

**CULLMAN CITY COUNCIL MEETING
MONDAY, APRIL 22ND, 2019 AT 7:00 P.M.
IN THE LUCILLE N. GALIN AUDITORIUM**

I. CALL TO ORDER & INVOCATION

II. ROLL CALL

III. READING OF MINUTES FROM APRIL 15TH, 2019

IV. ADDITIONS/DELETIONS TO AGENDA

V. REPORTS OF STANDING COMMITTEES

1. Public Safety (Fire, Police, etc.) - Council Member Andy Page
2. Utilities (Water, Sewer, etc.) - Council Member David Moss
3. Public Works (Street, Sanitation, etc.) - Council Member Johnny Cook
4. Tourism (Parks & Recreation, Airport, etc.) - Council Member Clint Hollingsworth
5. General Government (Finance, Economic Development, etc.) - Council Member Jenny Folsom

VI. REPORT FROM THE MAYOR

VII. COMMENTS FROM ANYONE NOT ON AGENDA

VIII. PUBLIC HEARINGS

IX. REQUESTS, PETITIONS, APPLICATIONS, COMPLAINTS, APPEALS, AND OTHER

1. A special event request from Brenda Allison of Pentastar South Car Club to hold the annual car show in Depot Park on June 8th, 2019 from 8:00 a.m. until 3:00 p.m. to benefit "Secret Meals for Hungry Children".
2. A special event request from Christy Turner of Cullman City Parks Recreation to hold the annual Strawberry Festival around the Festhalle and in Depot Park beginning on April 26th, 2019 and ending on April 27th, 2019.
3. A special event request from Christy Turner of Cullman City Parks Recreation to hold the annual Dinner on First Avenue in the Warehouse District on May 17th, 2019 or the rain day will be on May 18th, 2019.
4. A request from Dreher's located at 216 First Avenue SE for the approval of a restaurant alcohol license, which received a favorable recommendation from the City of Cullman Alcohol Review Committee.

5. A special event request from Jackie Moore of the Cullman Area Chamber of Commerce to hold the Second Friday events in the Downtown area from Highway 278 to Depot Park this June through September 2019.
6. A special event request from Christy Turner of Cullman City Parks Recreation to hold the Major League Bass Fishing Tournament and Activities beginning on April 28th, 2019 and ending on May 5th, 2019.
7. A special event request from Wesley Moore of the City of Cullman to hold the 2019 AHSAA State Track Meet at Cullman High School beginning on May 2nd, 2019 and ending on May 4th, 2019.

X. RESOLUTIONS, ORDINANCES, ORDERS, AND OTHER BUSINESS

1. Second Reading of Ordinance No. 2019-11 to rezone 10 acres located on Main Avenue SW and Morningside Drive SW from R-2 Residential District to R-4 Residential District which received a favorable recommendation from the City of Cullman Planning Commission.

Legal Description of Property

Commencing at a point 670 feet North of Southwest Corner of the Northeast Quarter of the Southeast Quarter of Section 21, Township 10, Range 3 West, thence running North 330 feet, thence East 1322 ½ feet, more or less, to the Bremen Pike, thence South 330 feet and thence West 1322 ½ feet, more or less, to the point of commencement, containing 10 acres, more or less. Situated, lying and being in Cullman County, State of Alabama

2. Second Reading of Ordinance No. 2019-12 to annex 187 County Road 1189 into the city limits of Cullman as R-1 residential district which received a favorable recommendation from the City of Cullman Planning Commission.
3. Second Reading of Ordinance No. 2019-13 to annex 115 County Road 483 into the city limits of Cullman as R-1 residential district which received a favorable recommendation from the City of Cullman Planning Commission
4. First Reading of Ordinance No. 2019-14 to authorize the Mayor to resolve claims against the City of Cullman, Alabama.
5. Resolution No. 2019-54 to approve the fiscal year 2017-18 annual audited financial statements.
6. Resolution No. 2019-55 to surplus and auction various equipment owned by the City of Cullman, Alabama.
7. Board Appointments: