# CULLMAN CITY COUNCIL MEETING MONDAY, MARCH 18, 2024, AT 7:00 P.M. IN THE LUCILLE N. GALIN AUDITORIUM

# I. CALL TO ORDER

#### II. INVOCATION & PLEDGE OF ALLEGIANCE

#### III. ROLL CALL

### IV. READING OF MINUTES from March 4, 2024.

### V. ADDITIONS/DELETIONS TO AGENDA

### VI. REPORTS OF STANDING COMMITTEES

- 1. Public Safety (Fire, Police, etc.) Council Member Brad Smith
- 2. Utilities (Water, Sewer, etc.) Council Member David Moss
- 3. Public Works (Street, Sanitation, etc.) Council Member Johnny Cook
- 4. Tourism (Parks & Recreation, Airport, etc.) Council Member Clint Hollingsworth
- 5. General Government (Finance, Economic Development, etc.) Council Member Jenny Folsom

#### VII. REPORT FROM THE MAYOR

#### VIII. COMMENTS FROM ANYONE NOT ON AGENDA

# XI. REQUESTS, PETITIONS, APPLICATIONS, APPEALS, HEARINGS, AND OTHER

- 1. A special event request from City Clerk Wes Moore to hold the 2024 AHSAA State Track Meet at Cullman High School beginning on May 3, 2024, and ending on May 4, 2024.
- 2. A special event request from Zach Lee of Lowe's Home Improvement to host a Lowe's Pro Day on Broadway Avenue SW on March 29, 2024.
- 3. A special event request from St. Bernard Prep for the annual Bloomin' Festival held April 20-21, 2024.
- 4. A request from Jubilee Coffee and Wine Bar, LLC, 515 4<sup>th</sup> St SW, Ste A, for a restaurant alcohol license which received a favorable recommendation from the Alcohol Review Committee.

# X. RESOLUTIONS, ORDINANCES, APPOINTMENTS, AND OTHER

- 1. Resolution No. 2024-46 to award a bid for electrical panels at Depot Park to West Cullman Electric Supply, the lowest responsible bidder.
- 2. Resolution No. 2024-47 to award a bid for scoreboard equipment for the OmniPlex Civic Center project to Boostr Digital Displays, the lowest responsible bidder.
- 3. Board Appointments: