

**RESOLUTION NO. 2025-58
TO ISSUE A CERTIFICATE OF ELECTION
TO DAVID WIGGINS FOR THE OFFICE OF SCHOOL BOARD PLACE NO. 2**

WHEREAS, Sections 11-46-20 through 11-46-74 of the Alabama Code of 1975, as amended, provide for and regulate general and special elections in cities and towns of this state, except those cities and towns which have a Commission form of government; and,

WHEREAS, Section 11-46-43 of the Alabama Code of 1975 prohibits write-in candidates in elections held under Sections 11-46-20 through 11-46-74 of the Alabama Code of 1975, as amended; and

WHEREAS, Section 11-46-26 of the Alabama Code of 1975, as amended, provides that if any one person has filed a statement of candidacy or has been nominated for an office for an election be held pursuant to Sections 11-46-20 through 11-46-74 of the Alabama Code of 1975, as amended, at the time the deadline for qualifications has passed, then such person, shall, for all purposes, be deemed elected to such office, and the Mayor or other chief executive officer shall not cause the name of such person or the office for which his candidacy was declared to be printed on the ballot, but he shall immediately file a written statement with the governing body of the municipality, attested by the Clerk, certifying the fact that only one person filed a statement of candidacy or was nominated for the office preceding the deadline set for an election of municipal officers of the municipality and setting forth the name of such person; and

WHEREAS, said Section 11-46-26, as amended, provides that the governing body of the municipality, after receiving such statement, shall adopt a resolution declaring the person named in the statement duly elected to the office described in the statement, and shall issue a Certificate of Election to such person; and,

WHEREAS, the Mayor of the City of Cullman has filed a written statement with the governing body of the municipality, attested by the Clerk, certifying the fact that only one person filed a statement of candidacy for the office of School Board Place No. 2 prior to the deadline established in the notice of election, and that the name of the person who filed such statement was David Wiggins.

NOW, THEREFORE BE IT RESOLVED by the City Council of the City of Cullman that David Wiggins be and hereby is declared elected to the office of School Board Place No. 2 in the City of Cullman, Alabama for the term of office commencing on the first Monday in November, 2025; and

BE IT FURTHER RESOLVED that the City Clerk of the City of Cullman be and he is hereby directed to issue a certificate of election to David Wiggins for the office of School Board Place No. 2 for such term pursuant to the provisions of Section 11-46-26, as amended.

ADOPTED BY THE CITY COUNCIL this the 14th day of July, 2025.

ATTEST:

President of the City Council

City Clerk

APPROVED BY THE MAYOR this the 14th day of July, 2025.

Mayor