

CULLMAN CITY COUNCIL MEETING ON APRIL 23RD, 2018 IN THE LUCILLE N. GALIN AUDITORIUM

Council President Garlan Gudger called the Cullman City Council Meeting to order at 7:05 o'clock p.m. on Monday, April 23rd, 2018. Fire Chief Brian Bradberry presented the invocation.

A roll call by Mr. Wesley Moore reflected the following: Present - Council Member Andy Page, Council Member Johnny Cook, Council Member Clint Hollingsworth, Council President Pro Tem Jenny Folsom, and Council President Garlan Gudger. Absent: None. Also, present were City Attorney Roy Williams and City Clerk Wesley Moore.

Council President Garlan Gudger asked the Council to consider the minutes from April 9th, 2018. Council Member Cook made a motion to suspend the rules to consider the minutes. Council Member Folsom seconded the motion to suspend the rules, and the motion was approved by a roll call vote. Mr. Wesley Moore polled the Council Members: Council Member Page: Aye. Council Member Cook: Aye. Council President Gudger: Aye. Council President Pro-Tem Folsom: Aye. Council Member Hollingsworth: Aye. Council Member Cook made a motion to approve the minutes from April 9th, 2018 as written. Council Member Folsom seconded the motion to approve the minutes, and the motion was approved by a roll call vote. Mr. Wesley Moore polled the Council Members: Council Member Page: Aye. Council Member Cook: Aye. Council President Gudger: Aye. Council President Pro-Tem Folsom: Aye. Council Member Hollingsworth: Aye.

ADDITIONS/DELETIONS TO AGENDA – None.

REPORTS OF STANDING COMMITTEES

1. Public Safety Committee - Chairman Andy Page and Council President Garlan Gudger presented retired Fire Chief Edward Reinhardt with an accommodation for over 40 years of service to the Cullman City Fire Department. Mr. Billy Atkinson also made a presentation to honor our former Fire Chief Edward Reinhardt.
2. Utilities Committee - Chairman Garlan Gudger - No report.
3. Public Works Committee - Chairman Johnny Cook - No report.
4. Tourism Committee - Chairman Clint Hollingsworth announced this weekend, we will be hosting the AHSAA State Track Meet at Cullman High School, and the Strawberry Festival will be in Depot Park.
5. General Government Committee - Chairwoman Jenny Folsom presented the 2nd Quarter Financial Report. She highlighted an increase in revenues of 4.5% due to business licenses and the 2nd lowest unemployment rate in the State of Alabama at 3.2%.

REPORT FROM THE MAYOR

Mayor Woody Jacobs proclaimed that April 26th through May 5th of 2018 as Frankweiler Days in Cullman, Alabama.

COMMENTS FROM ANYONE NOT ON THE AGENDA

Ms. Martha Williams announced her campaign for reelection as Cullman County Circuit Judge and requested for Cullman's support.

Mrs. Kary Zacca, who lives on Joy Street NE, asked the City of Cullman to help with drainage problems in our subdivision created by the developer, Davidson Homes. Mrs. Zacca requested the building inspection department attempt to address the interior construction of homes by Davidson Homes.

PUBLIC HEARINGS – None.

PETITIONS, APPLICATIONS, COMPLAINTS, APPEALS & COMMUNICATIONS

Council Member Cook made a motion to approve the request from Water Superintendent Chris Freeman to purchase from the state bid list a Ventrac Rough Cut Mowing Machine with accessories from Coblenz Equipment & Parts Co., Inc. in the budgeted amount of \$49,055. Council Member Page seconded the motion to approve the request, and the motion was approved by a voice vote. Ayes: All. Nays: None.

Council Member Folsom made a motion to approve the request from Waid Harbison of Cullman City Parks & Recreation for a special event permit to hold Dinner on First on May 18th, 2018 from 6:00 p.m. to 11:00 p.m. Council Member Page seconded the motion to approve the request, and the motion was approved by a voice vote. Ayes: All. Nays: None.

Council Member Cook made a motion to approve the request from Water Superintendent Chris Freeman to purchase from the HGAC bid list a Pipe Bursting Machine with accessories from Hammerhead Trenchless in the budgeted amount of \$231,176. Council Member Hollingsworth seconded the motion to approve the request, and the motion was approved by a voice vote. Ayes: All. Nays: None.

RESOLUTIONS, ORDINANCES, ORDERS & OTHER BUSINESS

Council President Gudger held the second reading of Ordinance No. 2018-16. Council Member Folsom made a motion to adopt the following ordinance:

ORDINANCE NO. 2018 - 26

**TO AMEND SECTION 10-27 OF THE CITY OF CULLMAN CODE OF ORDINANCES
TO ADOPT THE 2015 INTERNATIONAL BUILDING CODE AND ITS COMPANION CODES**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CULLMAN, ALABAMA, AS FOLLOWS:

Section 1. Section 10-27 of the Code of Ordinances City of Cullman enacted 2010 is hereby amended by deleting paragraph (a) in its entirety.

Section 2. Section 10-27 of the Code of Ordinances City of Cullman is hereby amended to read:

Section 10-27.

- a) The city adopts by reference as though fully set forth in this article the following building and technical codes, as modified by the city herein and from time to time.
- 1) International Building Code, 2015 edition.
 - 2) International Existing Building Code, 2015 edition.
 - 3) International Residential Code, 2015 edition.
 - 4) International Plumbing Code, 2015 edition.
 - 5) International Mechanical Code, 2015 edition.
 - 6) International Fire Code, 2015 edition.
 - 7) International Energy Conservation Code, 2015 edition.
 - 8) National Electrical Code (NFPA 70), 2014 edition.
 - 9) ICC/NSSA Standard for the Design and Construction of Storm Shelters, ICC500-2014 edition.
 - 10) ANSI/ASHRAE/IES Standard 90.1-2013 Energy Standard for Buildings except Low-Rise Residential.
 - 11) ADA Standards for Accessible Design, 2010 edition.
 - 12) NFPA 101 Life Safety Code, 2012 edition.

Section 3. All other sections of said Ordinance shall remain in full force and effect.

Section 4. That this ordinance shall take effect upon its passage and publication as required by law.

ADOPTED BY THE CITY COUNCIL this the 23rd day of April, 2018.

/s/ Garlan E. Gudger, Jr. - President of the City Council

ATTEST:

/s/ Wesley M. Moore - City Clerk

APPROVED BY THE MAYOR this the 23rd day of April, 2018.

/s/ Woody Jacobs - Mayor

Council Member Hollingsworth seconded the motion to approve, and the motion was approved by a roll call vote. Mr. Wesley Moore polled the Council Members: Council Member Page: Aye. Council Member Cook: Aye. Council President Gudger: Aye. Council President Pro-Tem Folsom: Aye. Council Member Hollingsworth: Aye.

Council President Gudger held the first reading of Ordinance No. 2018-27 to address unsafe structures and dangerous buildings in the city limits of Cullman. No further action was taken at this time.

Council Member Cook made a motion to adopt the following resolution:

RESOLUTION NO. 2018 – 46

WHEREAS, City of Cullman desires to rehabilitate and construct new handicapped accessible sidewalks along 2nd Avenue from Arnold Street, NE to Oak Drive, NE in downtown Cullman.

WHEREAS, the City of Cullman proposes to submit an application to the Alabama Department of Transportation for grant assistance available through the FY2019 Transportation Alternatives Program (TAP); and

WHEREAS, the estimated total project cost is \$800,000 and the program requires a cash match of at least 20% of eligible project cost;

NOW, THEREFORE, BE IT HEREBY RESOLVED, that the City of Cullman will provide the required local cash match of \$160,000, as well all cost associated with engineering design and administrative services; and

BE IT FURTHER RESOLVED that the Mayor is hereby authorized to file an application for these funds, and in the event a grant is awarded, the Cullman City Council understands that the Mayor will be required to sign certifications and assurances to comply with applicable Federal and State laws, rules and regulations.

ADOPTED BY THE CITY COUNCIL this the 23rd day of April, 2018.

/s/ Garlan E. Gudger, Jr. - President of the City Council

ATTEST:

/s/ Wesley M. Moore - City Clerk

APPROVED BY THE MAYOR this the 23rd day of April, 2018.

/s/ Woody Jacobs - Mayor

Council Member Page seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

Council Member Cook made a motion to adopt the following resolution:

RESOLUTION NO. 2018 – 47

WHEREAS, the Cullman County Commission has made it known their intention to apply for Alabama Department of Transportation, Transportation Alternatives Program (TAP) funds.

WHEREAS, the Cullman County Commission proposes to submit an application to the Alabama Department of Transportation for grant assistance available through the FY2019 Transportation Alternatives Program (TAP); and

WHEREAS, the estimated total project cost is \$800,000 and the program requires a cash match of at least 20% of eligible project cost;

NOW, THEREFORE, BE IT HEREBY RESOLVED, that the City of Cullman hereby commits the 20% or \$160,000 in matching funds as well all cost associated with engineering design and administrative services in support of the Cullman County Commission's FY2019 TAP application.

ADOPTED BY THE CITY COUNCIL this the 23rd day of April, 2018.

/s/ Garlan E. Gudger, Jr. - President of the City Council

ATTEST:

/s/ Wesley M. Moore - City Clerk

APPROVED BY THE MAYOR this the 23rd day of April, 2018.

/s/ Woody Jacobs - Mayor

Council Member Folsom seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

Council President Gudger asked for the City Council and Mayor to consider Board Appointments: Council Member Folsom made a motion to appoint Andrea Walker Talley to replace Herman Reid on the 310 Authority Board. Council Member Page seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None.

Mayor Jacobs made a reappointment of Tommy Waldrop to the City of Cullman Alcohol Review Committee as his representative.

Council Member Cook made a motion to adopt the following resolution:

RESOLUTION NO. 2018 – 48

AMEND THE CITY OF CULLMAN POSITION CONTROL DETAIL

THEREFORE, BE IT RESOLVED by the City Council of the City of Cullman, in the State of Alabama, that the position control detail hereby amended accordingly, and is incorporated into the Fiscal Year 2017-18 City Budget.

ADOPTED BY THE CITY COUNCIL this the 23rd day of April, 2018.

/s/ Garlan E. Gudger, Jr. - President of the City Council

ATTEST:

/s/ Wesley M. Moore - City Clerk

APPROVED BY THE MAYOR this the 23rd day of April, 2018.

/s/ Woody Jacobs - Mayor

Council Member Hollingsworth seconded the motion, and the motion was approved by a voice vote. Ayes: All. Nays: None

Council President Gudger asked for a motion to adjourn. Council Member Page made a motion to adjourn. Council Member Hollingsworth seconded the motion, and the meeting was adjourned at 7:41 p.m. by a voice vote. Ayes: All. Nays: None.