CULLMAN CITY COUNCIL MEETING MONDAY, JULY 14, 2025, AT 7:00 P.M. IN THE LUCILLE N. GALIN AUDITORIUM

I. CALL TO ORDER

II. INVOCATION & PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. READING OF MINUTES from June 23, 2025.

V. ADDITIONS/DELETIONS TO AGENDA

VI. REPORTS OF STANDING COMMITTEES

- 1. Public Safety (Fire, Police, etc.) Council Member Brad Smith
- 2. Utilities (Water, Sewer, etc.) Council Member David Moss
- 3. Public Works (Street, Sanitation, etc.) Council Member Johnny Cook
- 4. Tourism (Parks & Recreation, Airport, etc.) Council Member Clint Hollingsworth Recognize East Elementary Archery Team
- 5. General Government (Finance, Economic Development, etc.) Council Member Jenny Folsom

VII. REPORT FROM THE MAYOR

VIII. COMMENTS FROM ANYONE NOT ON AGENDA

IX. PUBLIC HEARINGS

X. REQUESTS, PETITIONS, APPLICATIONS, APPEALS, AND OTHER

1. A special event permit from Julie Freeman of Friends of the Libraries of Cullman County, for a Spooktacular Storybook Sprint 5k and fun run on October 25, 2025.

XI. RESOLUTIONS, ORDINANCES, APPOINTMENTS, AND OTHER

- 1. Resolution No. 2025-56 to issue a certification of election for Woody Jacobs for the office of Mayor.
- 2. Resolution No. 2025-57 to issue a certification of election for Paul Schaffer for the office of City Council, Place 4.
- 3. Resolution No. 2025-58 to issue a certification of election for David Wiggins for the office of School Board, Place 2.
- 4. Resolution No. 2025-59 to approve change orders 22, 23, 24, 26, 27, 29 for the OmniPlex Civic Center.
- 5. Resolution No. 2025-60 to award bid for anaerobic digester maintenance project to the lowest responsible bidder, Synagro Technologies, in the budgeted amount of \$423,750.
- 6. Resolution No. 2025-61 to authorize the Mayor to enter into contract with Cullman City Board of Education for school security services.
- Resolution No. 2025-62 to apply for CDBG grant funding and match for a neighborhood improvement project on Logan Street SW, 6th Street SW and Austin Avenue SW.
- 8. Board Appointments: