

ORDINANCE NO. 2024 – 18

TO ANNEX CERTAIN PROPERTIES INTO THE CITY LIMITS OF THE CITY OF CULLMAN, ALABAMA

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CULLMAN, ALABAMA, AS FOLLOWS:

SECTION 1. The City Council of the City of Cullman finds that the following property owner, Lakshmi Petro LLC, has petitioned the City under the provisions of Section 11-42-21 of the Code of Alabama, 1975, as amended, that the following described property, owned by the petitioners, be annexed into the City of Cullman:

PIN: 36546. PARCEL NUMBER: 17-08-27-2-012-001.004. PROPERTY ADDRESS: 2100 Main Avenue SE.

LEGAL DESCRIPTION:

Beginning at the northwest corner of township 10, range 3 west, section 27; thence go south 1,320 feet, more or less, to the southwest corner of the northwest quarter of the northwest quarter of section 27; thence go east 45 feet to the point of beginning of the property herein described; thence go south 570 feet, more or less, to the point where Main Avenue SW and Cherokee Avenue SW intersect; thence go north 20°09'45" east along Cherokee Avenue SW right of way 620 feet, more or less, to the south line of the northwest quarter of section 27; thence go west 231.8 feet to the point of beginning.

SECTION 2. That the Council has before it a map showing the relationship of the properties proposed to be annexed to the corporate limits of the City of Cullman, and that said map is on file in the office of the City Clerk along with an acknowledgment by the property owners that they want it to be annexed into the City of Cullman.

SECTION 3. That the City of Cullman does hereby annex as a part of its corporate limits the above described tracts or parcels of land as B-2 Business District.

SECTION 4. That a copy of this ordinance after its adoption, which ordinance includes a description of the property annexed to the City of Cullman, be filed in the office of the Judge of Probate of Cullman County, Alabama, the county in which the municipality is located.

SECTION 5. That this ordinance shall take effect upon its passage and publication as required by law.

ADOPTED BY THE CITY COUNCIL this the 13th day of May, 2024.

President of the City Council

ATTEST:

City Clerk

APPROVED BY THE MAYOR this the 13th day of May, 2024.

Mayor