

**CITY OF CULLMAN, ALABAMA
CULLMAN CITY COUNCIL ORGANIZATIONAL MEETING
MONDAY, NOVEMBER 3rd, 2025, AT 6:00 O'CLOCK P.M.**

I. CALL THE MEETING TO ORDER

II. OPENING CEREMONIES

- 1. Presentation of the Colors**
- 2. God Bless America**
- 3. Opening Prayer**

III. OATHS OF OFFICE

- 1. Council Member Place 1 – Chuck Shikle**
- 2. Council Member Place 2 - David Moss**
- 3. Council Member Place 3 – Jason Willoughby**
- 4. Council Member Place 4 - Paul Schaffer**
- 5. Council Member Place 5 – Kim Hall**
- 6. Mayor - Woody Jacobs**

IV. ROLL CALL

V. RESOLUTIONS, ORDINANCES & OTHER BUSINESS

- 1. Election of Council President.**
- 2. Election of Council President Pro Tempore.**
- 3. Resolution No. 2026-26 Appointing the Council Committees**
- 4. Resolution No. 2026-27 Electing the City Clerk.**
- 5. Resolution No. 2026-28 Electing the Treasurer.**
- 6. Resolution No. 2026-29 Appoint the Chief of Police.**
- 7. Resolution No. 2026-30 Appoint the Fire Chief.**
- 8. Resolution No. 2026-31 Appoint the City Attorney.**
- 9. Resolution No. 2026-32 Appoint the Municipal Judge.**
- 10. Resolution No. 2026-33 Appoint the Prosecutor.**
- 11. Resolution No. 2026-34 designating the depositories for funds of the City.**
- 12. Resolution No. 2026-35 to appoint other officers of the City.**
- 13. Ordinance No. 2026-07 to update Section 2-184 Board Members Appointed by the City Council.**
- 14. Ordinance No. 2026-08 to update Section 2-85 Order of Business in the City Code.**
- 15. Board Appointments:**

VI. ADJOURN THE MEETING