

CULLMAN CITY COUNCIL MEETING ON MARCH 2, 2020 IN THE LUCILLE N. GALIN AUDITORIUM

Council President Jenny Folsom called the Cullman City Council Meeting to order at 7:00 o'clock p.m. on Monday, March 2, 2020.

Police Chief Kenny Culpepper presented the invocation and led the Pledge of Allegiance.

A roll call by City Clerk Wesley Moore reflected the following: Present - Mayor Woody Jacobs, Council Member Andy Page, President Pro Tem Johnny Cook, Council Member David Moss, Council Member Clint Hollingsworth and Council President Jenny Folsom. Also present were City Attorney Roy Williams and City Clerk Wesley Moore.

Council President Jenny Folsom asked the Council to consider the minutes from February 17, 2020. Council President Pro Tem Cook made a motion to suspend the rules to consider the minutes. Council Member Moss seconded the motion to suspend the rules, and the motion was approved by a roll call vote. Mr. Wesley Moore polled the Council Members: Council Member Page: Aye. Council President Pro Tem Johnny Cook: Aye. Council President Folsom: Aye. Council Member Moss: Aye. Council Member Hollingsworth: Aye. Council President Pro Tem Cook made a motion to approve the minutes from February 17, 2020 as written. Council Member Page seconded the motion to approve the minutes, and the motion was approved by a roll call vote. Mr. Wesley Moore polled the Council Members: Council Member Page: Aye. Council President Pro Tem Johnny Cook: Aye. Council President Folsom: Aye. Council Member Moss: Aye. Council Member Hollingsworth: Aye.

ADDITIONS/DELETIONS TO AGENDA – None.

REPORTS OF STANDING COMMITTEES

1. Public Safety (Fire, Police, etc.) - Chairman Andy Page, Chief Culpepper and Captain Gene Bates recognized Lt. Jeff Warnke for 25 years of service; Sergeant Scott Sanford was promoted to Lieutenant; Officer Adam Walker was promoted to Sergeant; and recognized Police Chief Culpepper for receiving the Emma Marie Eddleman Citizenship Award from the Chamber of Commerce for his leadership in the community.
2. Utilities (Water, Sewer, etc.) - Chairman David Moss -- No report.
3. Public Works (Street, Sanitation, etc.) - Chairman Johnny Cook -- No report.
4. Tourism (Parks & Recreation, Airport, etc.) - Chairman Clint Hollingsworth -- No report.
5. General Government (Finance, Economic Development, etc.) – No report.

REPORT FROM THE MAYOR – No report.

COMMENTS FROM ANYONE NOT ON THE AGENDA - None.

PUBLIC HEARINGS

Council President Folsom called the public hearing to order at 7:14p.m. for Ordinance No. 2020-16 to adopt a new City of Cullman Zoning Ordinance. With no one wishing to speak regarding the zoning ordinance, Council President Folsom closed the public hearing at 7:15 p.m.

REQUESTS, PETITIONS, APPLICATIONS, COMPLAINTS, APPEALS, AND OTHER

Council President Pro Tem Cook made a motion to approve a special event request from Hillary Collins of Victim Services of Cullman to hold a St. Patrick's Day fundraising festival at Depot Park on March 14th, 2020 from 9:00 a.m. to 4:00 p.m. Council Member Hollingsworth seconded the motion and the motion was approved by a voice vote. Ayes: All. Nays: None.

RESOLUTIONS, ORDINANCES, ORDERS & OTHER BUSINESS

Council President Folsom held the first reading of Ordinance No. 2020-11 to establish the Arts District in the City of Cullman, Alabama.

Council President Folsom held the first reading of Ordinance No. 2020-16 to adopt a new City of Cullman Zoning Ordinance.

Council President Folsom held the first reading of Ordinance No. 2020-17 to approve the 2020 Back-to-School Sales Tax Holiday.

Council President Folsom held the first reading of Ordinance No. 2020-18 to amend Ordinance No. 2015-32 to clarify Section 6 related to recreational activities being only allowed in designated areas which must be approved by the Police Chief. This ordinance received a favorable recommendation from the City of Cullman Alcohol Review Committee.

Council President Folsom held the first reading of Ordinance No. 2020-19 to adopt the Flood Damage Prevention Ordinance.

Council President Pro Tem Cook made a motion to adopt the following resolution:

RESOLUTION NO. 2020 – 61
TO ADOPT THE MUNICIPAL WATER POLLUTION PREVENTION RESOLUTION

WHEREAS, the Cullman City Council has determined that it would serve a public purpose to adopt the Municipal Water Pollution Prevention Resolution;

BE IT RESOLVED, that the City of Cullman, Alabama, informs the Department of Environmental Management that the following actions were taken by the Cullman City Council:

1. Reviewed the MWPP Annual Report which is attached to this resolution.
2. Set forth the following actions and schedule necessary to maintain effluent requirements contained in the NPDES Permit, and to prevent the bypass and overflow of raw sewage within the collection system or at the treatment plant:
 - (a) Continue Five-Year Planning for Wastewater.
 - (b) Continue currently Planned Projects.
 - (c) Continue Smoke Testing.
 - (d) Continue Video Inspection.

BE IT FURTHER RESOLVED, that upon the completion of the execution of this Agreement by all Parties, that a copy of such Agreement shall be kept on file by the City Clerk.

ADOPTED BY AN UNANIMOUS VOTE of the Cullman City Council on this the 2nd day of March, 2020.

/s/ Jenny Folsom, City Council President

ATTEST:

/s/Wesley M. Moore, Clerk

APPROVED BY THE MAYOR this the 2nd day of March, 2020.

/s/ Woody Jacobs, Mayor

Council Member Hollingsworth seconded the motion and the motion was approved by a voice vote. Ayes: All. Nays: None.

Council Member Page made a motion to adopt the following resolution:

RESOLUTION NO. 2020 - 62

TO APPROPRIATE RESTRICTED FUNDS TO THE JESSE OWENS RUNNERS' CLUB, INC.

WHEREAS, the Cullman City Parks and Recreation has requested the City of Cullman appropriate \$2,500 each year to the Jesse Owens Runners' Club, Inc. (a 501C3) for hosting the 2020, 2021, and 2022 AHSAA Cross Country State Championship Meet which benefited the City of Cullman by tourism which increased local sales and lodging taxes which will be benefit the citizens of Cullman, Alabama;

WHEREAS, the Cullman City Council has determined that appropriating \$2,500 each year to the Jesse Owens Runners' Club, Inc. (501C3) for hosting the 2020, 2021, and 2022 AHSAA Cross Country State Championship Meet serves a public purpose including, but not limited to, promoting tourism in the City of Cullman;

THEREFORE, BE IT RESOLVED by the Cullman City Council that the City authorizes Mayor to approve the annual appropriation of \$2,500 in restricted funds for tournaments to Jesse Owens Runners' Club, Inc. (501c3) for promoting tourism in the City of Cullman which serves a public purpose.

ADOPTED BY THE CITY COUNCIL this the 2nd day of March, 2020.

/s/ Jenny Folsom, City Council President

ATTEST:

/s/Wesley M. Moore, Clerk

APPROVED BY THE MAYOR this the 2nd day of March, 2020.

/s/ Woody Jacobs, Mayor

Council Member Moss seconded the motion and the motion was approved by a voice vote. Ayes: All. Nays: None.

Council President Pro Tem Cook made a motion to adopt the following resolution:

RESOLUTION NO. 2020 - 63

AMEND THE CITY OF CULLMAN POSITION CONTROL DETAIL

THEREFORE, BE IT RESOLVED by the City Council of the City of Cullman, in the State of Alabama, that the position control detail hereby amended accordingly, and is incorporated into the Fiscal Year 2019-20 City Budget.

ADOPTED BY THE CITY COUNCIL this the 2nd day of March, 2020.

/s/ Jenny Folsom, City Council President

ATTEST:

/s/Wesley M. Moore, Clerk

APPROVED BY THE MAYOR this the 2nd day of March, 2020.

/s/ Woody Jacobs, Mayor

Council Member Moss seconded the motion and the motion was approved by a voice vote. Ayes: All. Nays: None.

Council President Pro Tem Cook made a motion to adopt the following resolution:

RESOLUTION NO. 2020 - 64
TO APPLY FOR A FEMA ASSISTANCE GRANT

WHEREAS, the City of Cullman's Fire Department has requested to apply for a grant through the FEMA to two cardiac monitors in the amount not to exceed \$60,000;

WHEREAS, the Cullman City Council believes that it is in the best interest and serves a public purpose to apply for an AFG grant through FEMA for two cardiac monitors;

NOW THEREFORE, BE IT RESOLVED by the City Council for the City of Cullman that the Mayor is hereby authorized to apply for an AFG grant through FEMA for two cardiac monitors.

ADOPTED BY THE CITY COUNCIL this the 2nd day of March, 2020.

/s/ Jenny Folsom, City Council President

ATTEST:

/s/Wesley M. Moore, Clerk

APPROVED BY THE MAYOR this the 2nd day of March, 2020.

/s/ Woody Jacobs, Mayor

Council Member Hollingsworth seconded the motion and the motion was approved by a voice vote. Ayes: All. Nays: None.

BOARD APPOINTMENTS – None.

Council President Folsom asked for a motion to adjourn. Council Member Page made the motion to adjourn. Council Member Hollingsworth seconded the motion and the meeting was adjourned at 7:21 p.m.