

ORDINANCE NO. 2023 - 03

TO ANNEX CERTAIN PROPERTIES INTO THE CITY LIMITS OF THE CITY OF CULLMAN, ALABAMA

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CULLMAN, ALABAMA, AS FOLLOWS:

SECTION 1. The City Council of the City of Cullman finds that the following property owner, City of Cullman, has petitioned the City under the provisions of Section 11-42-21 of the Code of Alabama, 1975, as amended, that the following described property, owned by the petitioner, be annexed into the City of Cullman:

PPIN: 28628. Parcel No.16-03-07-0-001-005.001. Property Address: 485 Alabama Highway 69 N, Cullman, Alabama.

PPIN: 200243. Parcel No.: 16-03-07-0-001-011.000. Property Address: 485 Alabama Highway 69 N, Cullman, Alabama.

LEGAL DESCRIPTION

A TRACT OR PARCEL OF LAND CONTAINING 30.67 ACRES OF LAND, MORE OR LESS AND BEING A PART OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 10 SOUTH, RANGE 2 WEST, CULLMAN COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT A FOUND RAIL MARKING THE ACCEPTED SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 7, HAVING AN ALABAMA STATE PLANE, WEST ZONE NAD 83 COORDINATE VALUE OF N. 1524051.95', E. 2183014.97' AND RUN THENCE NORTH 89 DEGREES 30 MINUTES 55 SECONDS WEST (BEARING BASED ON AL. STATE PLANE, WEST ZONE, NAD 83, GRID), A DISTANCE OF 507.55 FEET TO A FOUND ¾ INCH REBAR MARKING THE ACCEPTED SOUTHWEST CORNER OF THE EAST 15 ACRE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER; THENCE NORTH 00 DEGREES 58 MINUTES 02 SECONDS EAST, A DISTANCE OF 445.40 FEET TO A FOUND REBAR; THENCE NORTH 00 DEGREES 02 MINUTES 38 SECONDS EAST, A DISTANCE OF 875.46 FEET TO A FOUND CAPPED CORNER (HARRIS-5742) MARKING THE NORTHWEST CORNER OF SAID EAST 15 ACRE TRACT; THENCE SOUTH 89 DEGREES 43 MINUTES 25 SECONDS EAST AND RUN ALONG THE ACCEPTED NORTH SECTION LINE, A DISTANCE OF 1,432.10 FEET TO A FOUND ½ INCH REBAR OF THE WEST RIGHT-OF-WAY LINE OF ALABAMA HIGHWAY NO. 69; THENCE SOUTH 30 DEGREES 53 MINUTES 44 SECONDS WEST AND RUN ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 54.51 FEET TO A; SET REBAR (CONN-17831) MARKING THE POINT OF CURVATURE OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 03 DEGREES 27 MINUTES 21 SECONDS, A RADIUS OF 5,809.60 FEET, A CHORD BEARING OF SOUTH 29 DEGREES 10 MINUTES 03 SECONDS WEST AND A CHORD LENGTH OF 350.37 FEET; THENCE RUN ALONG THE ARC OF SAID CURVE AN ARC DISTANCE OF 350.42 FEET TO A FOUND CONCRETE RIGHT-OF-WAY MONUMENT; THENCE SOUTH 60 DEGREES 57 MINUTES 17 SECONDS EAST, A DISTANCE OF 39.82 FEET TO A FOUND CONCRETE RIGHT-OF-WAY MONUMENT; THENCE SOUTH 27 DEGREES 21 MINUTES 58 SECONDS WEST CONTINUING ALONG SAID WEST RIGHT-OF-WAY LINE, A DISTANCE OF 778.01 FEET; THENCE NORTH 67 DEGREES 21 MINUTES 42 SECONDS WEST, DEPARTING SAID RIGHT-OF-WAY LINE, A DISTANCE OF 390.00 FEET TO A SET REBAR (CONN-17831); THENCE SOUTH 28 DEGREES 04 MINUTES 22 SECONDS WEST, A DISTANCE OF 345.00 FEET TO A SET REBAR (CONN-17831); THENCE SOUTH 89 DEGREES 32 MINUTES 14 SECONDS EAST, A DISTANCE OF 112.61 FEET TO A SET REBAR ON THE ACCEPTED EAST LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER; THENCE SOUTH 00 DEGREES 50 MINUTES 40 SECONDS WEST, A DISTANCE OF 100.00 FEET TO THE POINT OF BEGINNING. SUBJECT TO ANY RIGHTS-OF-WAYS AND/OR EASEMENTS OF RECORD.

SECTION 2. That the Council has before it a map showing the relationship of the property proposed to be annexed to the corporate limits of the City of Cullman, and that said map is on file in the office of the City Clerk along with an acknowledgment by the property owners that they want it to be annexed into the City of Cullman.

SECTION 3. That the City of Cullman does hereby annex as a part of its corporate limits the above described tracts or parcels of land as M-1 Manufacturing District.

SECTION 4. That a copy of this ordinance after its adoption, which ordinance includes a description of the properties annexed to the City of Cullman, be filed in the office of the Judge of Probate of Cullman County, Alabama, the county in which the municipality is located.

SECTION 5. That this ordinance shall take effect upon its passage and publication as required by law.

ADOPTED BY THE CITY COUNCIL this the 7th day of November, 2022.

ATTEST:

President of the City Council

City Clerk

APPROVED BY THE MAYOR this the 7th day of November, 2022.

Mayor