

**CITY OF CULLMAN TREE COMMISSION**  
**MEETING AGENDA**

Tuesday, October 15, 2024 | 10:00 AM  
**CULLMAN CITY HALL AUDITORIUM**  
204 2<sup>nd</sup> Avenue NE, Cullman, Alabama 35055

- I. Call to Order**
- II. Reading & Approval of September 17, 2024, Minutes**
- III. City Arborist's Report**
- IV. Old Business**
  - A. Update on Festival of Trees Planning**
  - B. Board Appointment Recommendation (to replace Joel Moon)**
- V. New Business**
- VI. Comments from Guests**
- VII. Other Discussion**
- VIII. Adjournment**