

**CULLMAN CITY COUNCIL MEETING  
AUGUST 14<sup>th</sup>, 2017 AT 7:00 P.M.  
IN THE LUCILLE N. GALIN AUDITORIUM**

**I. CALL TO ORDER & INVOCATION**

**II. ROLL CALL**

**III. READING OF MINUTES FROM JULY 31<sup>st</sup>, 2017**

**IV. ADDITIONS/DELETIONS TO AGENDA**

**V. REPORTS OF STANDING COMMITTEES**

1. Public Safety (Fire, Police, etc.) - Council Member Andy Page
2. Utilities (Water, Sewer, etc.) - Council Member Garlan Gudger
3. Public Works (Street, Sanitation, etc.) - Council Member Johnny Cook
4. Tourism (Parks & Recreation, Airport, etc.) - Council Member Clint Hollingsworth – Park and Recreation Report
5. General Government (Finance, Economic Development, etc.) - Council Member Jenny Folsom – 3<sup>rd</sup> Quarter Financial Report

**VI. REPORT FROM THE MAYOR**

**VII. COMMENTS FROM ANYONE NOT ON AGENDA**

**VIII. PUBLIC HEARINGS**

**IX. REQUESTS, PETITIONS, APPLICATIONS, COMPLAINTS, APPEALS, AND OTHER**

**X. RESOLUTIONS, ORDINANCES, ORDERS, AND OTHER BUSINESS**

1. The first reading of Ordinance No. 2017 - 23 to annex the property located at 94 County Road 701 owned by Raul and Kimberly Organista into the city limits of Cullman, Alabama as R-1 Residential District that received a favorable recommendation from the City of Cullman Planning Commission subject to limited city services.
2. Resolution No. 2017 - 91 to award bid R-01786 for a Milling Machine to the lowest responsible bidder, Robert Ingram, in the budgeted amount of \$49,995.
3. Resolution No. 2017 - 92 to award bid R-01787 for a Sweeper Broom to the lowest responsible bidder, Bobcat of Huntsville, in the budgeted amount of \$3,647.
4. Resolution No. 2017 - 93 to award bid R-01788 for Pipe Fusing Equipment to the lowest responsible bidder, Consolidated Pipe & Supply, in the budgeted amount of \$63,555.
5. Resolution No. 2017 - 94 to authorize a one-time payment to our retirees through the Employees' Retirement System of Alabama.
6. Resolution No. 2017 - 95 to enter into a professional services contract with Kathy Johnson related to the Gigabit City Project.
7. Board Appointments: