

**CULLMAN CITY COUNCIL MEETING
MONDAY, OCTOBER 13, 2025, AT 7:00 P.M.
IN THE LUCILLE N. GALIN AUDITORIUM**

I. CALL TO ORDER

II. INVOCATION & PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. READING OF MINUTES from September 29, 2025.

V. ADDITIONS/DELETIONS TO AGENDA

VI. REPORTS OF STANDING COMMITTEES

- 1. Public Safety (Fire, Police, etc.) - Council Member Brad Smith
- 2. Utilities (Water, Sewer, etc.) - Council Member David Moss
- 3. Public Works (Street, Sanitation, etc.) - Council Member Johnny Cook
- 4. Tourism (Parks & Recreation, Airport, etc.) - Council Member Clint Hollingsworth
- 5. General Government (Finance, Economic Development, etc.) - Council Member Jenny Folsom

VII. REPORT FROM THE MAYOR

VIII. COMMENTS FROM ANYONE NOT ON AGENDA

IX. PUBLIC HEARINGS

- 1. To set a public hearing on November 17, 2025, at 7:00 p.m. for Ordinance No. 2026-04 to rezone Gavel Down Properties located on John H. Cooper Drive SE from B-2 Business District to R-3 Residential District, which received an **unfavorable** recommendation from the Planning Commission.

X. REQUESTS, PETITIONS, APPLICATIONS, APPEALS, AND OTHER

- 1. A special event request from Greg Speegle of Cullman Moose Lodge for the annual Turkey Shoot every Saturday morning in November and December.
- 2. A request from Birdie Box, LLC located at 1929 2nd Ave SW for a restaurant alcohol license, which received a favorable recommendation from the Alcohol Review Committee.

XI. RESOLUTIONS, ORDINANCES, APPOINTMENTS, AND OTHER

- 1. Resolution No. 2026-01 to accept ALDOT TAP grant funds of \$800,000 for handicap accessible sidewalks beginning at the intersection of 3rd Street SW (Highway 278) and 3rd Avenue SW and extending south along 3rd Avenue SW to 5th Street SW and then west along 5th Street SW to the intersection of 4th Avenue SW.
- 2. Resolution No. 2026-02 to enter into agreement with ALDOT to maintain a sidewalk along 401 3rd Street SW.
- 3. Resolution No. 2026-03 to adopt the transportation plan pursuant to the Rebuild Alabama Act for FY2026.
- 4. Resolution No. 2026-04 to adopt an incentive policy for Criminal Investigation Unit.
- 5. Resolution No. 2026-05 to adopt an incentive policy for Certified Training Officers in the Communications Department.
- 6. Resolution No. 2026-06 to accept Addison Way SW as a part of the public street system.
- 7. Resolution No. 2026-07 to proclaim the 3rd Wednesday in October as Chamber of Commerce Appreciation Day.
- 8. Resolution No. 2026- 08 to enter into contract with Tyler Technologies for archiving and content management software.
- 9. Resolution No. 2026-09 to adopt an incentive policy for Advanced Emergency Medical Technicians and Paramedic Medical Technicians in Cullman Fire Rescue.
- 10. First Reading of Ordinance No. 2026-01 to surplus property owned by the city, which is not needed for public or municipal purposes.
- 11. First Reading of Ordinance No. 2026-02 to surplus a utility easement located at 5411 Alabama Highway 157 NW (Chick-Fil-A), which is not needed for public or municipal purposes.
- 12. First Reading of Ordinance No. 2026-03 to annex the Hope property located at 1789 County Road 1339 as R-1 Residential District, which received a favorable recommendation from the Planning Commission.
- 13. Board Appointments: