ORDINANCE NO. 2024-01

TO ANNEX CERTAIN PROPERTIES INTO THE CITY LIMITS OF THE CITY OF CULLMAN, ALABAMA

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CULLMAN, ALABAMA, AS FOLLOWS:

SECTION 1. The City Council of the City of Cullman finds that the following property owner, BCJT, LLC, has petitioned the City under the provisions of Section 11-42-21 of the Code of Alabama, 1975, as amended, that the following described property, owned by the petitioner, be annexed into the City of Cullman:

Property Owner: BCJT, LLC

PPIN: 40710. Parcel No. 09-09-31-0-001-004.005. Property Address: 0 County Road 1180, Cullman, Alabama. Legal Description: Commencing at the center of the South Boundary of the SW 1/4 of Section 30, T9S, R3W, in Cullman County, Alabama; thence 87 degrees 31 minutes East 806 feet to an iron pin set and the point of beginning for the property herein described; thence South 87 degrees 29 minutes 46 seconds East 224 feet to West Right-of-Way of County Road 1180; thence along the West boundary line of said County Road as it meanders Southerly a distance of 385 feet; thence leaving Right of Way of said road West 51 feet to an iron pin found; thence North 4 degrees 35 minutes 33 seconds West 383 feet to the point of beginning; containing 3/4 acre, more or less. Source of Title: Deed Book 424, Page 779.

SECTION 2. That the Council has before it a map showing the relationship of the properties proposed to be annexed to the corporate limits of the City of Cullman, and that said map is on file in the office of the City Clerk along with an acknowledgment by the property owner that they want it to be annexed into the City of Cullman.

SECTION 3 That the City of Cullman does hereby annex as a part of its corporate limits the above described tract or parcel of land as R-1 Residential District.

SECTION 4. That a copy of this ordinance after its adoption, which ordinance includes a description of the property annexed to the City of Cullman, be filed in the office of the Judge of Probate of Cullman County, Alabama, the county in which the municipality is located.

SECTION 5. That this ordinance shall take effect upon its passage and publication as required by law.

ADOPTED BY THE CITY COUNCIL this the 2nd day of October, 2023.

| | President of the City Council | _ |
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| ATTEST: | · | |
| ATTEST. | | |
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| City Clerk | | |
| APPROVED BY THE MAYOR this the 2nd day of October, 2023. | | |
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| | Mayor | |