

EST. 1873



# CULLMAN

ALABAMA

**APPLICATION DEADLINE**  
**AUGUST 1st**

## APPLICATION FOR APPROPRIATION CONSIDERATION

PLEASE BE ADVISED THAT FILING AN APPLICATION FOR APPROPRIATION DOES NOT GUARANTEE THAT FUNDING IS AVAILABLE OR THAT FUNDING WILL BE GRANTED.

### AGENCY INFORMATION

Agency Name: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

Federal ID #: \_\_\_\_\_

#### Primary Contact

#### Secondary Contact

Name: \_\_\_\_\_ Name: \_\_\_\_\_

Title: \_\_\_\_\_ Title: \_\_\_\_\_

Phone: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Email: \_\_\_\_\_

### INFORMATION RELATED TO REQUEST

Amount Requested: \$ \_\_\_\_\_

Describe specifically the purpose(s) for which the requested funds would be used.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How would these funds have a direct or indirect impact on Cullman citizens or the general public?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What percentage of your total budget would the City's appropriation be? \_\_\_\_\_ %

What amount of the City's appropriation would be a match for grant funds? \$ \_\_\_\_\_

What are the other funding sources? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Describe any fundraising activities, if any, and the amount raised from those activities yearly.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Are some proceeds used to make contributions to other agencies?  YES  NO

If YES, which organization(s) would receive funds? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Of the people to whom you offer services, what percentage are Cullman residents? \_\_\_\_\_ %

Do you serve, or offer your services, to all Cullman residents regardless of their gender, race, religion, national origin, or other protected status?  YES  NO

If NO, please explain. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

In addition to your operating budget, what amount does your organization hold in reserve?

\$ \_\_\_\_\_

**DESCRIBE THE MISSION OF YOUR ORGANIZATION. PLEASE INCLUDE PRIMARY PROGRAMS, ACTIVITIES, AND SERVICES YOUR ORGANIZATION PROVIDES FOR THE CITIZENS OF CULLMAN.**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**YOU MUST COMPLETE THE FOLLOWING CHECKLIST AND ATTACH ALL OF THE REQUIRED DOCUMENTATION BEFORE SUBMITTING THIS APPLICATION.**

- Attach a resolution of the Board of Directors (or other governing body) authorizing the Contractor to enter into this contract; and,
- Attach a copy of the current by-laws of the Contractor; and,
- Attach a copy of the determination letter from the IRS, or a copy of the Alabama Legislative Act creating the Contractor which states the tax status of the Contractor; and,
- Attach a copy of the Contractor’s most recent audited financial statements; and,
- Attach a copy of the Contractor’s most recent budgeted-to-actual reports, including revenues and expenditures; and,
- Attach a copy of the Contractor’s most recent balance sheet detailing cash, cash equivalents, certificates of deposit, investments, cash reserves, and other like assets; and,
- Attach a copy of Contractor’s most recent budgets to actual reports (detailed by line item); and,
- Attach a copy of Contractor’s most current certificate of insurance indicating:
  - General Liability Insurance
  - Workers’ Compensation Insurance
- Sign the Service Contract Agreement.

**ACKNOWLEDGEMENT**

I verify that the information contained in this application is true and correct, to the best of my knowledge, and that I am authorized to submit this information. Further, I understand that filing an application for funding is not a guarantee that funding will be available or that any funds will be allocated to this organization. Also, I understand that if an appropriation is granted, it is the responsibility of my organization to make an official request that such funds be disbursed.

\_\_\_\_\_  
Signature of Contractor’s Designated Representative

\_\_\_\_\_  
Title

\_\_\_\_\_  
Printed Name

**SUBMIT COMPLETED APPLICATIONS AND ATTACHMENTS TO:**

cityclerk@cullmanal.gov

City of Cullman  
ATTN: Wesley M. Moore, City Clerk  
P.O. Box 278  
Cullman, AL 35055

**APPLICATION DEADLINE**  
**AUGUST 1st**

<b>FOR OFFICE USE ONLY</b>	
<b>DATE RECEIVED IN OFFICE:</b>	_____
<b>APPROVED:</b>	<input type="checkbox"/> YES <input type="checkbox"/> NO
_____ <b>MAYOR</b>	
_____ <b>CITY COUNCIL PRESIDENT</b>	

**SERVICE CONTRACT AGREEMENT**

This agreement is made and entered into by the City of Cullman, Alabama (hereinafter referred to as "City") and \_\_\_\_\_ (hereinafter referred to as "Contractor"):

The term of this agreement shall be one year commencing on October 1, 2025, and expiring on September 30, 2026.

The City agrees to pay the Contractor for services rendered in the amount determined by the Cullman City Council. The City Treasurer or City Clerk will determine whether the payment is distributed monthly, quarterly, semi-annually, and/or annually. In the event that public funds are unavailable, this contract shall automatically expire without penalty to the City.

In consideration of the payment, the Contractor must provide the documentation requested in the resolution adopted by the City of Cullman and will provide the services to the City of Cullman and its citizens that serve a public purpose and improve the quality of life in Cullman, Alabama.

This payment will include all payments by the City to the Contractor for any and all special events, fundraisers, charity drawings, special publications, sponsorships, advertising, announcements, dinners, and/or all other similar requests.

All costs, fees, licenses, etc., that are required by law of the Contractor to carry out the provisions of the herein agreement shall be at the sole expense of the Contractor.

The intent of this agreement is that the Contractor is an independent contractor and not an employee of the City, and Contractor agrees to indemnify the City against any losses by reason of any claim by any party for injuries or damages arising out of the performance of the Contractor under this agreement.

The Contractor shall provide a certificate of insurance with both general liability and workers compensation insurance for the Contractor and its respective employees, naming the City of Cullman as a certificate holder.

The Contractor has no authority to bind the City in any manner.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this the \_\_\_\_\_ day of \_\_\_\_\_, 2025.

**CONTRACTOR**

By: \_\_\_\_\_  
Designated Representative

**ATTEST**

**THE CITY OF CULLMAN**

\_\_\_\_\_  
Wesley Moore, City Clerk

By: \_\_\_\_\_  
Woody Jacobs, Mayor