

CITY OF CULLMAN

204 2nd Avenue NE
Cullman, Alabama 35055

(256) 775-7102
cityhall@cullmanal.gov

P.O. Box 278
Cullman, Alabama 35056

SPECIAL EVENT PERMIT REQUEST FORM

Applications should be submitted to the City Clerk's Office at least thirty (30) days prior to the event, or on the soonest date possible, as the application process takes several weeks to complete.

SECTION 1 | GENERAL INFORMATION

DATE SUBMITTED: 18 Aug 25
(Today's date Not the event date)

REQUESTING ORGANIZATION/BUSINESS:

Cullman County Democrats

CONTACT PERSON:

RICHARD BROWNING

ADDRESS:

1417 Bolte Rd
Cullman, AL 35055

PHONE:

256 655 0494

FAX:

EMAIL:

richard.browningjr@gmail.com

TYPE OF EVENT:

- 5K/10K Run/Walk Race/Ride
 Festival/Concert Protest/Picket/Rally
 Block Party Film/Photo Session
 Other _____

IS THIS A 501(c)(3) CHARITY EVENT?

NO

YES (Enter 501(c)(3) number below.)

- FOR ADMINISTRATIVE USE ONLY -

DATE RECEIVED IN OFFICE: 8.18.2025/ pl

MAYOR'S OFFICE INITIAL REVIEW

Approved Conditionally Approved Denied

COMMENTS/CONCERNS: _____

08/25/2025

Signed by
[Signature]

MAYOR

DATE

POLICE DEPARTMENT'S INITIAL REVIEW

Approved Conditionally Approved Denied

COMMENTS/CONCERNS: _____

08/25/2025

Signed by
Jay Duncan

POLICE CHIEF OR DESIGNEE

DATE

FIRE RESCUE'S INITIAL REVIEW

Approved Conditionally Approved Denied

COMMENTS/CONCERNS: _____

Signed by
Danna Pyles

FIRE CHIEF OR DESIGNEE

DATE

CPRST INITIAL REVIEW

Approved Conditionally Approved Denied

COMMENTS/CONCERNS: _____

Signed by
William Anderson

CPRST DIRECTOR OR DESIGNEE

DATE

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SECTION 2 | DETAILED EVENT INFORMATION

DATE(S) OF EVENT: 1 Sep 2025 TIME(S) OF EVENT: 1PM-3PM

DETAILED DESCRIPTION OF EVENT: Gathering in front of Cullman County Courthouse (Public Sidewalk) to honor those who fought for workers rights and gave us the labor protections we enjoy now. No speakers, only people >50 expected.

TYPE OF PROPERTY TO BE USED FOR EVENT (check all that apply):

- Public Street and/or Sidewalk
- City Park or Recreational Facility*
*Have you contacted CPRST to reserve the park or recreational facility? YES NO
CPRST must grant approval before this application is submitted. Who did you speak with at CPRST? _____
- Private Property Owned by a Third Party*
*Have you received permission from the owner to use the property? YES NO
Written permission must be attached to this application.
- Public Property Owned/Maintained by Another Government Entity*
*Have you received written permission from the government entity that owns/maintains it?
 YES NO Written permission must be attached to this application.
- Private Property Owned by You or Your Organization
- Other _____

EVENT LOCATION & ADDRESS (Give precise event location details; i.e. address, route, etc.): _____

Public sidewalk in front of Cullman County Courthouse

WILL YOUR EVENT INCLUDE AMPLIFIED MUSIC/SPEAKING OR OTHER NOISE?

Events involving amplified music, speaking, or other excessive noise as defined by the city's noise ordinance shall conclude by 10 PM unless otherwise noted. Complaints will be investigated by the police department.

NO YES | Describe: _____

WILL ALCOHOL BE SERVED DURING THIS EVENT? NO YES

Requesting Party shall be responsible for contacting the City Clerk's Office and any other applicable office to obtain all necessary permits, licenses, and permissions.

WILL YOUR EVENT INCLUDE FOOD OR DRINK VENDORS? NO YES

Requesting Party shall be responsible for contacting the City Clerk's Office, County Health Department, and other applicable offices to obtain all necessary permits, licenses, and permissions.

WILL YOUR EVENT INCLUDE VENDORS OR CRAFTS OR OTHER ITEMS? NO YES

Requesting Party shall be responsible for contacting the City Clerk's Office and any other applicable office to obtain all necessary permits, licenses, and permissions.

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SECTION 3 | CITY SERVICES REQUESTED/REQUIRED

REQUESTING PARTY IS RESPONSIBLE FOR COORDINATING AND PAYING COSTS ASSOCIATED WITH ANY ASSISTANCE NEEDED FROM CITY DEPARTMENTS ONCE THE EVENT IS APPROVED.

A. ARE YOU REQUESTING THE CLOSING OF ANY PUBLIC STREET OR SIDEWALK?

- NO** | Skip to Question B.
 YES | Approval of all property owners/managers or residents affected by the street/sidewalk closing is required. **PAGE 5** of this application **MUST** be completed (**REQUIRED**).

List all streets and/or sidewalks you request to be closed below (attach map, if necessary):

Will you require the use of city-owned barricades? **YES** **NO** (*Requesting Party shall be responsible for contacting the Street Department upon approval of the event to reserve and arrange for the use of city-owned barricades.*)

B. WILL YOU REQUIRE, OR ARE YOU REQUESTING, POLICE SERVICES?

- EVENTS WHICH INCLUDE THE SERVING ALCOHOL REQUIRES A MINIMUM OF 2 OFFICERS ON SITE. -

- NO** | Skip to Question C.
 REQUIRED | How many officers? * _____
 REQUESTED | How many officers? * _____
 UNSURE | Contact the Police Department.

* *Police Chief has final discretion on whether police services are required and how many officers are necessary.*

OFF DUTY POLICE RATES PER HOUR

\$30.00 | NORMAL RATE
\$35.00 | RATE IF ALCOHOL SERVED
- MINIMUM 4 HOURS -

C. ARE YOU REQUESTING FIRE/EMT SERVICES?

- NO** | Skip to Question D.
 YES | How many firefighter/EMTs? * _____

* *Fire Chief has final discretion on whether fire/EMT services are required and how many personnel are necessary. **AMBULANCE TRANSPORT IS NOT INCLUDED.** If ambulance is required, the requesting party shall be responsible for contacting the ambulance service of choice to ensure ambulance coverage for the event.*

OFF DUTY FIRE/EMT RATES PER HOUR

\$30.00 | NORMAL RATE
\$35.00 | RATE IF ALCOHOL SERVED
- MINIMUM 4 HOURS -

NOTE: IT WILL BE AT THE DISRECTION OF THE CITY TO DETERMINE WHETHER THE REQUESTING PARTY IS RESPONSIBLE FOR COSTS ASSOCIATED WITH POLICE AND/OR FIRE/EMT SERVICES AS REQUIRED BY THE CITY OR AS REQUESTED BY THE UNDERSIGNED REQUESTING PARTY.

D. ARE YOU REQUESTING PERMISSION FOR THE USE OF PORTABLE TOILETS? **NO** **YES**

The requesting party shall be responsible for contacting the Cullman County Health Department and the Cullman Building Inspection Department regarding the cost, placement, and use of portable toilets.

