

**CULLMAN CITY COUNCIL MEETING
MONDAY, FEBRUARY 10, 2025, AT 7:00 P.M.
IN THE LUCILLE N. GALIN AUDITORIUM**

I. CALL TO ORDER

II. INVOCATION & PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. READING OF MINUTES from January 27, 2024.

V. ADDITIONS/DELETIONS TO AGENDA

VI. REPORTS OF STANDING COMMITTEES

1. Public Safety (Fire, Police, etc.) - Council Member Brad Smith
2. Utilities (Water, Sewer, etc.) - Council Member David Moss
3. Public Works (Street, Sanitation, etc.) - Council Member Johnny Cook
4. Tourism (Parks & Recreation, Airport, etc.) - Council Member Clint Hollingsworth
5. General Government (Finance, Economic Development, etc.) - Council Member Jenny Folsom – (Financial Report)

VII. REPORT FROM THE MAYOR

VIII. COMMENTS FROM ANYONE NOT ON AGENDA

IX. PUBLIC HEARINGS

X. REQUESTS, PETITIONS, APPLICATIONS, APPEALS, AND OTHER

1. A special event request from Tommy Tidwell of the Alabama Wildlife Federation for a Wild Game Cook Off at the Festhalle from 5:00 p.m. until 9:30 p.m. on Thursday, April 3, 2025.

XI. RESOLUTIONS, ORDINANCES, APPOINTMENTS, AND OTHER

1. Resolution No. 2025-24 to enter into a contract with TTL, Inc. for engineering and design services for the Broglen River Watershed Implementation project.
2. Board Appointments: