE BE IT RESOLVED by the Cullman City Council in the State of Alabama that the Mayor is hereby authorized to enter into a contract with Lathan Associates Architects, P.C. for the professional services related to the Cullman Community Theater in the amount not to exceed \$91,250.00.

ADOPTED BY THE CITY COUNCIL this the 30th day of October, 2025.

/s/Jenny Folsom, City Council President

ATTEST:

/s/Wesley Moore, City Clerk

APPROVED BY THE MAYOR this the 30th day of October, 2025.

/s/ Woody Jacobs, Mayor

Council Member Moss seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

BOARD APPOINTMENTS - None

Council President Folsom asked for a motion to adjourn. Council Member Hollingsworth made the motion to adjourn. Council Member Moss seconded the motion, and the meeting was adjourned at 7:43 p.m. by a voice vote. Ayes: All. Nays: None.