

**RESOLUTION NO. 2025-69**

**TO CANVASS THE RESULTS FROM THE MUNICIPAL ELECTION ON AUGUST 26, 2025**

WHEREAS, the general election for the City of Cullman, Alabama was duly and legally held on the 26th day of August, 2025 as provided by law;

WHEREAS, the municipal governing body of the City of Cullman, Alabama met on this the 29th day of August, 2025, a quorum thereof being present, at 12:00 p.m., and has canvassed the returns, and has ascertained and determined the number of votes received by each candidate;

WHEREAS, the said municipal governing body has ascertained and determined the result of said election as follows:

CITY OF CULLMAN, ALABAMA 2025 MUNICIPAL ELECTION RESULTS								
CITY COUNCIL PLACE NO. 1	DONALD E. GREEN SENIOR CENTER	CULLMAN OFFICE BUILDING	CULLMAN CITY HALL	CULLMAN COUNTY COURTHOUSE	ABSENTEES	PROVISIONAL	TOTALS	% OF VOTES
CHUCK SHIKLE	787	424	304	210	42		1767	61.31%
BRAD SMITH	469	300	179	87	80		1115	38.69%
TOTALS	1256	724	483	297	122		2882	100.00%
CITY COUNCIL PLACE NO. 2							TOTALS	% OF VOTES
DAVID MOSS, JR	795	463	307	180	86		1831	63.03%
PETER C NASSETTA	470	262	186	120	36		1074	36.97%
TOTALS	1265	725	493	300	122		2905	100.00%
CITY COUNCIL PLACE NO. 3							TOTALS	% OF VOTES
JOHNNY COOK	659	322	194	105	67		1347	46.04%
JASON WILLOUGHBY	620	410	296	194	59		1579	53.96%
TOTALS	1279	732	490	299	126		2926	100.00%
CITY COUNCIL PLACE NO. 5							TOTALS	% OF VOTES
JENNY FOLSOM	535	265	210	96	76		1182	40.25%
KIM HALL	745	468	287	205	50		1755	59.75%
TOTALS	1280	733	497	301	126		2937	100.00%
CITY SCHOOL BOARD, PLACE 1							TOTALS	% OF VOTES
JILL BRADBERRY	669	375	253	155	85		1537	55.45%
TYLER CALDWELL	540	326	204	128	37		1235	44.55%
TOTALS	1209	701	457	283	122		2772	100.00%
CITY SCHOOL BOARD, PLACE 3							TOTALS	% OF VOTES
CHERYL HARRISON	657	411	262	163	80		1573	56.52%
JESSICA FULMER SVARNEY	555	300	195	121	39		1210	43.48%
TOTALS	1212	711	457	284	119		2783	100.00%
CITY SCHOOL BOARD, PLACE 4							TOTALS	% OF VOTES
WAYNE WALKER	502	256	185	143	29		1115	39.11%
AMY MCAFEE WOOD	740	462	288	152	94		1736	60.89%
TOTALS	1242	718	473	295	123		2851	100.00%
CITY SCHOOL BOARD, PLACE 5							TOTALS	% OF VOTES
MARK "COACH" BRITTON	840	468	340	225	71		1944	67.48%
AMY CARTER	415	260	137	72	53		937	32.52%
TOTALS	1255	728	477	297	124		2881	100.00%

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Cullman, Alabama, as follows:

1. That Chuck Shikle received a majority of the votes cast for the office of Cullman City Council Place No. 1 and is hereby declared duly elected to that office for the term beginning on the first Monday in November, 2025.
2. That David Moss, Jr. received a majority of the votes cast for the office of Cullman City Council Place No. 2 and is hereby declared duly elected to that office for the term beginning on the first Monday in November, 2025.

3. That Jason Willoughby received a majority of the votes cast for the office of Cullman City Council Place No. 3 and is hereby declared duly elected to that office for the term beginning on the first Monday in November, 2025.

4. That Kim Hall received a majority of the votes cast for the office of Cullman City Council Place No. 5 and is hereby declared duly elected to that office for the term beginning on the first Monday in November, 2025.

5. That Jill Bradberry received a majority of the votes cast for the office of Cullman City School Board Place No. 1 and is hereby declared duly elected to that office for the term beginning on the first Monday in November, 2025.

6. That Cheryl Harrison received a majority of the votes cast for the office of Cullman City School Board Place No. 3 and is hereby declared duly elected to that office for the term beginning on the first Monday in November, 2025.

7. That Amy McAfee Wood received a majority of the votes cast for the office of Cullman City School Board Place No. 4 and is hereby declared duly elected to that office for the term beginning on the first Monday in November, 2025.

8. That Mark "Coach" Britton received a majority of the votes cast for the office of Cullman City School Board Place No. 5 and is hereby declared duly elected to that office for the term beginning on the first Monday in November, 2025.

ADOPTED BY THE CITY COUNCIL this the 29th day of August, 2025.

\_\_\_\_\_  
President of the City Council

ATTEST:

\_\_\_\_\_  
City Clerk

APPROVED BY THE MAYOR this the 29th day of August, 2025.

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Mayor