

**CULLMAN CITY COUNCIL MEETING  
MONDAY, JANARY 13, 2025, AT 7:00 P.M.  
IN THE LUCILLE N. GALIN AUDITORIUM**

**I. CALL TO ORDER**

**II. INVOCATION & PLEDGE OF ALLEGIANCE**

**III. ROLL CALL**

**IV. READING OF MINUTES from December 9, 2024.**

**V. ADDITIONS/DELETIONS TO AGENDA**

**VI. REPORTS OF STANDING COMMITTEES**

1. Public Safety (Fire, Police, etc.) - Council Member Brad Smith
2. Utilities (Water, Sewer, etc.) - Council Member David Moss
3. Public Works (Street, Sanitation, etc.) - Council Member Johnny Cook
4. Tourism (Parks & Recreation, Airport, etc.) - Council Member Clint Hollingsworth
5. General Government (Finance, Economic Development, etc.) - Council Member Jenny

**VII. REPORT FROM THE MAYOR**

**VIII. COMMENTS FROM ANYONE NOT ON AGENDA**

**IX. PUBLIC HEARINGS**

**X. REQUESTS, PETITIONS, APPLICATIONS, APPEALS, AND OTHER**

**XI. RESOLUTIONS, ORDINANCES, APPOINTMENTS, AND OTHER**

1. Resolution No. 2025-15 to enter into agreement with ALDOT for maintain a sidewalk along Hwy 157.
2. Resolution No. 2025-16 to approve a letter of support and matching funds to Cullman County Library.
3. Resolution No. 2025-17 to award bid for full reclamation on Graham Street to Chilton Contractors, Inc., the lowest responsible bidder, in the amount of \$218,195.65.
4. Resolution No. 2025-18 to award bid for demolition of structure located at 1509 Bower Drive SE to Michael's Tree Service, the lowest responsible bidder, in the amount of \$18,750.00.
5. Resolution No. 2025-19 to award bid for water materials for 4<sup>th</sup> Ave SW project to Ferguson Waterworks, the lowest responsible bidder, in the amount of \$113,337.75.
6. Resolution No. 2025-20 to award bid for a track type crawler carrier to Cowin Equipment Company, Inc., the lowest responsible bidder, in the amount of \$149,233.00.
7. First Reading of Ordinance No. 2025-06 to annex Darryl Howard property located on Sharpton Road as R-4 District, which received a favorable recommendation from the Planning Commission.
8. First Reading of Ordinance No. 2025-07 to annex N31, LLC property located on US Hwy 31 N as R-4 District, which received a favorable recommendation from the Planning Commission.
9. Board Appointments: